

# 2 Peter 1

- <sup>1</sup> **Simon Peter**, a servant and an apostle of **Jesus Christ**, to them that have obtained like *precious faith* with us through the righteousness of **God** and our **Saviour Jesus Christ**:
- <sup>2</sup> Grace and peace be multiplied unto you through the knowledge of **God**, and of **Jesus** our **Lord**,
- <sup>3</sup> According as his divine power hath given unto us *all things* that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- <sup>4</sup> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- <sup>5</sup> And beside this, giving *all diligence*, add to your faith virtue; and to *virtue* knowledge;
- <sup>6</sup> And to *knowledge* temperance; and to *temperance* patience; and to *patience* godliness;
- <sup>7</sup> And to *godliness* brotherly kindness; and to *brotherly kindness* charity.
- <sup>8</sup> For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our **Lord Jesus Christ**.
- <sup>9</sup> But he that lacketh these things is blind, and cannot see *afar off*, and hath forgotten that he was purged from his *old sins*.
- <sup>10</sup> Wherefore the *rather*, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
- <sup>11</sup> For so an entrance shall be ministered unto you *abundantly* into the everlasting kingdom of our **Lord** and **Saviour Jesus Christ**.
- <sup>12</sup> Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.
- <sup>13</sup> Yea, I think it meet, as *long* as I am in this tabernacle, to stir you *up* by putting you in remembrance;
- <sup>14</sup> Knowing that *shortly* I must put off this my tabernacle, even as our **Lord Jesus Christ** hath *shewed* me.
- <sup>15</sup> Moreover I will endeavour that ye may be able *after* my decease to have these things always in remembrance.
- <sup>16</sup> For we have not followed cunningly devised fables, when we made known unto you the power and coming of our **Lord Jesus Christ**, but were eyewitnesses of his majesty.

# 2 Peter 1

- <sup>17</sup> For he received from **God** the **Father honour** and **glory**, when there came such a voice to him from the *excellent* glory, This is my *beloved* Son, in whom I am *well pleased*.
- <sup>18</sup> And this voice which came from heaven we *heard*, when we were with him in the *holy mount*.
- <sup>19</sup> We have *also a more sure* word of **prophecy**; whereunto ye do well that ye take heed, as unto a **light** that shineth in a *dark* place, until the day dawn, and the day star arise in your hearts:
- <sup>20</sup> Knowing this *first*, that no prophecy of the **scripture** is of *any private interpretation*.
- <sup>21</sup> For the **prophecy** came not in *old time* by the will of man: but *holy men* of **God** spake as they were moved by the Holy Ghost.

# 2 Peter 2

- <sup>1</sup> But there were *false prophets* also among the people, even as there shall be *false teachers* among you, who *privily* shall bring in *damnable heresies*, even *denying* the Lord that bought them, and bring upon themselves *swift destruction*.
- <sup>2</sup> And *many* shall *follow* their *pernicious* ways; by *reason* of whom the *way* of *truth* shall be *evil* spoken of.
- <sup>3</sup> And through *covetousness* shall they with *feigned words* make *merchandise* of you: whose *judgment* now of a *long time* lingereth *not*, and their *damnation slumbereth not*.
- <sup>4</sup> For if *God spared not* the *angels* that *sinned*, but *cast* them *down* to *hell*, and *delivered* them into *chains* of *darkness*, to be *reserved* unto *judgment*;
- <sup>5</sup> And *spared not* the *old world*, but *saved Noah* the *eighth person*, a *preacher* of *righteousness*, bringing in the *flood* upon the *world* of the *ungodly*;
- <sup>6</sup> And *turning* the *cities* of *Sodom* and *Gomorrha* into *ashes condemned* them with an *overthrow*, making them an *ensample* unto those that *after* should *live ungodly*;
- <sup>7</sup> And *delivered* just *Lot*, *vexed* with the *filthy conversation* of the *wicked*:
- <sup>8</sup> (For that *righteous man dwelling* among them, in *seeing* and *hearing*, *vexed* his righteous *soul* from *day* to *day* with their *unlawful deeds*;) )
- <sup>9</sup> The *Lord knoweth* how to *deliver* the *godly* out of *temptations*, and to *reserve* the *unjust* unto the *day* of *judgment* to be *punished*:
- <sup>10</sup> But *chiefly* them that *walk after* the *flesh* in the *lust* of *uncleanness*, and *despise government*. *Presumptuous* are they, *selfwilled*, they are *not afraid* to speak *evil* of *dignities*.
- <sup>11</sup> Whereas *angels*, which are *greater* in *power* and *might*, bring *not railing accusation* against them *before* the *Lord*.
- <sup>12</sup> But these, as *natural brute beasts*, made to be taken and *destroyed*, speak *evil* of the *things* that they *understand not*; and shall *utterly perish* in their *own corruption*;
- <sup>13</sup> And shall *receive* the *reward* of *unrighteousness*, as they that *count* it *pleasure* to *riot* in the *day time*. *Spots* they are and *blemishes*, *sporting* themselves with their *own deceivings* while they *feast* with you;
- <sup>14</sup> Having *eyes full* of *adultery*, and that *cannot cease* from *sin*; *beguiling unstable souls*: an *heart* they have *exercised* with *covetous practices*; *cursed* children:

# 2 Peter 2

- <sup>15</sup> Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;
- <sup>16</sup> But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.
- <sup>17</sup> These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved *for ever*.
- <sup>18</sup> For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.
- <sup>19</sup> While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.
- <sup>20</sup> For if *after* they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the *latter end* is worse with them than the beginning.
- <sup>21</sup> For it had been *better* for them not to have known the way of righteousness, than, *after* they have known it, to turn from the holy commandment delivered unto them.
- <sup>22</sup> But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

# 2 Peter 3

- <sup>1</sup> This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:
- <sup>2</sup> That ye may be mindful of the words which were spoken *before* by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:
- <sup>3</sup> Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
- <sup>4</sup> And saying, Where is the promise of his *coming*? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.
- <sup>5</sup> For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
- <sup>6</sup> Whereby the world that then was, being overflowed with water, perished:
- <sup>7</sup> But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
- <sup>8</sup> But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
- <sup>9</sup> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- <sup>10</sup> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
- <sup>11</sup> Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,
- <sup>12</sup> Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
- <sup>13</sup> Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
- <sup>14</sup> Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

# 2 Peter 3

- <sup>15</sup> And account that the longsuffering of our Lord is salvation; even as our beloved brother **Paul** also according to the wisdom given unto him hath written unto you;
- <sup>16</sup> As also in *all* his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do *also* the other scriptures, unto their *own* destruction.
- <sup>17</sup> Ye therefore, beloved, seeing ye know these things *before*, beware lest ye *also*, being led away with the error of the wicked, fall from your *own* stedfastness.
- <sup>18</sup> **But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.** To him be glory both now and *for ever*. **Amen.**