

# Deuteronomy 1

- <sup>1</sup> These be the words which **Moses** spake unto *all Israel* on this side **Jordan** in the wilderness, in the plain over against the **Red sea**, between **Paran**, and **Tophel**, and **Laban**, and **Hazeroth**, and **Dizahab**.
- <sup>2</sup> (There are eleven days' journey from **Horeb** by the way of mount Seir unto **Kadeshbarnea**.)
- <sup>3</sup> And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that **Moses** spake unto the children of **Israel**, according unto *all* that the **LORD** had given him in commandment unto them;
- <sup>4</sup> *After* he had slain **Sihon** the king of the **Amorites**, which dwelt in **Heshbon**, and **Og** the king of **Bashan**, which dwelt at **Astaroth** in **Edrei**:
- <sup>5</sup> On this side **Jordan**, in the land of **Moab**, began **Moses** to declare this law, saying,
- <sup>6</sup> The **LORD** our **God** spake unto us in **Horeb**, saying, Ye have dwelt long enough in this mount:
- <sup>7</sup> Turn you, and take your journey, and go to the mount of the **Amorites**, and unto *all* the places nigh thereunto, in the plain, in the hills, and in the vale, and in the *south*, and by the sea side, to the land of the **Canaanites**, and unto **Lebanon**, unto the great river, the river **Euphrates**.
- <sup>8</sup> **Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.**
- <sup>9</sup> And I spake unto you at that time, saying, I am not able to bear you myself *alone*:
- <sup>10</sup> The **LORD** your **God** hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.
- <sup>11</sup> (The **LORD God** of your fathers make you a thousand times so *many more* as ye are, and bless you, as he hath promised you!)
- <sup>12</sup> How can I myself *alone* bear your cumbrance, and your burden, and your strife?
- <sup>13</sup> Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.
- <sup>14</sup> And ye answered me, and said, The thing which thou hast spoken is good for us to do.

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- <sup>15</sup> So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.
- <sup>16</sup> And I charged your judges at that time, saying, **Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.**
- <sup>17</sup> **Ye shall not respect persons in judgment; but ye shall *hear* the small as well as the great; ye shall not be afraid of the face of man; for the *judgment is God's*: and the cause that is too hard for you, bring it unto me, and I will hear it.**
- <sup>18</sup> And I commanded you at that time *all the things* which ye should do.
- <sup>19</sup> And when we departed from **Horeb**, we went through *all that great and terrible wilderness*, which ye saw by the way of the mountain of the **Amorites**, as the **LORD** our **God** commanded us; and we came to **Kadeshbarnea**.
- <sup>20</sup> And I said unto you, Ye are come unto the mountain of the **Amorites**, which the **LORD** our **God** doth *give* unto us.
- <sup>21</sup> Behold, the **LORD** thy **God** hath set the land *before* thee: go *up* and possess it, as the **LORD God** of thy fathers hath said unto thee; fear not, neither be discouraged.
- <sup>22</sup> And ye came *near* unto me every one of you, and said, We will send men *before* us, and they shall search us *out* the land, and bring us word *again* by what way we must go *up*, and into what cities we shall come.
- <sup>23</sup> And the saying pleased me well: and I *took* twelve men of you, one of a tribe:
- <sup>24</sup> And they turned and went *up* into the mountain, and came unto the valley of **Eshcol**, and searched it *out*.
- <sup>25</sup> And they took of the fruit of the land in their hands, and brought it *down* unto us, and brought us word *again*, and said, It is a **good land** which the **LORD** our **God** doth *give* us.
- <sup>26</sup> *Notwithstanding* ye would not go up, but rebelled against the commandment of the **LORD** your **God**:

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- 27 And ye murmured in your tents, and said, **Because the LORD hated us, he hath brought us forth *out* of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.**
- 28 **Whither shall we go *up*? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and *moreover* we have seen the sons of the Anakims there.**
- 29 **Then I said unto you, Dread not, neither be afraid of them.**
- 30 **The LORD your God which goeth *before* you, he shall fight for you, according to *all* that he did for you in Egypt *before* your eyes;**
- 31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in *all* the way that ye went, until ye came into this place.
- 32 Yet in this thing ye did not believe the LORD your God,
- 33 Who went in the way *before* you, to search you *out* a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.
- 34 And the LORD heard the voice of your words, and was wroth, and sware, saying,
- 35 **Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers.**
- 36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.
- 37 **Also the LORD was angry with me for your sakes, saying, Thou also shalt not go *in* thither.**
- 38 **But Joshua the son of Nun, which standeth *before* thee, he shall go *in* thither: encourage him: for he shall cause Israel to inherit it.**
- 39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go *in* thither, and unto them will I give it, and they shall possess it.

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- <sup>40</sup> But as for you, turn you, and take your journey into the wilderness by the way of the **Red sea**.
- <sup>41</sup> Then ye answered and said unto me, We have sinned against the **LORD**, we will go *up* and fight, according to *all* that the **LORD** our **God** commanded us. And when ye had girded on every man his weapons of war, ye were ready to go *up* into the hill.
- <sup>42</sup> And the **LORD** said unto me, Say unto them. **Go** not up, neither fight; for **I am** not among you; lest ye be smitten before your enemies.
- <sup>43</sup> So I spake unto you; and ye would not hear, but rebelled against the commandment of the **LORD**, and went presumptuously *up* into the hill.
- <sup>44</sup> And the **Amorites**, which dwelt in that mountain, came *out* against you, and chased you, as bees do, and destroyed you in **Seir**, even unto **Hormah**.
- <sup>45</sup> And ye returned and wept before the **LORD**; but the **LORD** would not hearken to your voice, nor give ear unto you.
- <sup>46</sup> So ye abode in **Kadesh** *many days*, according unto the days that ye abode there.

# Deuteronomy 2

- <sup>1</sup> Then we turned, and took our journey into the wilderness by the way of the **Red sea**, as the **LORD** spake unto me: and we compassed mount Seir *many days*.
- <sup>2</sup> And the **LORD** spake unto me, saying,
- <sup>3</sup> Ye have compassed this mountain *long enough*: turn you *northward*.
- <sup>4</sup> And command thou the people, saying, Ye are to pass through the coast of your brethren the children of **Esau**, which dwelt in **Seir**; and they shall be afraid of you: take ye good heed unto yourselves therefore:
- <sup>5</sup> Meddle not with them; for I will not give you of their land, no, not so *much* as a foot breadth; because I have given mount Seir unto **Esau** for a possession.
- <sup>6</sup> Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.
- <sup>7</sup> **For the LORD thy God hath blessed thee in *all* the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the **LORD** thy **God** hath been with thee; thou hast lacked nothing.**
- <sup>8</sup> And when we passed by from our brethren the children of **Esau**, which dwelt in **Seir**, through the way of the plain from **Elath**, and from **Eziongaber**, we turned and passed by the way of the wilderness of **Moab**.
- <sup>9</sup> And the **LORD** said unto me, Distress not the **Moabites**, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given **Ar** unto the children of **Lot** for a possession.
- <sup>10</sup> The **Emims** dwelt therein in times past, a people *great*, and *many*, and tall, as the **Anakims**;
- <sup>11</sup> Which also were accounted giants, as the **Anakims**; but the **Moabites** called them **Emims**.
- <sup>12</sup> The **Horims** also dwelt in **Seir** *beforetime*; but the children of **Esau** succeeded them, when they had destroyed them from *before* them, and dwelt in their stead; as **Israel** did unto the land of his possession, which the **LORD** gave unto them. <sup>13</sup> Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered. <sup>14</sup> **And the space in which we came from **Kadeshbarnea**, until we were come over the brook Zered, was thirty and eight years; until *all* the generation of the men of war were wasted out from among the host, as the **LORD** swore unto them.**

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- 15 For indeed the hand of the **LORD** was against them, to destroy them from among the host, until they were consumed.
- 16 So it came to pass, when *all* the men of war were consumed and dead from among the people,
- 17 That the **LORD** spake unto me, saying,
- 18 Thou art to pass over through **Ar**, the coast of **Moab**, this day:
- 19 And when thou comest *nigh* over against the children of **Ammon**, distress them not, nor meddle with them: for I will not give thee of the land of the children of **Ammon** any possession; because I have given it unto the children of **Lot** for a possession.
- 20 (That also was accounted a land of giants: giants dwelt therein in old time; and the **Ammonites** call them **Zamzummims**;
- 21 A people *great*, and *many*, and tall, as the **Anakims**; but the **LORD** destroyed them *before* them; and they succeeded them, and dwelt in their stead:
- 22 As he did to the children of **Esau**, which dwelt in **Seir**, when he destroyed the **Horims** from *before* them; and they succeeded them, and dwelt in their stead even unto this day:
- 23 And the **Avims** which dwelt in **Hazerim**, even unto **Azzah**, the **Capthorims**, which came forth *out of* **Capthor**, destroyed them, and dwelt in their stead.)
- 24 Rise ye *up*, take your journey, and pass over the river **Arnon**: behold, I have *given* into thine hand **Sihon** the **Amorite**, king of **Heshbon**, and his land: begin to possess it, and contend with him in battle.
- 25 **This day will I begin to put the dread of thee and the fear of thee upon the nations that are *under* the *whole* heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.**
- 26 And I sent messengers *out of* the wilderness of **Kedemoth** unto **Sihon** king of **Heshbon** with words of peace, saying,
- 27 Let me pass through thy land: I will go along by the *high* way, I will neither turn unto the right hand nor to the left.

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- 28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;
- 29 (As the children of **Esau** which  dwell  in **Seir**, and the **Moabites** which dwell in **Ar**, did unto me;) until I shall pass over **Jordan** into the land which the **LORD** our **God** *giveth* us.
- 30 But **Sihon** king of **Heshbon** would not let us pass by him: for the **LORD** thy **God** hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.
- 31 And the **LORD** said unto me, Behold, I have begun to *give* **Sihon** and his land *before* thee: begin to possess, that thou mayest inherit his land.
- 32 Then **Sihon** came *out* against us, he and *all* his people, to fight at **Jahaz**.
- 33 And the **LORD** our **God** delivered him *before* us; and we smote him, and his sons, and *all* his people.
- 34 **And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:**
- 35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.
- 36 From **Aroer**, which is by the brink of the river of **Arnon**, and from the city that is by the river, even unto **Gilead**, there was not one city too strong for us: the **LORD** our **God** delivered *all* unto us:
- 37 Only unto the land of the children of **Ammon** thou camest not, nor unto *any place* of the river **Jabbok**, nor unto the cities in the mountains, nor unto whatsoever the **LORD** our **God** forbad us.



# Deuteronomy 3

- <sup>1</sup> Then we turned, and went *up* the way to **Bashan**: and **Og** the king of **Bashan** came *out against* us, he and *all* his people, to battle at **Edrei**.
- <sup>2</sup> And the **LORD** said unto me, Fear him not: for I will deliver him, and *all* his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto **Sihon** king of the **Amorites**, which dwelt at **Heshbon**.
- <sup>3</sup> So the **LORD** our **God** delivered into our hands **Og** also, the king of **Bashan**, and *all* his people: and we smote him until none was left to him remaining.
- <sup>4</sup> And we took *all* his cities at that time, there was not a city which we took not from them, threescore cities, *all* the region of **Argob**, the kingdom of **Og** in **Bashan**.
- <sup>5</sup> *All* these cities were fenced with *high* walls, gates, and bars; beside unwalled towns a great many.
- <sup>6</sup> And we utterly destroyed them, as we did unto **Sihon** king of **Heshbon**, utterly destroying the men, women, and children, of every city.
- <sup>7</sup> But *all* the cattle, and the spoil of the cities, we took for a prey to ourselves.
- <sup>8</sup> And we took at that time *out* of the hand of the two kings of the **Amorites** the land that was on this side **Jordan**, from the river of **Arnon** unto mount Hermon;
- <sup>9</sup> (Which **Hermon** the **Sidonians** call **Sirion**; and the **Amorites** call it **Shenir**;) )
- <sup>10</sup> *All* the cities of the plain, and *all* **Gilead**, and *all* **Bashan**, unto **Salchah** and **Edrei**, cities of the kingdom of **Og** in **Bashan**.
- <sup>11</sup> For only **Og** king of **Bashan** remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in **Rabbath** of the children of **Ammon**? nine cubits was the *length* thereof, and four cubits the *breadth* of it, *after* the cubit of a man.
- <sup>12</sup> **And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.**
- <sup>13</sup> **And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.**



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- <sup>14</sup> **Jair** the son of **Manasseh** took *all* the country of **Argob** unto the coasts of **Geshuri** and **Maachathi**; and called them *after* his own name, **Bashanhavothjair**, unto this day.
- <sup>15</sup> And I gave **Gilead** unto **Machir**.
- <sup>16</sup> And unto the **Reubenites** and unto the **Gadites** I gave from **Gilead** even unto the river **Arnon** half the valley, and the border even unto the river **Jabbok**, which is the border of the children of **Ammon**;
- <sup>17</sup> The plain also, and **Jordan**, and the coast thereof, from **Chinnereth** even unto the sea of the plain, even the salt sea, under **Ashdothpishgah** *eastward*.
- <sup>18</sup> And I commanded you at that time, saying, The **LORD** your **God** hath *given* you this land to possess it: ye shall pass over armed *before* your brethren the children of **Israel**, *all* that are meet for the war.
- <sup>19</sup> But your wives, and your *little ones*, and your cattle, (for I know that ye have *much* cattle,) shall abide in your cities which I have *given* you;
- <sup>20</sup> Until the **LORD** have *given* rest unto your brethren, as well as unto you, and until they also possess the land which the **LORD** your **God** hath given them *beyond* **Jordan**: and then shall ye return every man unto his possession, which I have given you. <sup>21</sup> And I commanded **Joshua** at that time, saying, **Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.** <sup>22</sup> Ye shall not fear them: for the **LORD** your **God** he shall fight for you. <sup>23</sup> And I besought the **LORD** at that time, saying, <sup>24</sup> O **Lord GOD**, thou hast begun to shew thy servant thy greatness, and thy *mighty hand*: for what **God** is there in heaven or in earth, that can do according to thy works, and according to thy might? <sup>25</sup> I pray thee, let me go over, and see the *good* land that is *beyond* **Jordan**, that *goodly mountain*, and **Lebanon**. <sup>26</sup> But the **LORD** was wroth with me for your sakes, and would not *hear* me: and the **LORD** said unto me, Let it suffice thee; speak no more unto me of this matter. <sup>27</sup> **Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.**
- <sup>28</sup> But charge **Joshua**, and encourage him, and strengthen him: for he shall go *over before* this people, and he shall cause them to inherit the land which thou shalt see. <sup>29</sup> So we abode in the valley over against **Bethpeor**.

