

# Job 1

- <sup>1</sup> There was a man in the land of **Uz**, whose name was **Job**; and that man was perfect and upright, and one that feared God, and eschewed evil.
- <sup>2</sup> And there were born unto him seven sons and three daughters.
- <sup>3</sup> His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of *all* the men of the **east**.
- <sup>4</sup> And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.
- <sup>5</sup> And it was so, when the days of their feasting were gone about, that **Job** sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them *all*: for **Job** said, It may be that my sons have sinned, and cursed God in their hearts. Thus did **Job** *continually*.
- <sup>6</sup> Now there was a day when the **sons** of **God** came to present themselves *before* the **LORD**, and **Satan** came also among them.
- <sup>7</sup> And the **LORD** said unto **Satan**, Whence comest thou? Then **Satan** answered the **LORD**, and said, From going *to* and *fro* in the earth, and from walking up and *down* in it.
- <sup>8</sup> And the **LORD** said unto **Satan**, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
- <sup>9</sup> Then **Satan** answered the **LORD**, and said, Doth **Job** fear God for nought?
- <sup>10</sup> Hast not thou made an hedge about him, and about his house, and about *all* that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.
- <sup>11</sup> But put forth thine hand now, and touch *all* that he hath, and he will curse thee to thy face.
- <sup>12</sup> And the **LORD** said unto **Satan**, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So **Satan** went forth from the presence of the **LORD**.
- <sup>13</sup> And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:
- <sup>14</sup> And there came a messenger unto **Job**, and said, The oxen were plowing, and the asses feeding *beside* them:
- <sup>15</sup> And the **Sabeans** fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped *alone* to tell thee.

# Job 1

- <sup>16</sup> While he was yet speaking, there came *also another*, and said, The **fire** of **God** is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I *only* am escaped *alone* to tell thee.
- <sup>17</sup> While he was yet speaking, there came *also another*, and said, The **Chaldeans** made *out* three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I *only* am escaped *alone* to tell thee.
- <sup>18</sup> While he was yet speaking, there came *also another*, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:
- <sup>19</sup> And, behold, there came a **great wind** from the **wilderness**, and **smote** the four corners of the house, and it fell upon the young men, and they are dead; and I *only* am escaped *alone* to tell thee.
- <sup>20</sup> Then **Job** arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
- <sup>21</sup> And said, Naked came I *out* of my mother's womb, and naked shall I return thither: **the LORD gave,** and **the LORD hath taken away;** blessed be the name of the **LORD**.
- <sup>22</sup> In *all* this **Job** sinned not, nor charged **God** *foolishly*.

# Job 2

- <sup>1</sup> Again there was a day when the **sons** of **God** came to present themselves *before* the **LORD**, and **Satan** came also among them to present himself *before* the **LORD**.
- <sup>2</sup> And the **LORD** said unto **Satan**, From whence comest thou? And **Satan** answered the **LORD**, and said, From going *to* and *fro* in the earth, and from walking up and *down* in it.
- <sup>3</sup> And the **LORD** said unto **Satan**, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
- <sup>4</sup> And **Satan** answered the **LORD**, and said, Skin for skin, yea, *all* that a man hath will he give for his life.
- <sup>5</sup> But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.
- <sup>6</sup> And the **LORD** said unto **Satan**, Behold, he is in thine hand; but save his life.
- <sup>7</sup> So went **Satan** forth from the presence of the **LORD**, and smote Job with sore boils from the sole of his foot unto his crown.
- <sup>8</sup> And he took him a potsherd to scrape himself withal; and he sat down among the ashes.
- <sup>9</sup> Then said his wife unto him, **Dost thou still retain thine integrity?** curse God, and die.
- <sup>10</sup> But he said unto her, Thou speakest as one of the foolish women speaketh. What? **shall we receive good at the hand of God, and shall we not receive evil?** In *all* this did not Job sin with his lips.
- <sup>11</sup> Now when **Job's three friends** heard of *all* this evil that was come upon him, they came every one from his own place; **Eliphaz** the **Temanite**, and **Bildad** the **Shuhite**, and **Zophar** the **Naamathite**: for they had made an appointment together to come to mourn with him and to comfort him.
- <sup>12</sup> And when they lifted up their eyes afar off, and knew him not, they lifted *up* their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
- <sup>13</sup> So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

