

# Philippians 1

- <sup>1</sup> Paul and Timotheus, the servants of Jesus Christ, to *all* the saints in Christ Jesus which are at Philippi, with the bishops and deacons:
- <sup>2</sup> Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
- <sup>3</sup> I thank my God upon every remembrance of you,
- <sup>4</sup> Always in every prayer of mine for you *all* making request with joy,
- <sup>5</sup> For your fellowship in the gospel from the first day until now;
- <sup>6</sup> Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:
- <sup>7</sup> Even as it is meet for me to think this of you *all*, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye *all* are partakers of my grace.
- <sup>8</sup> For God is my record, how *greatly* I long after you *all* in the bowels of Jesus Christ.
- <sup>9</sup> And this I pray, that your love may abound yet *more and more* in knowledge and in *all* judgment;
- <sup>10</sup> That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.
- <sup>11</sup> Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
- <sup>12</sup> But I would ye should understand, brethren, that the things which happened unto me have fallen out *rather* unto the furtherance of the gospel;
- <sup>13</sup> So that my bonds in Christ are manifest in *all* the palace, and in *all* other places;
- <sup>14</sup> And *many* of the brethren in the Lord, waxing confident by my bonds, are *much more* bold to speak the word without fear.
- <sup>15</sup> Some indeed preach Christ even of envy and strife; and some *also* of good will:
- <sup>16</sup> The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
- <sup>17</sup> But the other of love, knowing that I am set for the defence of the gospel.
- <sup>18</sup> What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and *will rejoice*.
- <sup>19</sup> For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

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- <sup>20</sup> According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with *all boldness*, as always, so now *also* Christ shall be magnified in my body, whether it be by life, or by death.
- <sup>21</sup> For to me to live is Christ, and to die is gain.
- <sup>22</sup> But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.
- <sup>23</sup> For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
- <sup>24</sup> Nevertheless to abide in the flesh is more needful for you.
- <sup>25</sup> And having this confidence, I know that I shall abide and *continue* with you *all* for your furtherance and joy of faith;
- <sup>26</sup> That your rejoicing may be *more abundant* in Jesus Christ for me by my coming to you again.
- <sup>27</sup> Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
- <sup>28</sup> And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
- <sup>29</sup> For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
- <sup>30</sup> Having the same conflict which ye saw in me, and now hear to be in me.

# Philippians 2

- <sup>1</sup> If there be therefore *any* consolation in Christ, if *any* comfort of love, if *any* fellowship of the Spirit, if *any* bowels and mercies,
- <sup>2</sup> Fulfil ye my joy, that ye be likeminded, having the *same* love, being of one accord, of one mind.
- <sup>3</sup> Let nothing be done through strife or vainglory, but in lowliness of mind let each esteem other *better* than themselves.
- <sup>4</sup> Look not every man on his *own* things, but every man *also* on the things of others.
- <sup>5</sup> Let this mind be in you, which was *also* in Christ Jesus:
- <sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:
- <sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- <sup>9</sup> Wherefore God *also* hath highly exalted him, and given him a name which is *above every name*:
- <sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
- <sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
- <sup>12</sup> Wherefore, my beloved, as ye have always obeyed, not as in my presence *only*, but now *much more* in my absence, work out your *own* salvation with fear and trembling.
- <sup>13</sup> For it is God which worketh in you both to will and to do of his good pleasure.
- <sup>14</sup> Do *all* things without murmurings and disputings:
- <sup>15</sup> That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a *crooked* and *perverse nation*, among whom ye shine as lights in the world;
- <sup>16</sup> Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.
- <sup>17</sup> Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you *all*.
- <sup>18</sup> For the same cause *also* do ye joy, and rejoice with me.

# Philippians 2

- 19 But I trust in the Lord Jesus to send Timotheus *shortly* unto you, that I *also* may be of good comfort, when I know your state.
- 20 For I have no man likeminded, who will naturally care for your state.
- 21 For all seek their own, not the things which are Jesus Christ's.
- 22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.
- 23 Him therefore I hope to send presently, so soon as I shall *see how it will go with me*.
- 24 But I trust in the Lord that I *also* myself shall come *shortly*.
- 25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.
- 26 For he *longed after you all*, and was full of heaviness, because that ye had heard that he had been sick.
- 27 For indeed he was sick *nigh* unto death: but God had mercy on him; and not on him *only*, but on me *also*, lest I should have sorrow upon *sorrow*.
- 28 I sent him therefore the *more carefully*, that, when ye see him again, ye may rejoice, and that I may be the *less sorrowful*.
- 29 Receive him therefore in the Lord with *all gladness*; and hold such in reputation:
- 30 Because for the work of Christ he was *nigh* unto death, not regarding his life, to supply your lack of service *toward* me.