# Deuteronomy 4

- <sup>1</sup> Now therefore hearken, O **Israel**, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the **LORD God** of your fathers *giveth* you.
- <sup>2</sup> Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the **LORD** your **God** which I command you.
- <sup>4</sup> But ye that did cleave unto the **LORD** your **God** are alive every one of you this day.
- <sup>5</sup> Behold, I have taught you statutes and judgments, even as the **LORD** my **God** commanded me, that ye should do so in the land whither ye go to possess it.
- <sup>6</sup> Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear *all* these statutes, and say, **Surely this great nation is a wise and understanding people.**
- <sup>7</sup> **For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?**
- <sup>8</sup> **And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?**
- <sup>9</sup> **Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**
- <sup>10</sup> **Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children.**

# Deuteronomy 4

- <sup>12</sup> And the **LORD** spake unto you *out of the midst* of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.
- <sup>13</sup> And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.
- <sup>14</sup> And the **LORD** commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.
- <sup>15</sup> Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the **LORD** spake unto you in **Horeb** *out of the midst of the fire*:
- <sup>16</sup> Lest ye corrupt yourselves, and make you a graven image, the similitude of *any figure*, the likeness of male or female,
- <sup>17</sup> The likeness of *any beast* that is on the earth, the likeness of *any winged fowl* that flieth in the air,
- <sup>18</sup> The likeness of *any thing* that creepeth on the ground, the likeness of *any fish* that is in the waters *beneath the earth*:
- <sup>19</sup> And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even *all the host of heaven*, shouldest be driven to worship them, and serve them, which the **LORD** thy **God** hath divided unto *all nations* *under the whole heaven*.
- <sup>20</sup> But the **LORD** hath taken you, and brought you forth *out of the iron furnace*, even *out of Egypt*, to be unto him a *people of inheritance*, as ye are this day.
- <sup>23</sup> Take heed unto yourselves, lest ye forget the covenant of the **LORD** your **God**, which he made with you, and make you a graven image, or the likeness of *any thing*, which the **LORD** thy **God** hath forbidden thee.
- <sup>24</sup> For the **LORD** thy **God** is a consuming fire, even a jealous God.

# Deuteronomy 5

- <sup>1</sup> And **Moses** called *all Israel*, and said unto them, Hear, O **Israel**, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.
- <sup>2</sup> The **LORD** our **God** made a covenant with us in **Horeb**.
- <sup>3</sup> The **LORD** made not this covenant with our fathers, but with *us*, even us, who are *all* of us here alive this day.
- <sup>4</sup> The **LORD** talked with you face to face in the mount out of the *midst* of the fire,
- <sup>5</sup> (I stood between the **LORD** and you at that time, to shew you the word of the **LORD**: for ye were afraid by reason of the fire, and went not up into the mount;) saying,
- <sup>6</sup> *I am* the **LORD** thy **God**, which brought thee *out of the land of Egypt*, from the house of bondage.
- <sup>7</sup> Thou shalt have none other gods before me.
- <sup>8</sup> Thou shalt not make thee *any graven image*, or *any likeness of any thing* that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:
- <sup>9</sup> Thou shalt not bow down thyself unto them, nor serve them: for I the **LORD** thy **God** am a *jealous God*, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,
- <sup>10</sup> And shewing mercy unto thousands of them that love me and keep my commandments.
- <sup>11</sup> Thou shalt not take the name of the **LORD** thy **God** *in vain*: for the **LORD** will not hold him guiltless that taketh his name in vain.
- <sup>12</sup> Keep the sabbath day to sanctify it, as the **LORD** thy **God** hath commanded thee.
- <sup>13</sup> Six days thou shalt labour, and do *all thy work*:
- <sup>14</sup> But the seventh day is the sabbath of the **LORD** thy **God**: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.
- <sup>15</sup> And remember that thou *wast* a servant in the land of **Egypt**, and that the **LORD** thy **God** brought thee *out* thence through a mighty hand and by a stretched out arm: therefore the **LORD** thy **God** commanded thee to keep the sabbath day.
- <sup>16</sup> Honour thy father and thy mother, as the **LORD** thy **God** hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the **LORD** thy **God** giveth thee. <sup>17</sup> Thou shalt not kill. <sup>18</sup> Neither shalt thou commit adultery. <sup>19</sup> Neither shalt thou steal. <sup>20</sup> Neither shalt thou bear false witness against thy neighbour. <sup>21</sup> Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or *any thing* that is thy neighbour's.

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- <sup>22</sup> These words the **LORD** spake unto *all* your assembly in the mount *out* of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
- <sup>23</sup> And it came to pass, when ye heard the voice *out* of the midst of the darkness, (for the mountain did burn with fire,) that ye came *near* unto me, even *all* the heads of your tribes, and your elders;
- <sup>24</sup> And ye said, **Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.**
- <sup>25</sup> **Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.**
- <sup>26</sup> **For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?**
- <sup>27</sup> **Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.**
- <sup>28</sup> And the **LORD** heard the voice of your words, when ye spake unto me; and the **LORD** said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said *all* that they have spoken.
- <sup>29</sup> **O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!**
- <sup>30</sup> Go say to them, Get you into your tents again.
- <sup>31</sup> **But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.** <sup>32</sup> Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left. <sup>33</sup> Ye shall walk in *all* the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

# Deuteronomy 6

- <sup>1</sup> Now these are the commandments, the statutes, and the judgments, which the **LORD** your **God** commanded to teach you, that ye might do them in the land whither ye go to possess it:
- <sup>2</sup> That thou mightest fear the **LORD** thy **God**, to keep *all* his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, *all* the days of thy life; and that thy days may be prolonged.
- <sup>3</sup> **Hear** therefore, O **Israel**, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the **LORD God** of thy fathers hath promised thee, in the land that floweth with milk and honey.
- <sup>4</sup> **Hear, O Israel: The LORD our God is one LORD:**
- <sup>5</sup> **And thou shalt love the LORD thy God with *all* thine heart, and with *all* thy soul, and with *all* thy might.**
- <sup>6</sup> And these words, which I command thee this day, shall be in thine heart:
- <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
- <sup>8</sup> And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets *between* thine eyes.
- <sup>9</sup> And thou shalt write them upon the posts of thy house, and on thy gates.
- <sup>10</sup> And it shall be, when the **LORD** thy **God** shall have brought thee into the land which he sware unto thy fathers, to **Abraham**, to **Isaac**, and to **Jacob**, to give thee great and goodly cities, which thou buildedst not,
- <sup>11</sup> **And houses full of *all* good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;**
- <sup>12</sup> Then beware lest thou forget the **LORD**, which brought thee forth *out* of the land of **Egypt**, from the house of bondage.



# Deuteronomy 6

- <sup>13</sup> Thou shalt fear the **LORD** thy **God**, and serve him, and shalt swear by his name.
- <sup>14</sup> Ye shall not go *after other gods*, of the gods of the people which are round about you;
- <sup>15</sup> (For the **LORD** thy **God** is a *jealous God* among you) lest the anger of the **LORD** thy **God** be kindled against thee, and destroy thee from off the face of the earth.
- <sup>16</sup> Ye shall not tempt the **LORD** your **God**, as ye tempted him in **Massah**.
- <sup>17</sup> Ye shall diligently keep the commandments of the **LORD** your **God**, and his testimonies, and his statutes, which he hath commanded thee.
- <sup>18</sup> And thou shalt do that which is right and good in the sight of the **LORD**: that it may be well with thee, and that thou mayest go in and possess the *good* land which the **LORD** sware unto thy fathers.
- <sup>19</sup> To cast out all thine enemies from *before* thee, as the **LORD** hath spoken.
- <sup>20</sup> And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the **LORD** our **God** hath commanded you?
- <sup>21</sup> Then thou shalt say unto thy son, **We were Pharaoh's bondmen in Egypt**; and the **LORD** brought us *out of Egypt* with a mighty hand:
- <sup>22</sup> And the **LORD** shewed signs and wonders, *great* and *sore*, upon **Egypt**, upon **Pharaoh**, and upon *all* his household, *before* our eyes:
- <sup>23</sup> And he brought us *out* from thence, that he might bring us *in*, to *give* us the land which he sware unto our fathers.
- <sup>24</sup> And the **LORD** commanded us to do *all* these statutes, to fear the **LORD** our **God**, for our good always, that he might preserve us alive, as it is at this day.
- <sup>25</sup> And it shall be our righteousness, if we observe to do *all* these commandments *before* the **LORD** our **God**, as he hath commanded us.



# Deuteronomy 7

- <sup>1</sup> When the **LORD thy God** shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the **Hittites**, and the **Girgashites**, and the **Amorites**, and the **Canaanites**, and the **Perizzites**, and the **Hivites**, and the **Jebusites**, seven nations greater and mightier than thou;
- <sup>2</sup> And when the **LORD thy God** shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:
- <sup>3</sup> **Neither** shalt thou make marriages with them; thy daughter thou shalt **not** give unto his son, nor his daughter shalt thou take unto thy son.
- <sup>4</sup> For they will turn away thy son from following me, that they may serve other gods: so will the anger of the **LORD** be kindled against you, and destroy thee suddenly.
- <sup>5</sup> But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.
- <sup>6</sup> For thou art an **holy** people unto the **LORD thy God**: the **LORD thy God** hath chosen thee to be a **special** people unto himself, *above all* people that are upon the face of the earth.
- <sup>7</sup> The **LORD** did not set his love upon you, nor choose you, because ye were *more* in number than *any* people; for ye were the *fewest* of *all* people:
- <sup>8</sup> **But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers**, hath the **LORD** brought you *out* with a **mighty hand**, and redeemed you *out* of the house of bondmen, from the hand of **Pharaoh** king of **Egypt**.
- <sup>9</sup> **Know** therefore that the **LORD thy God**, he is **God**, the **faithful God**, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;
- <sup>10</sup> **And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.**
- <sup>11</sup> Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them. <sup>12</sup> Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the **LORD thy God** shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

# Deuteronomy 7

- <sup>13</sup> And he will **love** thee, and **bless** thee, and **multiply** thee: he will also bless the **fruit** of thy **womb**, and the fruit of thy land, thy **corn**, and thy **wine**, and thine **oil**, the **increase** of thy **kine**, and the **flocks** of thy **sheep**, in the land which he **swore** unto thy **fathers** to *give* thee.
- <sup>14</sup> Thou shalt be **blessed** *above all* people: there shall **not** be **male** or **female barren** among you, or among your **cattle**.
- <sup>15</sup> And the **LORD** will take **away** from thee *all* **sickness**, and will **put none** of the **evil diseases** of **Egypt**, which thou **knowest**, upon thee; but will **lay** them upon *all* them that **hate** thee.
- <sup>16</sup> And thou shalt **consume** *all* the people which the **LORD** thy **God** shall **deliver** thee; thine **eye** shall have **no pity** upon them: **neither** shalt thou **serve** their gods; for that will be a **snare** unto thee.
- <sup>17</sup> If thou shalt say in thine **heart**, These **nations** are *more* than I; how can I **dispossess** them?
- <sup>18</sup> Thou shalt **not** be **afraid** of them: but shalt **well remember** what the **LORD** thy **God** did unto **Pharaoh**, and unto *all* **Egypt**;
- <sup>19</sup> The **great temptations** which thine **eyes saw**, and the **signs**, and the **wonders**, and the **mighty hand**, and the **stretched out arm**, whereby the **LORD** thy **God** brought thee *out*: so shall the **LORD** thy **God** do unto *all* the people of whom thou art **afraid**.
- <sup>20</sup> Moreover the **LORD** thy **God** will **send** the **hornet** among them, until they that are **left**, and **hide** themselves from thee, be **destroyed**.
- <sup>21</sup> Thou shalt **not** be **affrighted** at them: for the **LORD** thy **God** is among you, a **mighty God** and **terrible**.
- <sup>25</sup> The **graven images** of their gods shall ye **burn** with **fire**: thou shalt **not desire** the **silver** or **gold** that is on them, **nor** take it unto thee, lest thou be **snared** therein: for it is an **abomination** to the **LORD** thy **God**.
- <sup>26</sup> **Neither** shalt thou bring an **abomination** into thine **house**, lest thou be a **cursed thing like it**: but thou shalt **utterly detest** it, and thou shalt **utterly abhor** it; for it is a *cursed* thing.