# Job 3

- <sup>1</sup> After this opened Job his mouth, and cursed his day.
- <sup>2</sup> And **Job** spake, and said,
- <sup>3</sup> Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.
- <sup>4</sup> Let that day be darkness; let not God regard it from *above*, neither let the light shine upon it.
- <sup>5</sup> Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.
- <sup>6</sup> As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
- <sup>7</sup> Lo, let that night be solitary, let no joyful voice come therein.
- <sup>8</sup> Let them curse it that curse the day, who are ready to raise up their mourning.
- <sup>9</sup> Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:
- <sup>10</sup> Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.
- <sup>11</sup> **Why died I not from the womb?** why did I not give up the ghost when I came out of the belly?
- <sup>12</sup> Why did the knees prevent me? or why the breasts that I should suck?
- <sup>13</sup> For now should I have lain still and been quiet, I should have slept: then had I been at rest,
- <sup>14</sup> With kings and counsellors of the earth, which build desolate places for themselves;
- <sup>15</sup> Or with princes that had gold, who filled their houses with silver:
- <sup>16</sup> Or as an hidden untimely birth I had not been; as infants which never saw light.
- <sup>17</sup> There the wicked cease from troubling; and there the weary be at rest.
- <sup>18</sup> There the prisoners rest together; they hear not the voice of the oppressor.
- <sup>19</sup> The **small** and **great** are there; and the servant is free from his master.
- <sup>20</sup> Wherefore is light given to him that is in misery, and life unto the bitter in soul;
- <sup>21</sup> Which *long* for death, but it cometh not; and dig for it *more* than for hid treasures; <sup>22</sup> Which rejoice exceedingly, and are glad, when they can find the grave? <sup>23</sup> Why is light given to a man whose way is hid, and whom **God** hath hedged in? <sup>24</sup> For my sighing cometh *before* I eat, and my roarings are poured out like the waters. <sup>25</sup> **For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.** <sup>26</sup> I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

# Job 4

- <sup>1</sup> Then **Eliphaz** the **Temanite** answered and said,
- <sup>2</sup> If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?
- <sup>3</sup> **Behold, thou hast instructed many, and thou hast strengthened the weak hands.**
- <sup>4</sup> **Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.**
- <sup>5</sup> **But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.**
- <sup>6</sup> Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?
- <sup>7</sup> Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off?
- <sup>8</sup> Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
- <sup>9</sup> By the blast of **God** they perish, and by the breath of his nostrils are they consumed.
- <sup>10</sup> The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.
- <sup>11</sup> The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.
- <sup>12</sup> Now a thing was secretly brought to me, and mine ear received a *little* thereof.
- <sup>13</sup> In thoughts from the visions of the night, when deep sleep falleth on men,
- <sup>14</sup> Fear came upon me, and trembling, which made *all* my bones to shake.
- <sup>15</sup> **Then a spirit passed before my face; the hair of my flesh stood up:**
- <sup>16</sup> It stood still, but I could not discern the form thereof: an image was *before* mine eyes, there was silence, and I heard a voice, saying,
- <sup>17</sup> **Shall mortal man be more just than **God**? shall a man be more pure than his maker?**
- <sup>18</sup> **Behold, he put no trust in his servants; and his angels he charged with folly:**
- <sup>19</sup> **How *much less* in them that  dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?**
- <sup>20</sup> **They are destroyed from morning to evening: they perish for ever without any regarding it.**
- <sup>21</sup> Doth not their excellency which is in them go away? they die, even *without* wisdom.

