

# Titus 1

- <sup>1</sup> Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is *after godliness*;
- <sup>2</sup> In hope of eternal life, which God, that cannot lie, promised *before* the world began;
- <sup>3</sup> But hath in *due times* manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;
- <sup>4</sup> To Titus, mine *own son* *after* the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.
- <sup>5</sup> For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
- <sup>6</sup> If *any* be blameless, the husband of one wife, having faithful children not accused of riot or unruly.
- <sup>7</sup> For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
- <sup>8</sup> But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
- <sup>9</sup> Holding *fast* the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
- <sup>10</sup> For there are *many* unruly and vain talkers and deceivers, specially they of the circumcision:
- <sup>11</sup> Whose mouths must be stopped, who subvert *whole* houses, teaching things which they ought not, for filthy lucre's sake.
- <sup>12</sup> One of themselves, even a prophet of their own, said, the Cretians are always liars, evil beasts, slow bellies.
- <sup>13</sup> This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
- <sup>14</sup> Not giving heed to Jewish fables, and commandments of men, that turn from the truth.
- <sup>15</sup> Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.
- <sup>16</sup> They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

# Titus 2

- <sup>1</sup> But speak thou the things which become *sound doctrine*:
- <sup>2</sup> That the *aged men* be *sober, grave, temperate, sound* in *faith*, in *charity*, in *patience*.
- <sup>3</sup> The *aged women* likewise, that they be in *behaviour* as becometh *holiness, not false accusers, not* given to *much wine, teachers* of *good things*;
- <sup>4</sup> That they may *teach* the *young women* to be *sober*, to *love* their *husbands*, to *love* their children,
- <sup>5</sup> To be *discreet, chaste, keepers* at *home, good, obedient* to their *own husbands*, that the *word* of *God* be *not blasphemed*.
- <sup>6</sup> *Young men* likewise *exhort* to be *sober minded*.
- <sup>7</sup> In *all things* shewing thysself a *pattern* of *good works*: in *doctrine* shewing *uncorruptness, gravity, sincerity*,
- <sup>8</sup> *Sound* speech, that *cannot* be *condemned*; that he that is of the *contrary part* may be *ashamed*, having *no evil* thing to say of you.
- <sup>9</sup> *Exhort servants* to be *obedient* unto their *own masters*, and to *please* them *well* in *all things*; *not answering again*;
- <sup>10</sup> *Not purloining*, but shewing *all good fidelity*; that they may *adorn* the *doctrine* of *God our Saviour* in *all things*.
- <sup>11</sup> For the *grace* of *God* that bringeth *salvation* hath *appeared* to *all men*,
- <sup>12</sup> *Teaching* us that, *denying ungodliness* and *worldly lusts*, we should *live soberly, righteously*, and *godly*, in this *present world*;
- <sup>13</sup> *Looking* for that *blessed hope*, and the *glorious appearing* of the *great God* and our *Saviour Jesus Christ*;
- <sup>14</sup> Who gave himself for us, that he might *redeem* us from *all iniquity*, and *purify* unto himself a *peculiar people, zealous* of *good works*.
- <sup>15</sup> These *things* speak, and *exhort*, and *rebuke* with *all authority*. Let *no man despise* thee.

# Titus 3

- <sup>1</sup> Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,
- <sup>2</sup> To speak evil of no man, to be no brawlers, but gentle, shewing *all* meekness unto *all* men.
- <sup>3</sup> For we *ourselves also* were sometimes foolish, disobedient, deceived, serving *divers* lusts and pleasures, living in malice and envy, hateful, and hating one another.
- <sup>4</sup> But *after* that the kindness and love of God our Saviour *toward* man appeared,
- <sup>5</sup> Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
- <sup>6</sup> Which he shed on us *abundantly* through Jesus Christ our Saviour;
- <sup>7</sup> That being justified by his grace, we should be made heirs according to the hope of eternal life.
- <sup>8</sup> This is a faithful saying, and these things I will that thou affirm *constantly*, that they which have believed in God might be careful to maintain good works. These *things* are good and profitable unto men.
- <sup>9</sup> But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
- <sup>10</sup> A man that is an heretick *after* the first and second admonition reject;
- <sup>11</sup> Knowing that he that is such is subverted, and sinneth, being condemned of himself.
- <sup>12</sup> When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to *winter*.
- <sup>13</sup> Bring Zenas the lawyer and Apollos on their journey *diligently*, that nothing be wanting unto them.
- <sup>14</sup> And let our's *also* learn to maintain good works for necessary uses, that they be not unfruitful.
- <sup>15</sup> *All* that are with me salute thee. Greet them that love us in the faith. Grace be with you *all*. Amen.