

1 Timothy 1

- ¹ **Paul**, an apostle of **Jesus Christ** by the commandment of **God** our **Saviour**, and **Lord Jesus Christ**, which is our hope;
- ² Unto **Timothy**, my *own* son in the faith: Grace, mercy, and peace, from **God** our **Father** and **Jesus Christ** our **Lord**.
- ³ As I besought thee to abide still at **Ephesus**, when I went into **Macedonia**, that thou mightest charge some that they teach no other doctrine,
- ⁴ Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.
- ⁵ Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned.
- ⁶ From which some having swerved have turned aside unto vain jangling;
- ⁷ Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.
- ⁸ But we know that the law is good, if a man use it lawfully;
- ⁹ Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of *fathers* and murderers of *mothers*, for manslayers,
- ¹⁰ For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;
- ¹¹ According to the glorious gospel of the blessed God, which was committed to my trust.
- ¹² And I thank **Christ Jesus** our **Lord**, who hath enabled me, for that he counted me faithful, putting me into the ministry;
- ¹³ Who was *before* a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.
- ¹⁴ And the grace of our **Lord** was exceeding abundant with faith and love which is in **Christ Jesus**.
- ¹⁵ This is a faithful saying, and worthy of all acceptation, that **Christ Jesus** came into the world to save sinners; of whom I am chief.

1 Timothy 1

- ¹⁶ Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth *all* longsuffering, for a pattern to them which should *hereafter* believe on him to life everlasting.
- ¹⁷ Now unto the King eternal, immortal, invisible, the *only wise God*, be honour and glory *for ever and ever*. **Amen**.
- ¹⁸ This charge I commit unto thee, son **Timothy**, according to the prophecies which went *before* on thee, that thou by them mightest war a good warfare;
- ¹⁹ Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:
- ²⁰ Of whom is **Hymenaeus** and **Alexander**; whom I have delivered unto **Satan**, that they may learn not to blaspheme.

1 Timothy 2

- ¹ I exhort therefore, that, first of *all*, supplications, prayers, intercessions, and giving of thanks, be made for all men;
- ² For kings, and for *all* that are in authority; that we may lead a quiet and peaceable life in *all* godliness and honesty.
- ³ For this is good and acceptable in the sight of **God** our **Saviour**;
- ⁴ Who will have all men to be saved, and to come unto the knowledge of the truth.
- ⁵ For there is one God, and one mediator between **God** and men, the man **Christ Jesus**;
- ⁶ Who gave himself a ransom for *all*, to be testified in *due* time.
- ⁷ Whereunto I am ordained a preacher, and an apostle, (I speak the truth in **Christ**, and lie not;) a teacher of the **Gentiles** in faith and verity.
- ⁸ I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.
- ⁹ In like manner *also*, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
- ¹⁰ But (which becometh women professing godliness) with good works.
- ¹¹ Let the woman learn in silence with *all* subjection.
- ¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
- ¹³ For **Adam** was first formed, then **Eve**.
- ¹⁴ And **Adam** was not deceived, but the woman being deceived was in the transgression.
- ¹⁵ Notwithstanding she shall be saved in childbearing, if they *continue* in faith and charity and holiness with sobriety.

1 Timothy 3

- ¹ This is a *true* saying, if a man desire the office of a bishop, he desireth a *good work*.
- ² A bishop then must be blameless, the husband of *one wife*, vigilant, sober, of *good behaviour*, given to hospitality, apt to teach;
- ³ Not given to wine, no striker, not greedy of *filthy lucre*; but patient, not a brawler, not covetous;
- ⁴ One that ruleth well his own house, having his children in subjection with *all gravity*;
- ⁵ (For if a man know not how to rule his own house, how shall he take care of the church of **God**?)
- ⁶ Not a novice, lest being lifted up with pride he fall into the condemnation of the *devil*.
- ⁷ Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the *devil*.
- ⁸ Likewise must the deacons be grave, not doubletongued, not given to *much wine*, not greedy of *filthy lucre*;
- ⁹ Holding the mystery of the faith in a pure conscience.
- ¹⁰ And let these *also* first be proved; then let them use the office of a deacon, being found blameless.
- ¹¹ Even so must their wives be grave, not slanderers, sober, faithful in *all things*.
- ¹² Let the deacons be the husbands of one wife, ruling their children and their own houses well.
- ¹³ For they that have used the office of a deacon well purchase to themselves a good degree, and *great boldness* in the faith which is in **Christ Jesus**.
- ¹⁴ These things write I unto thee, hoping to come unto thee *shortly*.
- ¹⁵ But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of **God**, which is the church of the *living God*, the pillar and ground of the truth.
- ¹⁶ And without controversy great is the mystery of godliness: **God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.**