# Job 5

- <sup>1</sup> Call now, if there be *any* that will answer thee; and to which of the saints wilt thou turn?
- <sup>2</sup> For wrath killeth the foolish man, and envy slayeth the silly one.
- <sup>3</sup> I have seen the foolish taking root: but suddenly I cursed his habitation.
- <sup>4</sup> His children are *far* from safety, and they are crushed in the gate, neither is there *any* to deliver them.
- <sup>5</sup> Whose harvest the hungry eateth up, and taketh it even *out* of the thorns, and the robber swalloweth up their substance.
- <sup>6</sup> Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;
- <sup>7</sup> Yet man is born unto trouble, as the sparks fly upward.
- <sup>8</sup> I would seek unto **God**, and unto **God** would I commit my cause:
- <sup>9</sup> Which doeth great things and unsearchable; marvellous things without number:
- <sup>10</sup> Who giveth rain upon the earth, and sendeth waters upon the fields:
- <sup>11</sup> To set up on *high* those that be *low*; that those which mourn may be exalted to safety.
- <sup>12</sup> He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.
- <sup>13</sup> He taketh the wise in their *own* craftiness: and the counsel of the froward is carried headlong.
- <sup>14</sup> They meet with darkness in the day time, and grope in the noonday as in the night.
- <sup>15</sup> But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.
- <sup>16</sup> So the poor hath hope, and iniquity stoppeth her mouth.
- <sup>17</sup> **Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:**
- <sup>18</sup> For he maketh sore, and bindeth up: he woundeth, and his hands make whole.
- <sup>19</sup> **He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.**
- <sup>20</sup> In famine he shall redeem thee from death: and in war from the power of the sword.
- <sup>21</sup> Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh. <sup>22</sup> At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth. <sup>23</sup> For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee. <sup>24</sup> And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin. <sup>25</sup> Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth. <sup>26</sup> Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season. <sup>27</sup> Lo this, we have searched it, so it is; hear it, and know thou it for thy good.



# Job 6

- <sup>1</sup> But **Job** answered and said,
- <sup>2</sup> Oh that my grief were *thoroughly weighed*, and my calamity laid in the balances together!
- <sup>3</sup> For now it would be heavier than the sand of the sea: therefore my words are swallowed up.
- <sup>4</sup> For the arrows of the **Almighty** are *within* me, the poison whereof drinketh up my spirit: the terrors of **God** do set themselves in array against me.
- <sup>5</sup> Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?
- <sup>6</sup> Can that which is unsavoury be eaten *without salt*? or is there *any taste* in the white of an egg?
- <sup>7</sup> The things that my soul refused to touch are as my sorrowful meat.
- <sup>8</sup> Oh that I might have my request; and that **God** would grant me the thing that I *long* for!
- <sup>9</sup> Even that it would please God to destroy me; that he would let loose his hand, and cut me *off*!
- <sup>10</sup> Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the **Holy One**.
- <sup>11</sup> What is my strength, that I should hope? and what is mine end, that I should prolong my life?
- <sup>12</sup> Is my strength the strength of stones? or is my flesh of brass?
- <sup>13</sup> Is not my help in me? and is wisdom driven quite from me?
- <sup>14</sup> To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the **Almighty**.
- <sup>15</sup> My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;
- <sup>16</sup> Which are blackish by reason of the ice, and wherein the snow is hid:
- <sup>17</sup> What time they wax warm, they vanish: when it is hot, they are consumed *out* of their place.
- <sup>18</sup> The paths of their way are turned aside; they go to nothing, and perish.
- <sup>19</sup> The troops of **Tema** looked, the companies of **Sheba** waited for them.
- <sup>20</sup> They were confounded because they had hoped; they came thither, and were ashamed. <sup>21</sup> For now ye are nothing; ye see my casting down, and are afraid. <sup>22</sup> Did I say, Bring unto me? or, Give a reward for me of your substance? <sup>23</sup> Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty? <sup>24</sup> Teach me, and I will hold my tongue: and cause me to understand wherein I have erred. <sup>25</sup> How forcible are right words! but what doth your arguing reprove? <sup>26</sup> Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind? <sup>27</sup> Yea, ye overwhelm the fatherless, and ye dig a pit for your friend. <sup>28</sup> Now therefore be content, look upon me; for it is evident unto you if I lie. <sup>29</sup> Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it. <sup>30</sup> Is there iniquity in my tongue? cannot my taste discern perverse things?