# Deuteronomy 8

- <sup>1</sup> All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.
- <sup>2</sup> And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.
- <sup>3</sup> And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.
- <sup>4</sup> Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.
- <sup>5</sup> Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.
- <sup>6</sup> Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.
- <sup>7</sup> For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;
- <sup>8</sup> A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
- <sup>9</sup> A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.
- <sup>10</sup> When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.
- <sup>11</sup> Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:
- <sup>12</sup> Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

# Deuteronomy 8

- <sup>13</sup> And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and *all* that thou hast is multiplied;
- <sup>14</sup> Then thine heart be lifted up, and thou forget the **LORD** thy **God**, which brought thee forth *out of the land of Egypt*, from the house of bondage;
- <sup>15</sup> Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water *out of the rock of flint*;
- <sup>16</sup> Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;
- <sup>17</sup> And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.
- <sup>18</sup> But thou shalt remember the **LORD** thy **God**: *for it is he that giveth thee power to get wealth*, that he may establish his covenant which he sware unto thy fathers, as it is this day.
- <sup>19</sup> And it shall be, if thou do at *all* forget the **LORD** thy **God**, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.
- <sup>20</sup> As the nations which the **LORD** destroyeth *before* your face, so shall ye perish; because ye would not be obedient unto the voice of the **LORD** your **God**.

# Deuteronomy 9

- <sup>1</sup> Hear, O **Israel**: Thou art to pass over **Jordan** this day, to go in to possess nations greater and *mightier* than thyself, cities great and *fenced up* to heaven,
- <sup>2</sup> A people *great* and *tall*, the children of the **Anakims**, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of **Anak**!
- <sup>3</sup> Understand therefore this day, that the **LORD** thy **God** is he which goeth *over before* thee; as a *consuming fire* he shall destroy them, and he shall bring them *down* before thy face: so shalt thou drive them *out*, and destroy them *quickly*, as the **LORD** hath said unto thee.
- <sup>4</sup> Speak not thou in thine heart, *after* that the **LORD** thy **God** hath cast them out from *before* thee, saying, For *my righteousness* the **LORD** hath brought me in to possess this land: but for the wickedness of these nations the **LORD** doth drive them *out* from *before* thee.
- <sup>5</sup> Not for *thy righteousness*, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the **LORD** thy **God** doth drive them *out* from *before* thee, and that he may perform the word which the **LORD** sware unto thy fathers, Abraham, Isaac, and Jacob.
- <sup>6</sup> Understand therefore, that the **LORD** thy **God** *giveth* thee not this *good* land to possess it for thy righteousness; for thou art a *stiffnecked* people.
- <sup>7</sup> Remember, and forget not, how thou provokedst the **LORD** thy **God** to wrath in the wilderness: from the day that thou didst depart *out* of the land of **Egypt**, until ye came unto this place, ye have been rebellious against the **LORD**.
- <sup>8</sup> Also in **Horeb** ye provoked the **LORD** to wrath, so that the **LORD** was angry with you to have destroyed you.
- <sup>9</sup> When I was gone *up* into the mount to receive the tables of stone, even the tables of the covenant which the **LORD** made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

# Deuteronomy 9

- <sup>10</sup> And the **LORD** delivered unto me two tables of stone written with the finger of **God**; and on them was written according to *all* the words, which the **LORD** spake with you in the mount *out* of the midst of the fire in the day of the assembly.
- <sup>11</sup> And it came to pass at the end of forty days and forty nights, that the **LORD** gave me the two tables of stone, even the tables of the covenant.
- <sup>12</sup> And the **LORD** said unto me, Arise, get thee *down* quickly from hence; for thy people which thou hast brought forth *out* of **Egypt** have corrupted themselves; they are quickly turned *aside* out of the way which I commanded them; they have made them a molten image.
- <sup>13</sup> Furthermore the **LORD** spake unto me, saying, I have seen this people, and, behold, it is a *stiffnecked* people:
- <sup>14</sup> Let me alone, that I may destroy them, and blot out their name from *under* heaven: and I will make of thee a nation *mightier* and *greater* than they.
- <sup>15</sup> So I turned and came *down* from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.
- <sup>16</sup> And I looked, and, behold, ye had sinned against the **LORD** your **God**, and had made you a molten calf: ye had turned *aside* quickly *out* of the way which the **LORD** had commanded you.
- <sup>17</sup> And I took the two tables, and cast them *out* of my two hands, and brake them *before* your eyes.
- <sup>18</sup> And I fell down *before* the **LORD**, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of *all* your sins which ye sinned, in doing *wickedly* in the sight of the **LORD**, to provoke him to anger.
- <sup>19</sup> For I was afraid of the anger and hot displeasure, wherewith the **LORD** was wroth against you to destroy you. But the **LORD** hearkened unto me at that time also.
- <sup>20</sup> And the **LORD** was very angry with **Aaron** to have destroyed him: and I prayed for **Aaron** also the same time.

# Deuteronomy 9

- <sup>21</sup> And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it *very small*, even until it was as *small* as dust: and I cast the dust thereof into the brook that descended out of the mount.
- <sup>22</sup> And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the **LORD** to wrath.
- <sup>23</sup> Likewise when the **LORD** sent you from Kadeshbarnea, saying, Go *up* and possess the land which I have *given* you; then ye rebelled against the commandment of the **LORD** your **God**, and ye believed him not, nor hearkened to his voice.
- <sup>24</sup> Ye have been rebellious against the **LORD** from the day that I knew you.
- <sup>25</sup> Thus I fell down before the **LORD** forty days and forty nights, as I fell *down* at the first; because the **LORD** had said he would destroy you.
- <sup>26</sup> I prayed therefore unto the **LORD**, and said, O Lord **GOD**, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth *out* of Egypt with a mighty hand.
- <sup>27</sup> Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:
- <sup>28</sup> Lest the land whence thou broughtest us *out* say, Because the **LORD** was not able to bring them into the land which he promised them, and because he hated them, he hath brought them *out* to slay them in the wilderness.
- <sup>29</sup> Yet they are thy people and thine inheritance, which thou broughtest *out* by thy mighty power and by thy stretched out arm.



# Deuteronomy 10

- <sup>1</sup> At that time the **LORD** said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
- <sup>2</sup> And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
- <sup>3</sup> And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
- <sup>4</sup> And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.
- <sup>5</sup> And I turned myself and came *down* from the mount, and put the tables in the ark which I had made; and there they be, as the **LORD** commanded me.
- <sup>6</sup> And the children of **Israel** took their journey from **Beeroth** of the children of **Jaakan** to **Mosera**: there **Aaron** died, and there he was buried; and **Eleazar** his son ministered in the priest's office in his stead.
- <sup>7</sup> From thence they journeyed unto **Gudgodah**; and from **Gudgodah** to **Jotbath**, a land of rivers of waters.
- <sup>8</sup> At that time the **LORD** separated the tribe of **Levi**, to bear the ark of the covenant of the **LORD**, to stand before the LORD to minister unto him, and to bless in his name, unto this day.
- <sup>9</sup> Wherefore **Levi** hath no part nor inheritance with his brethren; the **LORD** is his inheritance, according as the **LORD** thy **God** promised him.
- <sup>10</sup> And I stayed in the mount, according to the first time, forty days and forty nights; and the **LORD** hearkened unto me at that time also, and the **LORD** would not destroy thee.
- <sup>11</sup> And the **LORD** said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.
- <sup>12</sup> And now, **Israel**, what doth the **LORD** thy **God** require of thee, but to fear the **LORD** thy **God**, to walk in *all* his ways, and to love him, and to serve the **LORD** thy **God** with *all* thy heart and with *all* thy soul,

# Deuteronomy 10

- <sup>13</sup> To keep the commandments of the **LORD**, and his statutes, which I command thee this day for thy good?
- <sup>14</sup> Behold, the heaven and the *heaven of heavens* is the **LORD's** thy **God**, the earth also, with *all* that therein is.
- <sup>15</sup> Only the **LORD** had a delight in thy fathers to love them, and he chose their seed *after* them, even you *above all* people, as it is this day.
- <sup>16</sup> Circumcise therefore the foreskin of your heart, and be no more stiffnecked.
- <sup>17</sup> For the **LORD** your **God** is *God of gods*, and *Lord of lords*, a *great God*, a *mighty*, and a *terrible*, which regardeth not persons, nor taketh reward:
- <sup>18</sup> He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.
- <sup>19</sup> Love ye therefore the stranger: for ye were strangers in the land of **Egypt**.
- <sup>20</sup> Thou shalt fear the **LORD** thy **God**; him shalt thou serve, and to him shalt thou cleave, and swear by his name.
- <sup>21</sup> He is thy praise, and he is thy **God**, that hath done for thee these *great* and *terrible things*, which thine eyes have seen.
- <sup>22</sup> Thy fathers went *down* into **Egypt** with threescore and ten persons; and now the **LORD** thy **God** hath made thee as the stars of heaven for multitude.

# Deuteronomy 11

- <sup>1</sup> Therefore thou shalt **love** the **LORD** thy **God**, and **keep** his **charge**, and his **statutes**, and his **judgments**, and his **commandments**, *alway*.
- <sup>2</sup> And **know** ye this **day**: for I speak **not** with your children which have **not known**, and which have **not seen** the **chastisement** of the **LORD** your **God**, his **greatness**, his **mighty hand**, and his **stretched out arm**,
- <sup>3</sup> And his **miracles**, and his **acts**, which he did in the *midst* of **Egypt** unto **Pharaoh** the king of **Egypt**, and unto *all* his land;
- <sup>4</sup> And what he did unto the **army** of **Egypt**, unto their **horses**, and to their **chariots**; how he made the **water** of the **Red sea** to **overflow** them as they **pursued** *after* you, and how the **LORD** hath **destroyed** them unto this **day**;
- <sup>5</sup> And what he did unto you in the **wilderness**, until ye came into this **place**;
- <sup>6</sup> And what he did unto **Dathan** and **Abiram**, the sons of **Eliab**, the son of **Reuben**: how the **earth opened** her **mouth**, and **swallowed** them *up*, and their **households**, and their **tents**, and *all* the **substance** that was in their **possession**, in the *midst* of *all* **Israel**:
- <sup>7</sup> **But** your **eyes** have seen *all* the **great acts** of the **LORD** which he did.
- <sup>8</sup> Therefore shall ye **keep** *all* the **commandments** which I **command** you this **day**, that ye may be **strong**, and go in and **possess** the land, whither ye go to **possess** it;
- <sup>9</sup> And that ye may **prolong** your **days** in the land, which the **LORD** **sware** unto your **fathers** to **give** unto them and to their **seed**, a land that **floweth** with **milk** and **honey**.
- <sup>10</sup> For the land, whither thou goest in to **possess** it, is **not** as the land of **Egypt**, from whence ye came *out*, where thou **sowedst** thy **seed**, and **wateredst** it with thy **foot**, as a **garden** of **herbs**:
- <sup>11</sup> But the land, whither ye go to **possess** it, is a land of **hills** and **valleys**, and **drinketh water** of the **rain** of **heaven**:
- <sup>12</sup> A land which the **LORD** thy **God** **careth** for: the **eyes** of the **LORD** thy **God** are *always* upon it, from the **beginning** of the **year** even unto the **end** of the year.

# Deuteronomy 11

- <sup>13</sup> And it shall come to pass, if ye shall hearken *diligently* unto my commandments which I command you this day, to love the **LORD** your **God**, and to serve him with *all* your heart and with *all* your soul,
- <sup>14</sup> That I will give you the rain of your land in his *due season*, the *first rain* and the *latter rain*, that thou mayest gather in thy corn, and thy wine, and thine oil.
- <sup>15</sup> And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.
- <sup>16</sup> Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;
- <sup>17</sup> And then the **LORD's** wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the *good* land which the **LORD** *giveth* you.
- <sup>18</sup> Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.
- <sup>19</sup> And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
- <sup>20</sup> And thou shalt write them upon the door posts of thine house, and upon thy gates:
- <sup>21</sup> That your days may be multiplied, and the days of your children, in the land which the **LORD** sware unto your fathers to give them, as the *days of heaven upon the earth*.
- <sup>22</sup> For if ye shall *diligently* keep *all* these commandments which I command you, to do them, to love the **LORD** your **God**, to walk in *all* his ways, and to cleave unto him;
- <sup>23</sup> Then will the **LORD** drive out *all* these nations from *before* you, and ye shall possess greater nations and *mightier* than yourselves.
- <sup>24</sup> Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and **Lebanon**, from the river, the river **Euphrates**, even unto the *uttermost sea* shall your coast be.

# Deuteronomy 11

- <sup>25</sup> There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon *all* the land that ye shall tread upon, as he hath said unto you.
- <sup>26</sup> Behold, I set before you this day a blessing and a curse;
- <sup>27</sup> A blessing, if ye obey the commandments of the LORD your God, which I command you this day:
- <sup>28</sup> And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go *after other* gods, which ye have not known.
- <sup>29</sup> And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.
- <sup>30</sup> Are they not on the other side Jordan, by the way where the sun goeth *down*, in the land of the Canaanites, which  dwell in the champaign over against Gilgal, *beside* the plains of Moreh?
- <sup>31</sup> For ye shall pass over Jordan to go in to possess the land which the LORD your God *giveth* you, and ye shall possess it, and  dwell therein.
- <sup>32</sup> And ye shall observe to do *all* the statutes and judgments which I set before you this day.