# Philippians 3

- <sup>1</sup> Finally, my brethren, rejoice in the **Lord**. To write the same things to you, to me indeed is not grievous, but for you it is safe.
- <sup>2</sup> Beware of dogs, beware of *evil* workers, beware of the concision.
- <sup>3</sup> For we are the circumcision, which worship God in the spirit, and rejoice in **Christ Jesus**, and have no confidence in the flesh.
- <sup>4</sup> Though I might *also* have confidence in the flesh. If *any other man thinketh* that he hath whereof he might trust in the flesh, I *more*:
- <sup>5</sup> Circumcised the eighth day, of the stock of **Israel**, of the tribe of **Benjamin**, an **Hebrew** of the **Hebrews**; as touching the law, a **Pharisee**;
- <sup>6</sup> Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.
- <sup>7</sup> But what things were gain to me, those I counted *loss* for **Christ**.
- <sup>8</sup> Yea doubtless, and I count *all things* but *loss* for the excellency of the knowledge of **Christ Jesus** my **Lord**: for whom I have suffered the *loss* of *all things*, and do count them but dung, that I may win **Christ**,
- <sup>9</sup> And be found in him, not having mine *own* righteousness, which is of the law, but that which is through the faith of **Christ**, the righteousness which is of **God** by faith:
- <sup>10</sup> That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;
- <sup>11</sup> If by *any means* I might attain unto the resurrection of the dead.
- <sup>12</sup> Not as though I had *already* attained, either were *already* perfect: but I follow *after*, if that I may apprehend that for which also I am apprehended of **Christ Jesus**.
- <sup>13</sup> Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are *behind*, and reaching forth unto those things which are *before*,
- <sup>14</sup> I press *toward* the mark for the prize of the high calling of **God** in **Christ Jesus**.
- <sup>15</sup> Let us therefore, as *many* as be perfect, be thus minded: and if in *any thing* ye be otherwise minded, **God** shall reveal even this unto you.
- <sup>16</sup> Nevertheless, whereto we have *already* attained, let us walk by the same rule, let us mind the same thing.

# Philippians 3

- <sup>17</sup> Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
- <sup>18</sup> (For *many* walk, of whom I have told you *often*, and now tell you *even* weeping, that they are the enemies of the cross of **Christ**:
- <sup>19</sup> Whose end is destruction, whose **God** is their belly, and whose glory is in their shame, who mind *earthly things*.)
- <sup>20</sup> For our conversation is in heaven; from whence *also* we look for the **Saviour**, the **Lord Jesus Christ**:
- <sup>21</sup> Who shall change our *vile* body, that it may be fashioned like unto his *glorious* body, according to the working whereby he is able even to subdue *all things* unto himself.

# Philippians 4

- <sup>1</sup> Therefore, my brethren *dearly beloved* and *longed* for, my *joy* and *crown*, so *stand fast* in the *Lord*, my *dearly beloved*.
- <sup>2</sup> I *beseech* *Euodias*, and beseech *Syntyche*, that they be of the same *mind* in the *Lord*.
- <sup>3</sup> And I *intreat* thee also, *true yokefellow*, *help* those *women* which *laboured* with me in the *gospel*, with *Clement* also, and with other my *fellowlabourers*, whose *names* are in the *book* of *life*.
- <sup>4</sup> *Rejoice* in the *Lord* *always*: and *again* I say, *Rejoice*.
- <sup>5</sup> Let your *moderation* be *known* unto *all men*. The *Lord* is at *hand*.
- <sup>6</sup> Be *careful* for *nothing*; but in *every thing* by *prayer* and *supplication* with *thanksgiving* let your *requests* be made *known* unto *God*.
- <sup>7</sup> And the *peace* of *God*, which *passeth* *all understanding*, shall *keep* your *hearts* and *minds* through *Christ Jesus*.
- <sup>8</sup> Finally, brethren, whatsoever *things* are *true*, whatsoever *things* are *honest*, whatsoever *things* are *just*, whatsoever *things* are *pure*, whatsoever *things* are *lovely*, whatsoever *things* are of *good report*, if there be *any virtue*, and if there be *any praise*, *think on these things*.
- <sup>9</sup> Those *things*, which ye have both *learned*, and *received*, and *heard*, and *seen* in me, do: and the *God* of *peace* shall be with you.
- <sup>10</sup> But I *rejoiced* in the *Lord greatly*, that now at the *last* your *care* of me hath *flourished* again; wherein ye were also *careful*, but ye *lacked opportunity*.
- <sup>11</sup> *Not that* I speak in *respect* of want: for I have *learned*, in whatsoever *state* I am, therewith to be *content*.
- <sup>12</sup> I *know* both how to be *abased*, and I know how to *abound*: *every where* and in *all things* I am *instructed* both to be *full* and to be *hungry*, both to *abound* and to *suffer need*.
- <sup>13</sup> I can *do all things* through *Christ* which *strengtheneth* me.
- <sup>14</sup> Notwithstanding ye have *well* done, that ye did *communicate* with my *affliction*.
- <sup>15</sup> Now ye *Philippians* *know* *also*, that in the *beginning* of the *gospel*, when I *departed* from *Macedonia*, *no church* *communicated* with me as concerning *giving* and *receiving*, but ye *only*.
- <sup>16</sup> For even in *Thessalonica* ye *sent* *once* and *again* unto my *necessity*.
- <sup>17</sup> *Not* because I *desire* a *gift*: but I desire *fruit* that may *abound* to your *account*.

# Philippians 4

- <sup>18</sup> But I have *all*, and abound: I am full, having received of **Epaphroditus** the things which were sent from you, an odour of a *sweet smell*, a sacrifice acceptable, *wellpleasing* to **God**.
- <sup>19</sup> **But my God shall supply all your need according to his riches in glory by Christ Jesus.**
- <sup>20</sup> Now unto **God** and our **Father** be glory *for ever and ever. Amen.*
- <sup>21</sup> Salute every saint in **Christ Jesus**. The brethren which are with me greet you.
- <sup>22</sup> *All* the saints salute you, *chiefly* they that are of **Caesar's** household.
- <sup>23</sup> The grace of our **Lord Jesus Christ** be with you *all. Amen.*