# Job 7

- <sup>1</sup> Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?
- <sup>2</sup> As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work:
- <sup>3</sup> So am I made to possess months of vanity, and wearisome nights are appointed to me.
- <sup>4</sup> When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings *to and fro* unto the dawning of the day.
- <sup>5</sup> My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.
- <sup>6</sup> My days are swifter than a weaver's shuttle, and are spent without hope.
- <sup>7</sup> O remember that my life is wind: mine eye shall no more see good.
- <sup>8</sup> The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not.
- <sup>9</sup> As the cloud is consumed and vanisheth away: so he that goeth *down* to the grave shall come *up* no more.
- <sup>10</sup> He shall return no more to his house, neither shall his place know him *any more*.
- <sup>11</sup> Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.
- <sup>12</sup> Am I a sea, or a whale, that thou settest a watch over me?
- <sup>13</sup> When I say, My bed shall comfort me, my couch shall ease my complaints;
- <sup>14</sup> Then thou scarest me with dreams, and terrifiest me through visions:
- <sup>15</sup> So that my soul chooseth strangling, and death rather than my life.
- <sup>16</sup> I loathe it; I would not live *alway*: let me *alone*; for my days are vanity.
- <sup>17</sup> **What is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?**
- <sup>18</sup> And that thou shouldest visit him every morning, and try him every moment?
- <sup>19</sup> How *long* wilt thou not depart from me, nor let me *alone* till I swallow down my spittle?
- <sup>20</sup> I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?
- <sup>21</sup> And why dost thou not pardon my transgression, and take *away* my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.



# Job 8

- <sup>1</sup> Then answered **Bildad** the **Shuhite**, and said,
- <sup>2</sup> How *long* wilt thou speak these things? and how *long* shall the words of thy mouth be like a *strong wind*?
- <sup>3</sup> **Doth God pervert judgment? or doth the Almighty pervert justice?**
- <sup>4</sup> If thy children have sinned against him, and he have cast them away for their transgression;
- <sup>5</sup> If thou wouldest seek unto **God** *betimes*, and make thy supplication to the **Almighty**;
- <sup>6</sup> If thou wert pure and upright; *surely* now he would awake for thee, and make the habitation of thy righteousness prosperous.
- <sup>7</sup> Though thy beginning was *small*, yet thy latter end should *greatly increase*.
- <sup>8</sup> For enquire, I pray thee, of the *former age*, and prepare thyself to the search of their fathers:
- <sup>9</sup> (For we are but of yesterday, and know nothing, because our days upon earth are a shadow.)
- <sup>10</sup> Shall not they teach thee, and tell thee, and utter words out of their heart?
- <sup>11</sup> Can the rush grow up without mire? can the flag grow without water?
- <sup>12</sup> Whilst it is yet in his greenness, and not cut down, it withereth *before any other herb*.
- <sup>13</sup> So are the paths of *all* that forget God; and the hypocrite's hope shall perish:
- <sup>14</sup> Whose hope shall be cut off, and whose trust shall be a spider's web.
- <sup>15</sup> He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.
- <sup>16</sup> He is green *before* the sun, and his branch shooteth forth in his garden.
- <sup>17</sup> His roots are wrapped about the heap, and seeth the place of stones.
- <sup>18</sup> If he destroy him from his place, then it shall deny him, saying, I have not seen thee.
- <sup>19</sup> Behold, this is the joy of his way, and *out* of the earth shall others grow.
- <sup>20</sup> Behold, **God** will not cast away a perfect man, neither will he help the evil doers:
- <sup>21</sup> Till he fill thy mouth with laughing, and thy lips with rejoicing.
- <sup>22</sup> They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