# Deuteronomy 12

- <sup>1</sup> These are the statutes and judgments, which ye shall observe to do in the land, which the **LORD God** of thy fathers *giveth* thee to possess it, *all* the days that ye live upon the earth.
- <sup>2</sup> **Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and *under* every green tree:**
- <sup>3</sup> **And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them *out of that place*.**
- <sup>4</sup> **Ye shall not do so unto the **LORD** your **God**.**
- <sup>5</sup> But unto the place which the **LORD** your **God** shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:
- <sup>6</sup> And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:
- <sup>7</sup> And there ye shall eat *before* the **LORD** your **God**, and ye shall rejoice in *all* that ye put your hand unto, ye and your households, wherein the **LORD** thy **God** hath blessed thee.
- <sup>8</sup> **Ye shall not do *after all* the things that we do here this day, every man whatsoever is right in his own eyes.**
- <sup>9</sup> For ye are not as yet come to the rest and to the inheritance, which the **LORD** your **God** *giveth* you.
- <sup>10</sup> But when ye go over **Jordan**, and  dwell in the land which the **LORD** your **God** *giveth* you to inherit, and when he *giveth* you rest from *all* your enemies round about, so that ye  dwell in safety;
- <sup>11</sup> Then there shall be a place which the **LORD** your **God** shall choose to cause his name to  dwell there; thither shall ye bring *all* that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and *all* your choice vows which ye vow unto the **LORD**:
- <sup>12</sup> And ye shall rejoice *before* the **LORD** your **God**, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the **Levite** that is within your gates; forasmuch as he hath no part nor inheritance with you.
- <sup>13</sup> Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

# Deuteronomy 12

- <sup>14</sup> But in the place which the **LORD** shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do *all* that I command thee.
- <sup>15</sup> Notwithstanding thou mayest kill and eat flesh in *all* thy gates, whatsoever thy soul lusteth *after*, according to the blessing of the **LORD** thy **God** which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.
- <sup>16</sup> **Only ye shall not eat the blood; ye shall pour it upon the earth as water.**
- <sup>17</sup> Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
- <sup>18</sup> **But thou must eat them *before* the **LORD** thy **God** in the place which the **LORD** thy **God** shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice *before* the **LORD** thy **God** in *all* that thou puttest thine hands unto.**
- <sup>19</sup> Take heed to thyself that thou forsake not the Levite as *long* as thou livest upon the earth.
- <sup>20</sup> When the **LORD** thy **God** shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth *after*.
- <sup>21</sup> If the place which the **LORD** thy **God** hath chosen to put his name there be *too far* from thee, then thou shalt kill of thy herd and of thy flock, which the **LORD** hath *given* thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth *after*.
- <sup>22</sup> **Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike.**
- <sup>23</sup> **Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.**
- <sup>24</sup> **Thou shalt not eat it; thou shalt pour it upon the earth as water.**



# Deuteronomy 12

- <sup>25</sup> Thou shalt **not eat** it; that it may go **well** with thee, and with thy children *after* thee, when thou shalt do that which is **right** in the **sight** of the **LORD**.
- <sup>26</sup> Only thy **holy things** which thou hast, and thy **vows**, thou shalt take, and go unto the **place** which the **LORD** shall **choose**:
- <sup>27</sup> And thou shalt **offer** thy **burnt offerings**, the **flesh** and the **blood**, upon the **altar** of the **LORD** thy **God**: and the blood of thy **sacrifices** shall be **poured out** upon the altar of the **LORD** thy **God**, and thou shalt **eat** the flesh.
- <sup>28</sup> **Observe** and **hear all** these **words** which I **command** thee, that it may go **well** with thee, and with thy children *after* thee *for ever*, when thou doest that which is **good** and **right** in the **sight** of the **LORD** thy **God**.
- <sup>29</sup> When the **LORD** thy **God** shall **cut off** the **nations** from *before* thee, whither thou goest to **possess** them, and thou **succeedest** them, and **dwellest** in their land;
- <sup>30</sup> Take **heed** to thyself that thou be **not snared** by **following** them, *after* that they be **destroyed** from *before* thee; and that thou **enquire not** *after* their gods, saying, How did these **nations serve** their gods? even so will I do likewise.
- <sup>31</sup> Thou shalt **not** do so unto the **LORD** thy **God**: for **every abomination** to the **LORD**, which he **hateth**, **have they done unto their gods**; for even their sons and their daughters they have **burnt in the fire** to their gods.
- <sup>32</sup> What **thing** soever I **command** you, **observe** to do it: thou shalt **not add** thereto, **nor diminish** from it.

# Deuteronomy 13

- <sup>1</sup> If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,
- <sup>2</sup> And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go *after other* gods, which thou hast not known, and let us serve them;
- <sup>3</sup> Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the **LORD** your **God** proveth you, to know whether ye love the **LORD** your **God** with *all* your heart and with *all* your soul.
- <sup>4</sup> Ye shall walk *after* the **LORD** your **God**, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.
- <sup>5</sup> And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the **LORD** your **God**, which brought you *out* of the land of **Egypt**, and redeemed you *out* of the house of bondage, to thrust thee *out* of the way which the **LORD** thy **God** commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
- <sup>6</sup> If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine *own* soul, entice thee *secretly*, saying, Let us go and serve *other* gods, which thou hast not known, thou, nor thy fathers;
- <sup>7</sup> *Namely*, of the gods of the people which are round about you, *nigh* unto thee, or *far off* from thee, from the one end of the earth even unto the other end of the earth;
- <sup>8</sup> Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:
- <sup>9</sup> **But thou shalt** surely kill him; thine hand shall be first upon him to put him to death, and *afterwards* the hand of *all* the people.
- <sup>10</sup> And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the **LORD** thy **God**, which brought thee *out* of the land of **Egypt**, from the house of bondage.
- <sup>11</sup> And *all Israel* shall *hear*, and fear, and shall do no more any such wickedness as this is among you.

# Deuteronomy 13

- <sup>12</sup> If thou shalt *hear* say in one of thy cities, which the **LORD** thy **God** hath *given* thee to  dwell  there, saying,
- <sup>13</sup> **Certain** men, the children of **Belial**, are gone *out* from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;
- <sup>14</sup> Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;
- <sup>15</sup> **Thou shalt** surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and *all* that is therein, and the cattle thereof, with the edge of the sword.
- <sup>16</sup> And thou shalt gather *all* the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and *all* the spoil thereof every *whit*, for the **LORD** thy **God**: and it shall be an heap *for ever*; it shall not be built again.
- <sup>17</sup> And there shall cleave nought of the cursed thing to thine hand: that the **LORD** may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
- <sup>18</sup> **When thou shalt** hearken to the voice of the **LORD** thy **God**, to keep *all* his commandments which I command thee this day, to do that which is right in the eyes of the **LORD** thy **God**.

# Deuteronomy 14

- <sup>1</sup> Ye are the children of the **LORD** your **God**: ye shall not cut yourselves, **nor** make **any baldness between your eyes** for the dead.
- <sup>2</sup> For thou art an **holy** people unto the LORD thy God, and the LORD hath chosen thee to be a **peculiar** people unto himself, **above all the nations** that are upon the earth.
- <sup>3</sup> Thou shalt not eat **any abominable thing**.
- <sup>4</sup> These are the beasts which ye shall eat: the ox, the sheep, and the goat,
- <sup>5</sup> The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.
- <sup>6</sup> And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.
- <sup>7</sup> Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.
- <sup>8</sup> And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, **nor touch** their dead carcase.
- <sup>9</sup> These ye shall eat of **all** that are in the waters: **all** that have fins and scales shall ye eat:
- <sup>10</sup> And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.
- <sup>11</sup> Of **all clean birds** ye shall eat.
- <sup>12</sup> But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray,
- <sup>13</sup> And the glede, and the kite, and the vulture *after* his kind,
- <sup>14</sup> And every raven *after* his kind,
- <sup>15</sup> And the owl, and the night hawk, and the cuckow, and the hawk *after* his kind,
- <sup>16</sup> The little owl, and the great owl, and the swan,
- <sup>17</sup> And the pelican, and the gier eagle, and the cormorant,

# Deuteronomy 14

- 18 And the stork, and the heron *after* her kind, and the lapwing, and the bat.
- 19 And every creeping thing that flieth is unclean unto you: they shall not be eaten.
- 20 But of *all* clean fowls ye may eat.
- 21 Ye shall not eat of anything that dieth *of itself*: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an *holy* people unto the **LORD** thy **God**. **Thou shalt not seethe a kid in his mother's milk.**
- 22 **Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.**
- 23 **And thou shalt eat *before* the **LORD** thy **God**, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the **LORD** thy **God** always.**
- 24 And if the way be *too long* for thee, so that thou art not able to carry it; or if the place be *too far* from thee, which the **LORD** thy **God** shall choose to set his name there, when the **LORD** thy **God** hath blessed thee:
- 25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the **LORD** thy **God** shall choose:
- 26 And thou shalt bestow that money for whatsoever thy soul lusteth *after*, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there *before* the **LORD** thy **God**, and thou shalt rejoice, *thou*, and *thine household*,
- 27 And the **Levite** that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
- 28 At the end of three years thou shalt bring forth **all the** tithe of thine increase the **same year**, and shalt lay it up within thy gates:
- 29 And the **Levite**, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the **LORD** thy **God** may bless thee in **all the** work of thine hand which thou doest.

# Deuteronomy 15

- <sup>1</sup> At the end of every seven years thou shalt make a release.
- <sup>2</sup> And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.
- <sup>3</sup> Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;
- <sup>4</sup> Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:
- <sup>5</sup> Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.
- <sup>6</sup> For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.
- <sup>7</sup> If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
- <sup>8</sup> But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.
- <sup>9</sup> Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
- <sup>10</sup> Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
- <sup>11</sup> For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

# Deuteronomy 15

- 12 And if thy brother, an **Hebrew man**, or an **Hebrew woman**, be **sold** unto thee, and **serve** thee **six years**; then in the **seventh year** thou shalt let him go **free** from thee.
- 13 And when thou **sendest** him **out free** from thee, thou shalt **not** let him go **away empty**:
- 14 **Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.**
- 15 And thou shalt **remember** that thou wast a **bondman** in the land of **Egypt**, and the **LORD thy God redeemed** thee: therefore I **command** thee this **thing to day**.
- 16 And it shall be, if he say unto thee, I will **not** go **away** from thee; because he **loveth** thee and thine **house**, because he is **well** with thee;
- 17 **Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.**
- 18 **It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.**
- 19 **All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.**
- 20 Thou shalt **eat** it *before* the **LORD thy God** **year by year** in the **place** which the **LORD** shall **choose**, thou and thy **household**.
- 21 And if there be *any* **blemish** therein, as if it be **lame**, or **blind**, or have *any ill* blemish, thou shalt **not sacrifice** it unto the **LORD thy God**.
- 22 Thou shalt **eat** it within thy **gates**: the **unclean** and the **clean person** shall eat it *alike*, as the **roebuck**, and as the **hart**.
- 23 **Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.**



# Deuteronomy 16

- <sup>1</sup> Observe the month of **Abib**, and keep the passover unto the **LORD** thy **God**: for in the month of **Abib** the **LORD** thy **God** brought thee forth *out* of **Egypt** by night.
- <sup>2</sup> Thou shalt therefore sacrifice the passover unto the **LORD** thy **God**, of the flock and the herd, in the place which the **LORD** shall choose to place his name there.
- <sup>3</sup> **Thou shalt eat no leavened bread with it; seven days shalt thou eat *unleavened* bread therewith, even the bread of affliction; for thou camest forth *out* of the land of **Egypt** in haste: that thou mayest remember the day when thou camest forth *out* of the land of **Egypt** *all* the days of thy life.**
- <sup>4</sup> And there shall be no leavened bread seen with thee in *all* thy coast seven days; neither shall there *any* thing of the flesh, which thou sacrificedst the first day at even, remain *all night* until the morning.
- <sup>5</sup> Thou mayest not sacrifice the passover within *any* of thy gates, which the **LORD** thy **God** *giveth* thee:
- <sup>6</sup> But at the place which the **LORD** thy **God** shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going *down* of the sun, at the season that thou camest forth *out* of **Egypt**.
- <sup>7</sup> And thou shalt roast and eat it in the place which the **LORD** thy **God** shall choose: and thou shalt turn in the morning, and go unto thy tents.
- <sup>8</sup> **Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the **LORD** thy **God**: thou shalt do no work therein.**
- <sup>9</sup> **Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.**
- <sup>10</sup> And thou shalt keep the feast of weeks unto the **LORD** thy **God** with a tribute of a freewill offering of thine hand, which thou shalt give unto the **LORD** thy **God**, according as the **LORD** thy **God** hath blessed thee:
- <sup>11</sup> And thou shalt rejoice *before* the **LORD** thy **God**, *thou*, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the **Levite** that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the **LORD** thy **God** hath chosen to place his name there.

# Deuteronomy 16

- <sup>12</sup> And thou shalt remember that thou wast a bondman in **Egypt**: and thou shalt observe and do these statutes.
- <sup>13</sup> Thou shalt observe the feast of tabernacles seven days, *after* that thou hast gathered in thy corn and thy wine:
- <sup>14</sup> And thou shalt rejoice in thy feast, *thou*, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the **Levite**, the stranger, and the fatherless, and the widow, that are within thy gates.
- <sup>15</sup> **Seven** days shalt thou keep a solemn feast unto the **LORD** thy **God** in the place which the **LORD** shall choose: because the **LORD** thy **God** shall bless thee in *all* thine increase, and in *all* the works of thine hands, therefore thou shalt surely rejoice.
- <sup>16</sup> Three times in a year shall *all* thy males appear *before* the **LORD** thy **God** in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear *before* the **LORD** empty:
- <sup>17</sup> Every man shall give as he is able, according to the blessing of the **LORD** thy **God** which he hath given thee.
- <sup>18</sup> Judges and officers shalt thou make thee in *all* thy gates, which the **LORD** thy **God** giveth thee, throughout thy tribes: and they shall judge the people with just judgment.
- <sup>19</sup> Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
- <sup>20</sup> That which is *altogether* just shalt thou follow, that thou mayest live, and inherit the land which the **LORD** thy **God** giveth thee.
- <sup>21</sup> Thou shalt not plant thee a grove of *any* trees *near* unto the altar of the **LORD** thy **God**, which thou shalt make thee.
- <sup>22</sup> Neither shalt thou set thee *up* any image; which the **LORD** thy **God** hateth.