1 Timothy 4

- ¹ Now the **Spirit** speaketh *expressly*, that in the *latter times* some shall depart from the **faith**, giving heed to *seducing spirits*, and doctrines of *devils*;
- ² Speaking lies in hypocrisy; having their conscience seared with a *hot iron*;
- ³ Forbidding to marry, and commanding to abstain from meats, which **God** hath created to be *received* with *thanksgiving* of them which believe and know the truth.
- ⁴ For every creature of **God** is good, and nothing to be refused, if it be *received* with *thanksgiving*.
- ⁵ For it is sanctified by the word of **God** and prayer.
- ⁶ If thou put the brethren in remembrance of these things, thou shalt be a *good minister* of **Jesus Christ**, nourished up in the words of faith and of *good doctrine*, whereunto thou hast attained.
- ⁷ But refuse profane and *old wives' fables*, and exercise thyself rather unto godliness.
- ⁸ For *bodily exercise profiteth little*: but godliness is profitable unto *all things*, having promise of the life that now is, and of that which is *to come*.
- ⁹ This is a faithful saying and worthy of *all* acceptation.
- ¹⁰ For therefore we both labour and suffer reproach, because we trust in the *living God*, who is the **Saviour** of *all men*, specially of those that believe.
- ¹¹ These things command and teach.
- ¹² Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
- ¹³ Till I come, give attendance to reading, to exhortation, to doctrine.
- ¹⁴ Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the *presbytery*.
- ¹⁵ Meditate upon these things; give thyself *wholly* to them; that thy profiting may appear to *all*.
- ¹⁶ Take heed unto thyself, and unto the doctrine; *continue* in them: for in doing this thou shalt both save thyself, and them that *hear* thee.

1 Timothy 5

- ¹ Rebuke not an elder, but *intreat* him as a father; and the *younger men* as brethren;
- ² The elder women as mothers; the *younger* as sisters, with *all purity*.
- ³ Honour widows that are widows indeed.
- ⁴ But if *any widow* have children or nephews, let them learn first to shew *piety* at home, and to *requite* their parents: for that is good and acceptable before God.
- ⁵ Now she that is a widow indeed, and desolate, trusteth in God, and *continueth* in supplications and prayers night and day.
- ⁶ But she that liveth in pleasure is dead while she liveth.
- ⁷ And these things give in charge, that they may be blameless.
- ⁸ But if *any provide not* for his *own*, and specially for those of his *own house*, he hath denied the faith, and is worse than an infidel.
- ⁹ Let not a widow be taken into the number under threescore years old, having been the wife of one man.
- ¹⁰ Well reported of for good works; if she have brought *up* children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.
- ¹¹ But the *younger widows* refuse: for when they have begun to wax wanton against Christ, they will marry;
- ¹² Having damnation, because they have cast off their first faith.
- ¹³ And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
- ¹⁴ I will therefore that the *younger women* marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.
- ¹⁵ For some are already turned *aside after Satan*.
- ¹⁶ If *any man* or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.
- ¹⁷ Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

1 Timothy 5

- ¹⁸ For the scripture saith, thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.
- ¹⁹ Against an elder receive not an accusation, but *before* two or three witnesses.
- ²⁰ Them that sin rebuke *before all*, that others *also* may fear.
- ²¹ I charge thee *before* God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one *before* another, doing nothing by partiality.
- ²² Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.
- ²³ Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
- ²⁴ Some men's sins are open *beforehand*, going *before* to judgment; and some men they follow *after*.
- ²⁵ Likewise also the good works of some are manifest *beforehand*, and they that are otherwise cannot be hid.

1 Timothy 6

- ¹ Let as *many* servants as are *under* the yoke count their *own* masters worthy of *all* honour, that the name of God and his doctrine be not blasphemed.
- ² And they that have believing masters, let them not despise them, because they are brethren; but *rather* do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
- ³ If *any man* teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
- ⁴ He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
- ⁵ Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
- ⁶ But godliness with contentment is great gain.
- ⁷ For we brought nothing into this world, and it is certain we can carry nothing out.
- ⁸ And having food and raiment let us be therewith content.
- ⁹ But they that will be rich fall into temptation and a snare, and into *many* foolish and hurtful lusts, which drown men in destruction and perdition.
- ¹⁰ For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with *many* sorrows.
- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession *before many* witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who *before* Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:

1 Timothy 6

- ¹⁵ Which in his times he shall shew, who is the blessed and *only* **Potentate**, the **King of kings**, and **Lord of lords**;
- ¹⁶ Who *only* hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. **Amen**.
- ¹⁷ Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the **living God**, who giveth us *richly* all things to enjoy;
- ¹⁸ That they do good, that they be rich in good works, ready to distribute, willing to communicate;
- ¹⁹ Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.
- ²⁰ O Timothy, keep that which is committed to thy trust, avoiding *profane* and *vain babblings*, and oppositions of science *falsely* so called:
- ²¹ Which some professing have erred concerning the faith. Grace be with thee. **Amen**.