# Job 9

- 1 Then **Job** answered and said,
- 2 I know it is so of a truth: but how should man be just with **God**?
- 3 If he will contend with him, he cannot answer him one of a thousand.
- 4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?
- 5 Which removeth the mountains, and they know not: which overturneth them in his anger.
- 6 Which shaketh the earth out of her place, and the pillars thereof tremble.
- 7 Which commandeth the sun, and it riseth not; and sealeth up the stars.
- 8 Which *alone* spreadeth out the heavens, and treadeth upon the waves of the sea.
- 9 Which maketh **Arcturus**, **Orion**, and **Pleiades**, and the chambers of the *south*.
- 10 Which doeth great things past finding out; yea, and wonders without number.
- 11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.
- 12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?
- 13 If **God** will not withdraw his anger, the proud helpers do stoop under him.
- 14 How much *less* shall I answer him, and choose out my words to reason with him?
- 15 Whom, **though I were righteous**, yet would I not answer, but I would make supplication to my judge.
- 16 If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice.
- 17 For he breaketh me with a tempest, and multiplieth my wounds without cause.
- 18 He will not suffer me to take my breath, but filleth me with bitterness.
- 19 If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?
- 20 If I justify myself, mine *own* mouth shall condemn me: if I say, I **am perfect**, it shall also prove me perverse.
- 21 Though I were perfect, yet would I not know my soul: I would despise my life.
- 22 This is one thing, therefore I said it, He destroyeth the perfect and the wicked.
- 23 If the scourge slay suddenly, he will laugh at the trial of the innocent.
- 24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?
- 25 Now my days are swifter than a post: they flee away, they see no good.

# Job 9

- 26 They are passed away as the swift ships: as the eagle that hasteth to the prey.
- 27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:
- 28 I am afraid of *all* my sorrows, I know that thou wilt not hold me innocent.
- 29 If I be wicked, why then labour I in vain?
- 30 If I wash myself with snow water, and make my hands never so clean;
- 31 Yet shalt thou plunge me in the ditch, and mine *own* clothes shall abhor me.
- 32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.
- 33 **Neither is there *any* daysman betwixt us, that might lay his hand upon us both.**
- 34 Let him take his rod away from me, and let not his fear terrify me:
- 35 Then would I speak, and not fear him; but it is not so with me.

# Job 10

- <sup>1</sup> My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.
- <sup>2</sup> I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.
- <sup>3</sup> Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
- <sup>4</sup> Hast thou eyes of flesh? or seest thou as man seeth?
- <sup>5</sup> Are thy days as the days of man? are thy years as man's days,
- <sup>6</sup> That thou enquirest *after* mine iniquity, and searchest *after* my sin?
- <sup>7</sup> Thou knowest that I am not wicked; and there is none that can deliver *out* of thine hand.
- <sup>8</sup> Thine hands have made me and fashioned me together round about; yet thou dost destroy me.
- <sup>9</sup> Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?
- <sup>10</sup> Hast thou not poured me *out* as milk, and curdled me like cheese?
- <sup>11</sup> Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.
- <sup>12</sup> Thou hast granted me life and favour, and thy visitation hath preserved my spirit.
- <sup>13</sup> And these things hast thou hid in thine heart: I know that this is with thee.
- <sup>14</sup> If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.
- <sup>15</sup> If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;
- <sup>16</sup> For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me.
- <sup>17</sup> Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.
- <sup>18</sup> Wherefore then hast thou brought me forth *out* of the womb? Oh that I had given *up* the ghost, and no eye had seen me!
- <sup>19</sup> I should have been as though I had not been; I should have been carried from the womb to the grave.
- <sup>20</sup> Are not my days few? cease then, and let me *alone*, that I may take comfort a *little*,
- <sup>21</sup> *Before* I go whence I shall not return, even to the land of darkness and the shadow of death;
- <sup>22</sup> A land of darkness, as darkness itself; and of the shadow of death, without *any order*, and where the light is as darkness.