# Deuteronomy 17

- <sup>1</sup> Thou shalt **not sacrifice** unto the **LORD thy God** any **bullock**, or **sheep**, wherein is **blemish**, or any **evilfavouredness**: for that is an **abomination** unto the **LORD thy God**.
- <sup>2</sup> If there be **found** among you, within any of thy **gates** which the **LORD thy God** giveth thee, **man** or **woman**, that hath **wrought** wickedness in the **sight** of the **LORD thy God**, in **transgressing** his **covenant**,
- <sup>3</sup> And hath gone and **served** other gods, and **worshipped** them, either the **sun**, or **moon**, or any of the **host** of **heaven**, which I have **not commanded**;
- <sup>4</sup> And it be told thee, and thou hast *heard* of it, and **enquired** *diligently*, and, behold, it be **true**, and the **thing** *certain*, that such **abomination** is **wrought** in **Israel**:
- <sup>5</sup> Then shalt thou bring forth that **man** or that **woman**, which have **committed** that **wicked thing**, unto thy **gates**, even that man or that woman, and shalt **stone** them with **stones**, till they **die**.
- <sup>6</sup> At the **mouth** of **two witnesses**, or **three** witnesses, shall he that is **worthy** of **death** be **put** to death; but at the mouth of **one** witness he shall **not** be put to death.
- <sup>7</sup> The **hands** of the **witnesses** shall be **first** upon him to put him to **death**, and *afterward* the **hands** of *all* the people. So thou shalt put the **evil away** from among you.
- <sup>8</sup> If there **arise** a **matter** *too hard* for thee in **judgment**, between **blood** and *blood*, between **plea** and *plea*, and between **stroke** and *stroke*, being **matters** of **controversy** within thy **gates**: then shalt thou arise, and get thee *up* into the **place** which the **LORD thy God** shall **choose**;
- <sup>9</sup> And thou shalt come unto the **priests** the **Levites**, and unto the **judge** that shall be in those **days**, and **enquire**; and they shall *shew* thee the **sentence** of **judgment**:
- <sup>10</sup> And thou shalt do according to the **sentence**, which they of that **place** which the **LORD** shall **choose** shall *shew* thee; and thou shalt **observe** to do according to *all* that they **inform** thee:
- <sup>11</sup> According to the **sentence** of the **law** which they shall **teach** thee, and according to the **judgment** which they shall *tell* thee, thou shalt do: thou shalt **not decline** from the sentence which they shall *shew* thee, to the **right hand**, **nor** to the **left**.

# Deuteronomy 17

- <sup>12</sup> And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there *before* the **LORD** thy **God**, or unto the judge, even that man shall die: and thou shalt put away the evil from **Israel**.
- <sup>13</sup> And *all* the people shall *hear*, and fear, and do no more presumptuously.
- <sup>14</sup> When thou art come unto the land which the **LORD** thy **God** *giveth* thee, and shalt possess it, and shalt  dwell therein, and shalt say, I will set a king over me, like as *all* the nations that are about me;
- <sup>15</sup> Thou shalt in *any* wise set him king over thee, whom the **LORD** thy **God** shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.
- <sup>16</sup> But he shall not multiply horses to himself, nor cause the people to return to **Egypt**, to the end that he should multiply horses: forasmuch as the **LORD** hath said unto you, Ye shall henceforth return no more that way.
- <sup>17</sup> Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.
- <sup>18</sup> And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:
- <sup>19</sup> And it shall be with him, and he shall read therein *all* the days of his life: that he may learn to fear the **LORD** his **God**, to keep *all* the words of this law and these statutes, to do them:
- <sup>20</sup> That his heart be not lifted up above his brethren, and that he turn not *aside* from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of **Israel**.

# Deuteronomy 18

- <sup>1</sup> The priests the **Levites**, and *all* the tribe of **Levi**, shall have no part nor inheritance with **Israel**: they shall eat the offerings of the **LORD** made by fire, and his inheritance.
- <sup>2</sup> Therefore shall they have no inheritance among their brethren: the **LORD** is their inheritance, as he hath said unto them.
- <sup>3</sup> **And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.**
- <sup>4</sup> **The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.**
- <sup>5</sup> For the **LORD** thy **God** hath chosen him *out of all* thy tribes, to stand to minister in the name of the **LORD**, him and his sons *for ever*.
- <sup>6</sup> And if a **Levite** come from *any* of thy gates *out of all Israel*, where he sojourned, and come with *all* the desire of his mind unto the place which the **LORD** shall choose;
- <sup>7</sup> Then he shall minister in the name of the **LORD** his **God**, as *all* his brethren the **Levites** do, which stand there *before* the **LORD**.
- <sup>8</sup> They shall have *like* portions to eat, beside that which cometh of the sale of his patrimony.
- <sup>9</sup> When thou art come into the land which the **LORD** thy **God** *giveth* thee, thou shalt not learn to do *after* the abominations of those nations.
- <sup>10</sup> **There shall not be found among you *any one* that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.**
- <sup>11</sup> **Or a charmer, or a consulter with *familiar spirits*, or a wizard, or a necromancer.**
- <sup>12</sup> **For *all* that do these things are an abomination unto the **LORD**: and because of these abominations the **LORD** thy **God** doth drive them *out from before* thee.**
- <sup>13</sup> **Thou shalt be perfect with the **LORD** thy **God**.**
- <sup>14</sup> For these nations, which thou shalt possess, *hearkened* unto observers of times, and unto diviners: but as for thee, the **LORD** thy **God** hath not suffered thee so to do.

# Deuteronomy 18

- <sup>15</sup> The LORD thy God will raise up unto thee a *Prophet* from the midst of thee, of thy brethren, *like unto me*; unto him ye shall *hearken*;
- <sup>16</sup> According to *all* that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
- <sup>17</sup> And the LORD said unto me, They have well spoken that which they have spoken.
- <sup>18</sup> I will raise them up a Prophet from among their brethren, *like unto thee*, and will put my words in his mouth; and he shall speak unto them *all* that I shall command him.
- <sup>19</sup> And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.
- <sup>20</sup> But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.
- <sup>21</sup> And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?
- <sup>22</sup> **When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it *presumptuously*: thou shalt not be afraid of him.**

# Deuteronomy 19

- <sup>1</sup> When the **LORD** thy **God** hath cut off the nations, whose land the **LORD** thy **God** *giveth* thee, and thou succeedest them, and dwestest in their cities, and in their houses;
- <sup>2</sup> Thou shalt separate three cities for thee in the midst of thy land, which the **LORD** thy **God** *giveth* thee to possess it.
- <sup>3</sup> Thou shalt prepare thee a way, and divide the coasts of thy land, which the **LORD** thy **God** *giveth* thee to inherit, into three parts, that every slayer may flee thither.
- <sup>4</sup> And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;
- <sup>5</sup> As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
- <sup>6</sup> Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.
- <sup>7</sup> **Wherefore I command thee, saying, Thou shalt separate three cities for thee.**
- <sup>8</sup> And if the **LORD** thy **God** enlarge thy coast, as he hath sworn unto thy fathers, and *give* thee *all* the land which he promised to give unto thy fathers;
- <sup>9</sup> **If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:**
- <sup>10</sup> That innocent blood be not shed in thy land, which the **LORD** thy **God** *giveth* thee for an inheritance, and so *blood be upon thee*.
- <sup>11</sup> But if *any man* hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:



# Deuteronomy 19

- <sup>12</sup> Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.
- <sup>13</sup> Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from **Israel**, that it may go well with thee.
- <sup>14</sup> **Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the **LORD** thy **God** *giveth* thee to possess it.**
- <sup>15</sup> **One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.**
- <sup>16</sup> If a false witness rise up against any man to testify against him that which is wrong;
- <sup>17</sup> Then both the men, between whom the controversy is, shall stand before the **LORD**, before the priests and the judges, which shall be in those days;
- <sup>18</sup> And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;
- <sup>19</sup> **Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.**
- <sup>20</sup> And those which remain shall *hear*, and fear, and shall henceforth commit no more any such evil among you.
- <sup>21</sup> **And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.**

# Deuteronomy 20

- <sup>1</sup> When thou goest *out* to battle against thine enemies, and seest horses, and chariots, and a people *more* than thou, **be not afraid of them**: for the **LORD** thy **God** is with thee, which brought thee *up out* of the land of **Egypt**.
- <sup>2</sup> And it shall be, when ye are come *nigh* unto the battle, that the priest shall approach and speak unto the people,
- <sup>3</sup> **And shall say unto them, *Hear, O Israel*, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;**
- <sup>4</sup> **For the **LORD** your **God** is he that goeth with you, to fight for you against your enemies, to save you.**
- <sup>5</sup> And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
- <sup>6</sup> And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.
- <sup>7</sup> And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
- <sup>8</sup> And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his *brethren's* heart faint as well as his heart.
- <sup>9</sup> And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people.
- <sup>10</sup> **When thou comest *nigh* unto a city to fight against it, then proclaim peace unto it.**
- <sup>11</sup> And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that *all* the people that is found therein shall be tributaries unto thee, and they shall serve thee.
- <sup>12</sup> **And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:**

# Deuteronomy 20

- <sup>13</sup> And when the **LORD** thy **God** hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:
- <sup>14</sup> But the women, and the *little ones*, and the cattle, and *all* that is in the city, even *all* the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the **LORD** thy **God** hath *given* thee.
- <sup>15</sup> Thus shalt thou do unto *all* the cities which are *very far off* from thee, which are not of the cities of these nations.
- <sup>16</sup> **But of the cities of these people, which the **LORD** thy **God** doth *give* thee for an inheritance, thou shalt save alive nothing that breatheth:**
- <sup>17</sup> **But thou shalt utterly destroy them; *namely*, the **Hittites**, and the **Amorites**, the **Canaanites**, and the **Perizzites**, the **Hivites**, and the **Jebusites**; as the **LORD** thy **God** hath commanded thee:**
- <sup>18</sup> **That they teach you not to do after *all* their abominations, which they have done unto their gods; so should ye sin against the **LORD** your **God**.**
- <sup>19</sup> When thou shalt besiege a city a *long time*, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them *down* (for the tree of the field is man's life) to employ them in the siege:
- <sup>20</sup> Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them *down*; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

# Deuteronomy 21

- <sup>1</sup> If one be found slain in the land which the **LORD** thy **God** *giveth* thee to possess it, lying in the field, and it be not known *who* hath slain him:
- <sup>2</sup> Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:
- <sup>3</sup> And it shall be, that the city which is *next* unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;
- <sup>4</sup> And the elders of that city shall bring *down* the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:
- <sup>5</sup> And the priests the sons of **Levi** shall come *near*; for them the **LORD** thy **God** hath chosen to minister unto him, and to bless in the name of the **LORD**; and by their word shall every controversy and every stroke be tried:
- <sup>6</sup> And *all* the elders of that city, that are *next* unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:
- <sup>7</sup> And they shall answer and say, **Our hands have not shed this blood, neither have our eyes seen it.**
- <sup>8</sup> **Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.**
- <sup>9</sup> So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the **LORD**.
- <sup>10</sup> When thou goest forth to war against thine enemies, and the **LORD** thy **God** hath delivered them into thine hands, and thou hast taken them captive,
- <sup>11</sup> And **seest among the captives a beautiful woman**, and hast a desire unto her, that thou wouldest have her to thy wife;
- <sup>12</sup> Then thou shalt bring her home to thine house, and she shall shave her head, and pare her nails;

# Deuteronomy 21

- <sup>13</sup> And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and *after* that thou shalt *go in unto her*, and be her husband, and she shall be thy wife.
- <sup>14</sup> **And it shall be, if thou have no delight in her, then thou shalt let her go whither she *will*; but thou shalt not sell her at *all* for money, thou shalt not make merchandise of her, because thou hast humbled her.**
- <sup>15</sup> If a man have two wives, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and if the firstborn son be hers that was hated:
- <sup>16</sup> **Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is *indeed* the firstborn:**
- <sup>17</sup> **But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of *all* that he hath: for he is the beginning of his strength; the right of the firstborn is his.**
- <sup>18</sup> If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not *hearken* unto them:
- <sup>19</sup> Then shall his father and his mother lay hold on him, and bring him *out* unto the elders of his city, and unto the gate of his place;
- <sup>20</sup> And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.
- <sup>21</sup> **And *all* the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and *all* Israel shall *hear*, and fear.**
- <sup>22</sup> **And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:**
- <sup>23</sup> **His body shall not remain *all* night upon the tree, but thou shalt in *any* wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.**