# Job 11

- <sup>1</sup> Then answered **Zophar** the **Naamathite**, and said,
- <sup>2</sup> Should not the multitude of words be answered? and should a man full of talk be justified?
- <sup>3</sup> Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?
- <sup>4</sup> For thou hast said, My doctrine is pure, and I am clean in thine eyes.
- <sup>5</sup> But oh that **God** would speak, and open his lips against thee;
- <sup>6</sup> And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that **God** exacteth of thee *less* than thine iniquity deserveth.
- <sup>7</sup> Canst thou by searching find out God? canst thou find *out* the **Almighty** unto perfection?
- <sup>8</sup> It is as *high* as heaven; what canst thou do? deeper than hell; what canst thou know?
- <sup>9</sup> The measure thereof is *longer* than the earth, and broader than the sea.
- <sup>10</sup> If he cut off, and shut up, or gather together, then who can hinder him?
- <sup>11</sup> For he knoweth vain men: he seeth wickedness also; will he not then consider it?
- <sup>12</sup> For vain men would be wise, though man be born like a **wild ass's colt**.
- <sup>13</sup> **If thou prepare thine heart, and stretch out thine hands toward him;**
- <sup>14</sup> If iniquity be in thine hand, put it *far away*, and let not wickedness  dwell in thy tabernacles.
- <sup>15</sup> For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:
- <sup>16</sup> Because thou shalt forget thy misery, and remember it as waters that pass away:
- <sup>17</sup> And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning.
- <sup>18</sup> And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.
- <sup>19</sup> Also thou shalt lie down, and none shall make thee afraid; yea, *many* shall make suit unto thee.
- <sup>20</sup> But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the *giving up of the ghost*.

# Job 12

- <sup>1</sup> And **Job** answered and said,
- <sup>2</sup> No doubt but ye are the people, and wisdom shall die with you.
- <sup>3</sup> But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these?
- <sup>4</sup> I am as one mocked of his neighbour, who calleth upon **God**, and he answereth him: the *just upright man* is laughed to scorn.
- <sup>5</sup> He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.
- <sup>6</sup> The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth *abundantly*.
- <sup>7</sup> But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:
- <sup>8</sup> Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.
- <sup>9</sup> Who knoweth not in *all* these that the hand of the **LORD** hath wrought this?
- <sup>10</sup> **In whose hand is the soul of every living thing, and the breath of all mankind.**
- <sup>11</sup> Doth not the ear try words? and the mouth taste his meat?
- <sup>12</sup> With the ancient is wisdom; and in *length* of days understanding.
- <sup>13</sup> With him is wisdom and strength, he hath counsel and understanding.
- <sup>14</sup> Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.
- <sup>15</sup> Behold, he withholdeth the waters, and they dry up: also he sendeth them *out*, and they overturn the earth.
- <sup>16</sup> With him is strength and wisdom: the deceived and the deceiver are his.
- <sup>17</sup> He leadeth counsellors away spoiled, and maketh the judges fools.
- <sup>18</sup> He looseth the bond of kings, and girdeth their loins with a girdle.
- <sup>19</sup> He leadeth princes away spoiled, and overthroweth the mighty.
- <sup>20</sup> He removeth away the speech of the trusty, and taketh away the understanding of the aged. <sup>21</sup> He poureth contempt upon princes, and weakeneth the strength of the mighty. <sup>22</sup> He discovereth deep things out of darkness, and bringeth *out* to light the shadow of death. <sup>23</sup> He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again. <sup>24</sup> He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way. <sup>25</sup> They grope in the dark without light, and he maketh them to stagger like a drunken man.