# Deuteronomy 22

- <sup>1</sup> Thou shalt **not** see thy brother's **ox** or his **sheep** go **astray**, and **hide** thyself from them: thou shalt **in any case** bring them **again** unto thy brother.
- <sup>2</sup> And if thy brother be **not nigh** unto thee, or if thou **know** him **not**, then thou shalt bring it unto thine *own house*, and it shall be with thee until thy brother **seek** after it, and thou shalt **restore** it to him **again**.
- <sup>3</sup> In like **manner** shalt thou do with his **ass**; and so shalt thou do with his **raiment**; and with *all lost thing* of thy brother's, which he hath lost, and thou hast **found**, shalt thou do *likewise*: thou mayest **not hide** thyself.
- <sup>4</sup> Thou shalt **not** see thy brother's **ass** or his **ox fall down** by the **way**, and **hide** thyself from them: thou shalt **surely help** him to **lift** them *up* **again**.
- <sup>5</sup> **The woman shall not wear** that which **pertaineth** unto a **man**, **neither** shall a **man put** on a **woman's garment**: for *all that do so* are **abomination** unto the **LORD thy God**.
- <sup>6</sup> If a **bird's nest** chance to be *before* thee in the **way** in *any tree*, or on the **ground**, whether they be **young ones**, or **eggs**, and the **dam sitting** upon the young, or upon the eggs, thou shalt **not** take the dam with the young:
- <sup>7</sup> But thou shalt in *any wise* **let** the **dam** go, and take the **young** to thee; that it may be **well** with thee, and that thou mayest **prolong** thy **days**.
- <sup>8</sup> **When thou buildest** a **new house**, then thou shalt make a **battlement** for thy **roof**, that thou bring **not blood** upon thine house, if *any man fall* from thence.
- <sup>9</sup> Thou shalt **not sow** thy **vineyard** with **divers seeds**: lest the **fruit** of thy seed which thou hast sown, and the fruit of thy vineyard, be **defiled**.
- <sup>10</sup> Thou shalt **not plow** with an **ox** and an **ass** together.
- <sup>11</sup> Thou shalt **not wear** a **garment** of **divers sorts**, as of **woollen** and **linen** together.
- <sup>12</sup> Thou shalt make thee **fringes** upon the **four quarters** of thy **vesture**, wherewith thou **coverest** thyself.
- <sup>13</sup> If *any man* take a **wife**, and *go in* unto her, and **hate** her,
- <sup>14</sup> And give **occasions** of speech **against** her, and bring *up* an **evil name** upon her, and say, I took this **woman**, and when I came to her, I **found her not a maid**:

# Deuteronomy 22

- <sup>15</sup> Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:
- <sup>16</sup> And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;
- <sup>17</sup> And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.
- <sup>18</sup> And the elders of that city shall take that man and chastise him; <sup>19</sup> And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days. <sup>20</sup> But if this thing be true, and the tokens of virginity be not found for the damsel: <sup>21</sup> Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. <sup>22</sup> If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. <sup>23</sup> If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; <sup>24</sup> Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. <sup>25</sup> But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die. <sup>26</sup> But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter: <sup>27</sup> For he found her in the field, and the betrothed damsel cried, and there was none to save her. <sup>28</sup> If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; <sup>29</sup> Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days. <sup>30</sup> A man shall not take his father's wife, nor discover his father's skirt.



# Deuteronomy 23

- <sup>1</sup> He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.
- <sup>2</sup> A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.
- <sup>3</sup> An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD *for ever*.
- <sup>4</sup> Because they met you not with bread and with water in the way, when ye came forth *out* of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.
- <sup>5</sup> Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.
- <sup>6</sup> Thou shalt not seek their peace nor their prosperity *all thy days for ever*.
- <sup>7</sup> Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.
- <sup>8</sup> The children that are begotten of them shall enter into the congregation of the LORD in their third generation.
- <sup>9</sup> When the host goeth forth against thine enemies, then keep thee from every wicked thing.
- <sup>10</sup> If there be among you *any* man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go *abroad out* of the camp, he shall not come within the camp:
- <sup>11</sup> But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is *down*, he shall come into the camp again.
- <sup>12</sup> Thou shalt have a place also without the camp, whither thou shalt go *forth abroad*:
- <sup>13</sup> And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself *abroad*, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

# Deuteronomy 23

- 14 For the **LORD** thy **God** walketh in the midst of thy camp, to deliver thee, and to give *up* thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
- 15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:
- 16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
- 17 There shall be no whore of the daughters of **Israel**, nor a sodomite of the sons of **Israel**.
- 18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the **LORD** thy **God** for *any* vow: for even both these are abomination unto the **LORD** thy **God**.
- 19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of *any* thing that is lent upon usury:
- 20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the **LORD** thy **God** may bless thee in *all* that thou settest thine hand to in the land whither thou goest to possess it.
- 21 When thou shalt vow a vow unto the **LORD** thy **God**, thou shalt not slack to pay it: for the **LORD** thy **God** will surely require it of thee; and it would be sin in thee.
- 22 But if thou shalt forbear to vow, it shall be no sin in thee.
- 23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the **LORD** thy **God**, which thou hast promised with thy mouth.
- 24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.
- 25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

# Deuteronomy 24

- <sup>1</sup> When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.
- <sup>2</sup> And when she is departed out of his house, she may go and be another man's wife.
- <sup>3</sup> And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;
- <sup>4</sup> Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.
- <sup>5</sup> When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.
- <sup>6</sup> No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.
- <sup>7</sup> If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.
- <sup>8</sup> Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.
- <sup>9</sup> Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.
- <sup>10</sup> When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.
- <sup>11</sup> Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.
- <sup>12</sup> And if the man be poor, thou shalt not sleep with his pledge:

# Deuteronomy 24

- <sup>13</sup> In *any* case thou shalt deliver him the pledge again when the sun goeth *down*, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee *before* the **LORD** thy **God**.
- <sup>14</sup> Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:
- <sup>15</sup> At his day thou shalt give him his hire, neither shall the sun go *down* upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the **LORD**, and it be sin unto thee.
- <sup>16</sup> The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.
- <sup>17</sup> Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:
- <sup>18</sup> But thou shalt remember that thou wast a bondman in **Egypt**, and the **LORD** thy **God** redeemed thee thence: therefore I command thee to do this thing.
- <sup>19</sup> When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the **LORD** thy **God** may bless thee in *all* the work of thine hands.
- <sup>20</sup> When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
- <sup>21</sup> When thou gatherest the grapes of thy vineyard, thou shalt not glean it *afterward*: it shall be for the stranger, for the fatherless, and for the widow.
- <sup>22</sup> And thou shalt remember that thou wast a bondman in the land of **Egypt**: therefore I command thee to do this thing.

# Deuteronomy 25

- <sup>1</sup> If there be a controversy *between* men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.
- <sup>2</sup> And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten *before* his face, according to his fault, by a certain number.
- <sup>3</sup> Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him *above* these with *many* stripes, then thy brother should seem vile unto thee.
- <sup>4</sup> Thou shalt not muzzle the ox when he treadeth out the corn.
- <sup>5</sup> If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
- <sup>6</sup> And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.
- <sup>7</sup> And if the man like not to take his brother's wife, then let his brother's wife go *up* to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
- <sup>8</sup> Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;
- <sup>9</sup> Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from *off* his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.
- <sup>10</sup> And his name shall be called in Israel, The house of him that hath his shoe loosed.
- <sup>11</sup> When men strive together one with another, and the wife of the one draweth *near* for to deliver her husband *out* of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
- <sup>12</sup> Then thou shalt cut off her hand, thine eye shall not pity her.

# Deuteronomy 25

- <sup>13</sup> Thou shalt not have in thy bag divers weights, a great and a small.
- <sup>14</sup> Thou shalt not have in thine house divers measures, a great and a small.
- <sup>15</sup> **But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the **LORD** thy **God** giveth thee.**
- <sup>16</sup> **For *all* that do such things, and *all* that do unrighteously, are an abomination unto the **LORD** thy **God**.**
- <sup>17</sup> Remember what **Amalek** did unto thee by the way, when ye were come forth *out* of **Egypt**;
- <sup>18</sup> How he met thee by the way, and smote the hindmost of thee, even *all* that were feeble *behind* thee, when thou wast faint and weary; and he feared not God.
- <sup>19</sup> **Therefore it shall be, when the **LORD** thy **God** hath given thee rest from *all* thine enemies round about, in the land which the **LORD** thy **God** *giveth* thee for an inheritance to possess it, that thou shalt blot out the remembrance of **Amalek** from *under* heaven; thou shalt not forget it.**

# Deuteronomy 26

- <sup>1</sup> And it shall be, when thou art come in unto the land which the **LORD** thy **God** *giveth* thee for an inheritance, and possessest it, and dwestest therein;
- <sup>2</sup> **That thou shalt take of the first of *all* the fruit of the earth, which thou shalt bring of thy land that the **LORD** thy **God** *giveth* thee, and shalt put it in a basket, and shalt go unto the place which the **LORD** thy **God** shall choose to place his name there.**
- <sup>3</sup> And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the **LORD** thy **God**, that I am come unto the country which the **LORD** sware unto our fathers for to *give* us.
- <sup>4</sup> And the priest shall take the basket *out* of thine hand, and set it *down before* the altar of the **LORD** thy **God**.
- <sup>5</sup> And thou shalt speak and say *before* the **LORD** thy **God**, **A Syrian ready to perish was my father, and he went *down* into **Egypt**, and sojourned there with a few, and became there a nation, *great*, *mighty*, and *populous*:**
- <sup>6</sup> And the **Egyptians** evil entreated us, and afflicted us, and laid upon us *hard bondage*:
- <sup>7</sup> And when we cried unto the **LORD** **God** of our fathers, the **LORD** heard our voice, and looked on our affliction, and our labour, and our oppression:
- <sup>8</sup> **And the **LORD** brought us forth *out* of **Egypt** with a *mighty hand*, and with an *outstretched arm*, and with *great terribleness*, and with signs, and with wonders:**
- <sup>9</sup> **And he hath brought us into this place, and hath *given* us this land, even a land that floweth with milk and honey.**
- <sup>10</sup> **And now, behold, I have brought the firstfruits of the land, which thou, O **LORD**, hast *given* me. And thou shalt set it *before* the **LORD** thy **God**, and worship *before* the **LORD** thy **God**:**
- <sup>11</sup> And thou shalt rejoice in every good thing which the **LORD** thy **God** hath *given* unto thee, and unto thine house, *thou*, and the **Levite**, and the stranger that is among you.



# Deuteronomy 26

- <sup>12</sup> When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
- <sup>13</sup> Then thou shalt say *before* the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to *all* thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them.
- <sup>14</sup> I have not eaten thereof in my mourning, neither have I taken away ought thereof for *any* unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to *all* that thou hast commanded me.
- <sup>15</sup> Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.
- <sup>16</sup> This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with *all* thine heart, and with *all* thy soul.
- <sup>17</sup> Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:
- <sup>18</sup> And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldst keep *all* his commandments;
- <sup>19</sup> And to make thee *high above all* nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

# Deuteronomy 27

- <sup>1</sup> And **Moses** with the elders of **Israel** commanded the people, saying, Keep all the commandments which I command you this day.
- <sup>2</sup> And it shall be on the day when ye shall pass over **Jordan** unto the land which the **LORD** thy **God** *giveth* thee, that thou shalt set thee up great stones, and plaster them with plaster:
- <sup>3</sup> And thou shalt write upon them *all* the words of this law, when thou art passed over, that thou mayest go in unto the land which the **LORD** thy **God** *giveth* thee, a land that floweth with milk and honey; as the **LORD God** of thy fathers hath promised thee.
- <sup>4</sup> **Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.**
- <sup>5</sup> And there shalt thou build an altar unto the **LORD** thy **God**, an altar of stones: thou shalt not lift up any iron tool upon them.
- <sup>6</sup> Thou shalt build the altar of the **LORD** thy **God** of *whole* stones: and thou shalt offer burnt offerings thereon unto the **LORD** thy **God**:
- <sup>7</sup> And thou shalt offer peace offerings, and shalt eat there, and rejoice *before* the **LORD** thy **God**.
- <sup>8</sup> **And thou shalt write upon the stones *all* the words of this law *very plainly*.**
- <sup>9</sup> And **Moses** and the priests the **Levites** spake unto *all Israel*, saying, **Take heed, and *hearken*, O Israel; this day *thou art become the people of the LORD thy God*.**
- <sup>10</sup> Thou shalt therefore obey the voice of the **LORD** thy **God**, and do his commandments and his statutes, which I command thee this day.
- <sup>11</sup> And **Moses** charged the people the same day, saying,
- <sup>12</sup> **These shall stand upon mount Gerizim to bless the people, when ye are come over **Jordan**; **Simeon**, and **Levi**, and **Judah**, and **Issachar**, and **Joseph**, and **Benjamin**:**
- <sup>13</sup> **And these shall stand upon mount Ebal to curse; **Reuben**, **Gad**, and **Asher**, and **Zebulun**, **Dan**, and **Naphtali**.**
- <sup>14</sup> And the **Levites** shall speak, and say unto *all* the men of **Israel** with a loud voice,

# Deuteronomy 27

- 15 **Cursed** be the man that maketh *any graven* or *molten image*, an *abomination* unto the **LORD**, the *work* of the hands of the craftsman, and putteth it in a *secret place*. And *all* the people shall answer and say, **Amen**.
- 16 **Cursed** be he that *setteth light* by his father or his mother. And *all* the people shall say, **Amen**.
- 17 **Cursed** be he that *removeth* his *neighbour's landmark*. And *all* the people shall say, **Amen**.
- 18 **Cursed** be he that maketh the blind to *wander out* of the way. And *all* the people shall say, **Amen**.
- 19 **Cursed** be he that *perverteth* the judgment of the stranger, fatherless, and widow. And *all* the people shall say, **Amen**.
- 20 **Cursed** be he that *lieth* with his father's wife; because he *uncovereth* his father's skirt. And *all* the people shall say, **Amen**.
- 21 **Cursed** be he that *lieth* with *any manner* of beast. And *all* the people shall say, **Amen**.
- 22 **Cursed** be he that *lieth* with his sister, the daughter of his father, or the daughter of his mother. And *all* the people shall say, **Amen**.
- 23 **Cursed** be he that *lieth* with his mother in law. And *all* the people shall say, **Amen**.
- 24 **Cursed** be he that *smiteth* his neighbour *secretly*. And *all* the people shall say, **Amen**.
- 25 **Cursed** be he that taketh reward to *slay* an *innocent person*. And *all* the people shall say, **Amen**.
- 26 **Cursed** be he that *confirmeth not* *all* the words of this law to do them. And *all* the people shall say, **Amen**.

# Deuteronomy 28

- <sup>1</sup> And it shall come to pass, if thou shalt *hearken* diligently unto the voice of the **LORD** thy **God**, to observe and to do *all* his commandments which I command thee this day, that the **LORD** thy **God** will set thee on *high above all* nations of the earth:
- <sup>2</sup> And *all* these blessings shall come on thee, and overtake thee, if thou shalt *hearken* unto the voice of the **LORD** thy **God**.
- <sup>3</sup> Blessed shalt thou be in the city, and blessed shalt thou be in the field.
- <sup>4</sup> Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
- <sup>5</sup> Blessed shall be thy basket and thy store.
- <sup>6</sup> Blessed shalt thou be when thou *comest in*, and blessed shalt thou be when thou *goest out*.
- <sup>7</sup> The **LORD** shall cause thine enemies that rise up against thee to be smitten *before* thy face: they shall come *out* against thee one way, and flee *before* thee seven ways.
- <sup>8</sup> The **LORD** shall command the blessing upon thee in thy storehouses, and in *all* that thou settest thine hand unto; and he shall bless thee in the land which the **LORD** thy **God** *giveth* thee.
- <sup>9</sup> The **LORD** shall establish thee an *holy people unto himself*, as he hath sworn unto thee, if thou shalt keep the commandments of the **LORD** thy **God**, and walk in his ways.
- <sup>10</sup> And *all* people of the earth shall see that thou art called by the name of the **LORD**; and they shall be afraid of thee.
- <sup>11</sup> And the **LORD** shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the **LORD** swore unto thy fathers to *give* thee.
- <sup>12</sup> The **LORD** shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless *all* the work of thine hand: and thou shalt lend unto *many* nations, and thou shalt not borrow.

# Deuteronomy 28

- 13 And the LORD shall make thee the head, and not the tail; and thou shalt be *above only*, and thou shalt not be *beneath*; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:
- 14 And thou shalt not go *aside* from *any* of the words which I command thee this day, to the right hand, or to the left, to go *after other* gods to serve them.
- 15 But it shall come to pass, if thou wilt not *hearken* unto the voice of the LORD thy God, to observe to do *all* his commandments and his statutes which I command thee this day; that *all* these curses shall come upon thee, and overtake thee:
- 16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.
- 17 Cursed shall be thy basket and thy store.
- 18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.
- 19 Cursed shalt thou be when thou *comest in*, and cursed shalt thou be when thou *goest out*.
- 20 The LORD shall send upon thee cursing, vexation, and rebuke, in *all* that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
- 21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from *off* the land, whither thou goest to possess it.
- 22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.
- 23 And thy heaven that is over thy head shall be brass, and the earth that is *under* thee shall be iron.
- 24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come *down* upon thee, until thou be destroyed.

# Deuteronomy 28

- 25 The **LORD** shall cause thee to be **smitten** before thine **enemies**: thou shalt go **out one way against** them, and **flee seven ways** before them: and shalt be **removed** into **all the kingdoms** of the **earth**.
- 26 And thy **carcase** shall be **meat** unto **all fowls** of the **air**, and unto the **beasts** of the **earth**, and **no man** shall **fray** them **away**.
- 27 The **LORD** will **smite** thee with the **botch** of **Egypt**, and with the **emerods**, and with the **scab**, and with the **itch**, whereof thou **canst not** be **healed**.
- 28 The **LORD** shall **smite** thee with **madness**, and **blindness**, and **astonishment** of **heart**:
- 29 And thou shalt **grope** at **noonday**, as the **blind** gropeth in **darkness**, and thou shalt **not prosper** in thy **ways**: and thou shalt be **only oppressed** and **spoiled** evermore, and **no man** shall **save** thee.
- 30 Thou shalt **betroth** a **wife**, and **another man** shall **lie** with her: thou shalt **build** an **house**, and thou shalt **not dwell** therein: thou shalt **plant** a **vineyard**, and shalt **not gather** the **grapes** thereof.
- 31 Thine **ox** shall be **slain** before thine **eyes**, and thou shalt **not eat** thereof: thine **ass** shall be **violently** taken **away** from **before** thy **face**, and shall **not** be **restored** to thee: thy **sheep** shall be given unto thine **enemies**, and thou shalt have **none** to **rescue** them.
- 32 Thy sons and thy daughters shall be given unto **another** people, and thine **eyes** shall look, and **fail** with **longing** for them **all the day long**; and there shall be **no might** in thine **hand**.
- 33 The **fruit** of thy **land**, and **all thy labours**, shall a **nation** which thou **knowest not eat up**; and thou shalt be **only oppressed** and **crushed** alway:
- 34 So that thou shalt be **mad** for the **sight** of thine **eyes** which thou shalt see.
- 35 The **LORD** shall **smite** thee in the **knees**, and in the **legs**, with a **sore botch** that **cannot** be **healed**, from the **sole** of thy **foot** unto the **top** of thy **head**.
- 36 The **LORD** shall bring thee, and thy **king** which thou shalt **set** over thee, unto a **nation** which **neither** thou **nor** thy **fathers** have **known**; and there shalt thou **serve other** gods, **wood** and **stone**.

# Deuteronomy 28

- <sup>37</sup> And thou shalt become an astonishment, a proverb, and a byword, among *all* nations whither the **LORD** shall lead thee.
- <sup>38</sup> Thou shalt carry much seed out into the field, and shalt gather but *little* in; for the locust shall consume it.
- <sup>39</sup> Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.
- <sup>40</sup> Thou shalt have olive trees throughout *all* thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.
- <sup>41</sup> Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.
- <sup>42</sup> *All* thy trees and fruit of thy land shall the locust consume.
- <sup>43</sup> The stranger that is within thee shall get *up above* thee *very high*; and thou shalt come *down very low*.
- <sup>44</sup> He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.
- <sup>45</sup> Moreover *all* these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou *hearkenedst not* unto the voice of the **LORD** thy **God**, to keep his commandments and his statutes which he commanded thee:
- <sup>46</sup> And they shall be upon thee for a sign and for a wonder, and upon thy seed *for ever*.
- <sup>47</sup> Because thou servedst not the **LORD** thy **God** with joyfulness, and with gladness of heart, for the abundance of *all things*;
- <sup>48</sup> Therefore shalt thou serve thine enemies which the **LORD** shall send against thee, in hunger, and in thirst, and in nakedness, and in want of *all things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



# Deuteronomy 28

- 49 The **LORD** shall bring a nation against thee from *far*, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;
- 50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young;
- 51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.
- 52 And he shall besiege thee in *all* thy gates, until thy *high* and fenced walls come *down*, wherein thou trustedst, throughout *all* thy land: and he shall besiege thee in *all* thy gates throughout *all* thy land, which the **LORD** thy **God** hath *given* thee.
- 53 **And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:**
- 54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
- 55 So that he will not give to *any* of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in *all* thy gates.
- 56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
- 57 **And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.**
- 58 **If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;**

# Deuteronomy 28

- 59 Then the **LORD** will make thy plagues wonderful, and the plagues of thy seed, even *great* plagues, and of *long* continuance, and sore sicknesses, and of *long* continuance.
- 60 Moreover he will bring upon thee *all* the diseases of **Egypt**, which thou wast afraid of; and they shall cleave unto thee.
- 61 Also every sickness, and every plague, which is not written in the book of this law, them will the **LORD** bring upon thee, until thou be destroyed.
- 62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the **LORD** thy **God**.
- 63 And it shall come to pass, that as the **LORD** rejoiced over you to do you good, and to multiply you; so the **LORD** will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from *off* the land whither thou goest to possess it.
- 64 And the **LORD** shall scatter thee among *all* people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.
- 65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the **LORD** shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
- 66 And thy life shall hang in doubt *before* thee; and thou shalt fear day and night, and shalt have none assurance of thy life:
- 67 In the morning thou shalt say, Would **God** it were even! and at even thou shalt say, Would **God** it were *morning*! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
- 68 And the **LORD** shall bring thee into **Egypt** again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

# Deuteronomy 29

- <sup>1</sup> These are the words of the covenant, which the **LORD** commanded **Moses** to make with the children of **Israel** in the land of **Moab**, beside the *covenant* which he made with them in **Horeb**.
- <sup>2</sup> And **Moses** called unto *all Israel*, and said unto them, Ye have seen *all* that the **LORD** did *before* your eyes in the land of **Egypt** unto **Pharaoh**, and unto *all* his servants, and unto *all* his land;
- <sup>3</sup> **The great temptations which thine eyes have seen, the signs, and those great miracles:**
- <sup>4</sup> **Yet the **LORD** hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.**
- <sup>5</sup> **And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.**
- <sup>6</sup> Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that ***I am* the **LORD** your **God****.
- <sup>7</sup> And when ye came unto this place, **Sihon** the king of **Heshbon**, and **Og** the king of **Bashan**, came *out against* us unto battle, and we smote them:
- <sup>8</sup> And we took their land, and gave it for an inheritance unto the **Reubenites**, and to the **Gadites**, and to the half tribe of **Manasseh**.
- <sup>9</sup> **Keep therefore the words of this covenant, and do them, that ye may prosper in *all* that ye do.**
- <sup>10</sup> Ye stand this day *all* of you *before* the **LORD** your **God**; your captains of your tribes, your elders, and your officers, with *all* the men of **Israel**,
- <sup>11</sup> Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:
- <sup>12</sup> That thou shouldest enter into covenant with the **LORD** thy **God**, and into his oath, which the **LORD** thy **God** maketh with thee this day:
- <sup>13</sup> **That he may establish thee to day for a people unto himself, and that he may be unto thee a **God**, as he hath said unto thee, and as he hath sworn unto thy fathers, to **Abraham**, to **Isaac**, and to **Jacob**.**

# Deuteronomy 29

- <sup>14</sup> Neither with you *only* do I make this covenant and this oath;
- <sup>15</sup> **But with him that standeth here with us this day before the **LORD** our **God**, and also with him that is not here with us this day:**
- <sup>16</sup> (For ye know how we have dwelt in the land of **Egypt**; and how we came through the nations which ye passed by;
- <sup>17</sup> And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)
- <sup>18</sup> Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the **LORD** our **God**, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;
- <sup>19</sup> And it come to pass, when he *heareth* the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:
- <sup>20</sup> **The **LORD** will not spare him, but then the anger of the **LORD** and his jealousy shall smoke against that man, and *all* the curses that are written in this book shall lie upon him, and the **LORD** shall blot out his name from *under* heaven.**
- <sup>21</sup> And the **LORD** shall separate him unto evil out of *all* the tribes of **Israel**, according to *all* the curses of the covenant that are written in this book of the law:
- <sup>22</sup> So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a *far* land, shall say, when they see the plagues of that land, and the sicknesses which the **LORD** hath laid upon it;
- <sup>23</sup> And that the *whole* land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of **Sodom**, and **Gomorrah**, **Admah**, and **Zeboim**, **which the **LORD** overthrew in his anger, and in his wrath:**
- <sup>24</sup> Even *all* nations shall say, Wherefore hath the **LORD** done thus unto this land? what meaneth the heat of this great anger?

# Deuteronomy 29

- <sup>25</sup> Then men shall say, Because they have forsaken the covenant of the **LORD God** of their fathers, which he made with them when he brought them forth *out* of the land of **Egypt**:
- <sup>26</sup> **For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:**
- <sup>27</sup> And the anger of the **LORD** was kindled against this land, to bring upon it *all* the curses that are written in this book:
- <sup>28</sup> And the **LORD** rooted them *out* of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.
- <sup>29</sup> **The secret things *belong* unto the LORD our God: but those things which are revealed *belong* unto us and to our children *for ever*, that we may do *all* the words of this law.**

# Deuteronomy 30

- <sup>1</sup> And it shall come to pass, when *all* these things are come upon thee, the blessing and the curse, which I have set *before* thee, and thou shalt call them to mind among *all* the nations, whither the **LORD** thy **God** hath driven thee,
- <sup>2</sup> And shalt return unto the **LORD** thy **God**, and shalt obey his voice according to *all* that I command thee this day, thou and thy children, with *all* thine heart, and with *all* thy soul;
- <sup>3</sup> **That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from *all* the nations, whither the LORD thy God hath scattered thee.**
- <sup>4</sup> If *any* of thine be driven out unto the *outmost* parts of heaven, from thence will the **LORD** thy **God** gather thee, and from thence will he fetch thee:
- <sup>5</sup> And the **LORD** thy **God** will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee *above* thy fathers.
- <sup>6</sup> **And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with *all* thine heart, and with *all* thy soul, that thou mayest live.**
- <sup>7</sup> **And the LORD thy God will put *all* these curses upon thine enemies, and on them that hate thee, which persecuted thee.**
- <sup>8</sup> And thou shalt return and obey the voice of the **LORD**, and do *all* his commandments which I command thee this day.
- <sup>9</sup> **And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the **LORD** will again rejoice over thee for good, as he rejoiced over thy fathers:**
- <sup>10</sup> **If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the **LORD** thy **God** with *all* thine heart, and with *all* thy soul.**
- <sup>11</sup> For this commandment which I command thee this day, it is not hidden from thee, neither is it *far off*.

# Deuteronomy 30

- <sup>12</sup> It is not in heaven, that thou shouldest say, *Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?*
- <sup>13</sup> Neither is it *beyond* the sea, that thou shouldest say, *Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?*
- <sup>14</sup> **But the word is *very nigh* unto thee, in thy mouth, and in thy heart, that thou mayest do it.**
- <sup>15</sup> **See, I have set before thee this day life and good, and death and evil;**
- <sup>16</sup> **In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.**
- <sup>17</sup> But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
- <sup>18</sup> I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.
- <sup>19</sup> **I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:**
- <sup>20</sup> That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the *length* of thy days: that thou mayest  dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to *give* them.



# Deuteronomy 31

- <sup>1</sup> And **Moses** went and spake these words unto *all Israel*.
- <sup>2</sup> And he said unto them, I am an hundred and twenty years old this day; I can no more go *out* and come *in*: also the **LORD** hath said unto me, **Thou shalt not go over this Jordan**.
- <sup>3</sup> The **LORD** thy **God**, he will go *over before* thee, and he will destroy these nations from *before* thee, and thou shalt possess them: and **Joshua**, he shall go *over before* thee, as the **LORD** hath said.
- <sup>4</sup> And the **LORD** shall do unto them as he did to **Sihon** and to **Og**, kings of the **Amorites**, and unto the land of them, whom he destroyed.
- <sup>5</sup> And the **LORD** shall give them *up before* your face, that ye may do unto them according unto *all* the commandments which I have commanded you.
- <sup>6</sup> **Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.**
- <sup>7</sup> And **Moses** called unto **Joshua**, and said unto him in the sight of *all Israel*, Be strong and of a good courage: for thou must go with this people unto the land which the **LORD** hath sworn unto their fathers to *give* them; and thou shalt cause them to inherit it.
- <sup>8</sup> And the **LORD**, he it is that doth go *before* thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.
- <sup>9</sup> And **Moses** wrote this law, and delivered it unto the priests the sons of **Levi**, which bare the ark of the covenant of the **LORD**, and unto *all* the elders of **Israel**.
- <sup>10</sup> And **Moses** commanded them, saying, **At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,**
- <sup>11</sup> **When *all Israel* is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before *all Israel* in their hearing.**
- <sup>12</sup> Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the **LORD** your **God**, and observe to do *all* the words of this law:

# Deuteronomy 31

- <sup>13</sup> And that their children, which have not known any thing, may hear, and learn to fear the **LORD** your **God**, as *long* as ye live in the land whither ye go over **Jordan** to possess it.
- <sup>14</sup> And the **LORD** said unto **Moses**, Behold, thy days approach that thou *must die*: call **Joshua**, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And **Moses** and **Joshua** went, and presented themselves in the tabernacle of the congregation.
- <sup>15</sup> **And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.**
- <sup>16</sup> And the **LORD** said unto **Moses**, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.
- <sup>17</sup> Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and *many evils* and troubles shall befall them; so that they will say in that day, **Are not these evils come upon us, because our God is not among us?**
- <sup>18</sup> And I will surely hide my face in that day for *all* the evils which they shall have wrought, in that they are turned unto other gods.
- <sup>19</sup> Now therefore write ye this song for you, and teach it the children of **Israel**: put it in their mouths, that this song may be a witness for me against the children of **Israel**.
- <sup>20</sup> **For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.**
- <sup>21</sup> And it shall come to pass, when *many evils* and troubles are befallen them, that **this song shall testify against them as a witness**; for it shall not be forgotten *out* of the mouths of their seed: for **I know their imagination** which they go about, even now, *before* I have brought them into the land which I sware.
- <sup>22</sup> **Moses** therefore wrote this song the *same* day, and taught it the children of **Israel**.

# Deuteronomy 31

- <sup>23</sup> And he gave **Joshua** the son of **Nun** a charge, and said, Be strong and of a good courage: for thou shalt bring the children of **Israel** into the land which I sware unto them: and I will be with thee.
- <sup>24</sup> And it came to pass, when **Moses** had made an end of writing the words of this law in a book, until they were finished,
- <sup>25</sup> That **Moses** commanded the **Levites**, which bare the ark of the covenant of the **LORD**, saying,
- <sup>26</sup> **Take this book** of the law, and put it in the side of the ark of the covenant of the **LORD** your **God**, that it may be there for a witness against thee.
- <sup>27</sup> For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the **LORD**; and how *much more after* my death?
- <sup>28</sup> Gather unto me *all* the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.
- <sup>29</sup> For I know that *after* my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will *do* evil in the sight of the **LORD**, to provoke him to anger through the work of your hands.
- <sup>30</sup> And **Moses** spake in the ears of *all* the congregation of **Israel** the words of this song, until they were ended.

# Deuteronomy 32

- <sup>1</sup> Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.
- <sup>2</sup> My doctrine shall drop as the rain, my speech shall distil as the dew, as the *small* rain upon the tender herb, and as the showers upon the grass:
- <sup>3</sup> Because I will publish the name of the **LORD**: ascribe ye greatness unto our **God**.
- <sup>4</sup> He is the **Rock**, his work is perfect: for *all* his ways are judgment: a **God** of truth and without iniquity, just and right is he.
- <sup>5</sup> They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.
- <sup>6</sup> Do ye thus requite the **LORD**, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?
- <sup>7</sup> Remember the days of old, consider the years of *many* generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.
- <sup>8</sup> When the **Most High** divided to the nations their inheritance, when he separated the sons of **Adam**, he set the bounds of the people according to the number of the children of **Israel**.
- <sup>9</sup> For the **LORD's** portion is his people; **Jacob** is the lot of his inheritance.
- <sup>10</sup> He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.
- <sup>11</sup> As an eagle stirreth up her nest, fluttereth over her young, spreadeth *abroad* her wings, taketh them, beareth them on her wings:
- <sup>12</sup> So the **LORD** *alone* did lead him, and there was no strange god with him.
- <sup>13</sup> He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
- <sup>14</sup> Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of **Bashan**, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

# Deuteronomy 32

- 15 But **Jeshurun** waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the **Rock** of his salvation.
- 16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.
- 17 They sacrificed unto devils, not to **God**; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.
- 18 Of the **Rock** that begat thee thou art unmindful, and hast forgotten God that formed thee.
- 19 And when the **LORD** saw it, he abhorred them, because of the provoking of his sons, and of his daughters.
- 20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.
- 21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.
- 22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
- 23 I will heap mischiefs upon them; I will spend mine arrows upon them.
- 24 They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.
- 25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.
- 26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
- 27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the **LORD** hath not done *all* this.

# Deuteronomy 32

- 28 For they are a nation void of counsel, neither is there any understanding in them.
- 29 **O that they were wise, that they understood this, that they would consider their latter end!**
- 30 **How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?**
- 31 **For their rock is not as our Rock, even our enemies themselves being judges.**
- 32 For their vine is of the vine of **Sodom**, and of the fields of **Gomorrah**: their grapes are grapes of gall, their clusters are bitter:
- 33 Their wine is the poison of dragons, and the *cruel* venom of asps.
- 34 Is not this laid up in store with me, and sealed up among my treasures?
- 35 **To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.**
- 36 For the **LORD** shall judge his people, and repent himself for his servants, when he *seeth* that their power is gone, and there is none shut up, or left.
- 37 **And he shall say, Where are their gods, their rock in whom they trusted,**
- 38 **Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.**
- 39 **See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.**
- 40 **For I lift up my hand to heaven, and say, I live for ever.**
- 41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
- 42 I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

# Deuteronomy 32

- 43 Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.
- 44 And **Moses** came and spake *all* the words of this song in the ears of the people, he, and **Hoshea** the son of **Nun**.
- 45 And **Moses** made an end of speaking *all* these words to *all* **Israel**:
- 46 And he said unto them, **Set your hearts** unto *all* the words which I testify among you this day, which ye shall command your children to observe to do, *all* the words of this law.
- 47 **For it is not** a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over **Jordan** to possess it.
- 48 And the **LORD** spake unto **Moses** that *selfsame* day, saying,
- 49 Get thee up into this mountain **Abarim**, unto mount **Nebo**, which is in the land of **Moab**, that is over against **Jericho**; and behold the land of **Canaan**, which I give unto the children of **Israel** for a possession:
- 50 **And die** in the mount whither thou goest *up*, and be gathered unto thy people; as **Aaron** thy brother died in mount **Hor**, and was gathered unto his people:
- 51 Because ye trespassed against me among the children of **Israel** at the waters of **MeribahKadesh**, in the wilderness of **Zin**; because ye sanctified me not in the *midst* of the children of **Israel**.
- 52 **Yet thou shalt see the land before thee**; but thou shalt not go thither unto the land which I give the children of **Israel**.



# Deuteronomy 33

- <sup>1</sup> And this is the blessing, wherewith **Moses** the man of **God** blessed the children of **Israel** *before his death*.
- <sup>2</sup> And he said, The **LORD** came from **Sinai**, and rose up from **Seir** unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a *fiery law* for them.
- <sup>3</sup> Yea, he loved the people; *all* his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.
- <sup>4</sup> **Moses** commanded us a law, even the inheritance of the congregation of **Jacob**.
- <sup>5</sup> And he was king in **Jeshurun**, when the heads of the people and the tribes of **Israel** were gathered together.
- <sup>6</sup> Let **Reuben** live, and not die; and let not his men be few.
- <sup>7</sup> And this is the blessing of **Judah**: and he said, Hear, **LORD**, the voice of **Judah**, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.
- <sup>8</sup> And of **Levi** he said, Let thy **Thummim** and thy **Urim** be with thy holy one, whom thou didst prove at **Massah**, and with whom thou didst strive at the waters of **Meribah**;
- <sup>9</sup> Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his *own* children: for they have observed thy word, and kept thy covenant.
- <sup>10</sup> They shall teach **Jacob** thy judgments, and **Israel** thy law: they shall put incense *before* thee, and *whole* burnt sacrifice upon thine altar.
- <sup>11</sup> Bless, **LORD**, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again.
- <sup>12</sup> And of **Benjamin** he said, The beloved of the **LORD** shall dwell in safety by him; and the **Lord** shall cover him *all* the day long, and he shall dwell between his shoulders.
- <sup>13</sup> And of **Joseph** he said, Blessed of the **LORD** be his land, for the precious things of heaven, for the dew, and for the deep that coucheth *beneath*,

# Deuteronomy 33

- <sup>14</sup> And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,
- <sup>15</sup> And for the chief things of the ancient mountains, and for the precious things of the lasting hills,
- <sup>16</sup> And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of **Joseph**, and upon the top of the head of him that was separated from his brethren.
- <sup>17</sup> His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of **Ephraim**, and they are the thousands of **Manasseh**.
- <sup>18</sup> And of **Zebulun** he said, Rejoice, **Zebulun**, in thy going out; and, **Issachar**, in thy tents.
- <sup>19</sup> They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.
- <sup>20</sup> And of **Gad** he said, Blessed be he that enlargeth **Gad**: he dwelleth as a lion, and teareth the arm with the crown of the head.
- <sup>21</sup> And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the **LORD**, and his judgments with **Israel**. <sup>22</sup> And of **Dan** he said, **Dan** is a lion's whelp: he shall leap from **Bashan**. <sup>23</sup> And of **Naphtali** he said, O **Naphtali**, satisfied with favour, and full with the blessing of the **LORD**: possess thou the west and the south. <sup>24</sup> And of **Asher** he said, Let **Asher** be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. <sup>25</sup> Thy shoes shall be iron and brass; and as thy days, so shall thy strength be. <sup>26</sup> **There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky**. <sup>27</sup> The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. <sup>28</sup> **Israel** then shall  dwell in safety alone: the fountain of **Jacob** shall be upon a land of corn and wine; also his heavens shall drop down dew. <sup>29</sup> Happy art thou, O **Israel**: who is like unto thee, O people saved by the **LORD**, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

# Deuteronomy 34

- <sup>1</sup> And **Moses** went *up* from the plains of **Moab** unto the mountain of **Nebo**, to the *top* of **Pisgah**, that is over against **Jericho**. And the LORD shewed him *all* the land of **Gilead**, unto **Dan**,
- <sup>2</sup> And *all* **Naphtali**, and the land of **Ephraim**, and **Manasseh**, and *all* the land of **Judah**, unto the *utmost* sea,
- <sup>3</sup> And the *south*, and the plain of the valley of **Jericho**, the city of palm trees, unto **Zoar**.
- <sup>4</sup> And the **LORD** said unto him, This is the land which I sware unto **Abraham**, unto **Isaac**, and unto **Jacob**, saying, I will *give* it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.
- <sup>5</sup> So **Moses** the servant of the **LORD** died there in the land of **Moab**, according to the word of the **LORD**.
- <sup>6</sup> And *he* buried him in a valley in the land of **Moab**, over against **Bethpeor**: but *no man knoweth* of his sepulchre unto this day.
- <sup>7</sup> And **Moses** was an hundred and twenty years old when he died: his eye was not dim, nor his *natural force abated*.
- <sup>8</sup> And the children of **Israel** wept for **Moses** in the plains of **Moab** thirty days: so the days of weeping and mourning for **Moses** were ended.
- <sup>9</sup> And **Joshua** the son of **Nun** was full of the spirit of wisdom; for **Moses** had laid his hands upon him: and the children of **Israel** *hearkened* unto him, and did as the **LORD** commanded **Moses**.
- <sup>10</sup> And there arose not a prophet since in **Israel** like unto **Moses**, whom the **LORD** knew face to *face*,
- <sup>11</sup> In *all* the signs and the wonders, which the **LORD** sent him to do in the land of **Egypt** to **Pharaoh**, and to *all* his servants, and to *all* his land,
- <sup>12</sup> And in *all* that mighty hand, and in *all* the great terror which **Moses** shewed in the sight of *all* **Israel**.