# Job 13

- <sup>1</sup> Lo, mine eye hath seen *all* this, mine ear hath heard and understood it.
- <sup>2</sup> What ye know, the same do I know *also*: I am not inferior unto you.
- <sup>3</sup> *Surely* I would speak to the **Almighty**, and I desire to reason with **God**.
- <sup>4</sup> But ye are forgers of lies, ye are *all* physicians of no value.
- <sup>5</sup> O that ye would altogether hold your peace! and it should be your wisdom.
- <sup>6</sup> Hear now my reasoning, and hearken to the pleadings of my lips.
- <sup>7</sup> Will ye speak *wickedly* for **God**? and talk *deceitfully* for him?
- <sup>8</sup> Will ye accept his person? will ye contend for **God**?
- <sup>9</sup> Is it good that he should search you *out*? or as one man mocketh another, do ye so mock him?
- <sup>10</sup> He will surely reprove you, if ye do secretly accept persons.
- <sup>11</sup> Shall not his excellency make you afraid? and his dread fall upon you?
- <sup>12</sup> Your remembrances are like unto ashes, your bodies to bodies of clay.
- <sup>13</sup> Hold your peace, let me *alone*, that I may speak, and let come on me what will.
- <sup>14</sup> Wherefore do I take my flesh in my teeth, and put my life in mine hand?
- <sup>15</sup> **Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.**
- <sup>16</sup> He also shall be my salvation: for an hypocrite shall not come *before* him.
- <sup>17</sup> Hear diligently my speech, and my declaration with your ears.
- <sup>18</sup> Behold now, I have ordered my cause; I know that I shall be justified.
- <sup>19</sup> Who is he that will plead with me? for now, if I hold my tongue, I shall give *up* the ghost.
- <sup>20</sup> Only do not two things unto me: then will I not hide myself from thee.
- <sup>21</sup> **Withdraw thine hand far from me: and let not thy dread make me afraid.**
- <sup>22</sup> Then call thou, and I will answer: or let me speak, and answer thou me.
- <sup>23</sup> How *many* are mine iniquities and sins? make me to know my transgression and my sin.
- <sup>24</sup> Wherefore hidest thou thy face, and holdest me for thine enemy?
- <sup>25</sup> Wilt thou break a leaf driven *to and fro*? and wilt thou pursue the dry stubble?
- <sup>26</sup> For thou writest bitter things against me, and makest me to possess the iniquities of my youth.
- <sup>27</sup> Thou puttest my feet *also* in the stocks, and lookest *narrowly* unto *all* my paths; thou settest a print upon the heels of my feet.<sup>28</sup> And he, as a rotten thing, consumeth, as a garment that is moth eaten.

# Job 14

- <sup>1</sup> **Man that is born of a woman is of few days and full of trouble.**
- <sup>2</sup> He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
- <sup>3</sup> And doth thou open thine eyes upon such an one, and bringest me into judgment with thee?
- <sup>4</sup> Who can bring a clean thing out of an unclean? not one.
- <sup>5</sup> Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;
- <sup>6</sup> Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.
- <sup>7</sup> For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
- <sup>8</sup> Though the root thereof wax old in the earth, and the stock thereof die in the ground;
- <sup>9</sup> Yet through the scent of water it will bud, and bring forth boughs like a plant.
- <sup>10</sup> But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?
- <sup>11</sup> As the waters fail from the sea, and the flood decayeth and drieth up:
- <sup>12</sup> So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.
- <sup>13</sup> O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
- <sup>14</sup> **If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.**
- <sup>15</sup> Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.
- <sup>16</sup> For now thou numberest my steps: dost thou not watch over my sin?
- <sup>17</sup> My transgression is sealed up in a bag, and thou sewest up mine iniquity.
- <sup>18</sup> And surely the mountains falling cometh to nought, and the rock is removed out of his place.
- <sup>19</sup> The waters wear the stones: thou washest away the things which grow out of the dust of the earth; and thou destroyest the hope of man.
- <sup>20</sup> Thou prevaillest for ever against him, and he passeth: thou changest his countenance, and sendest him away.
- <sup>21</sup> His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.
- <sup>22</sup> But his flesh upon him shall have pain, and his soul within him shall mourn.

# Job 15

- 1 Then answered **Eliphaz** the **Temanite**, and said,
- 2 Should a **wise man** utter **vain knowledge**, and **fill** his **belly** with the east **wind**?
- 3 Should he **reason** with **unprofitable** talk? or with speeches wherewith he can do **no good**?
- 4 Yea, thou **castest off fear**, and **restrainest prayer** before **God**.
- 5 For thy **mouth uttereth** thine **iniquity**, and thou **chooseth** the **tongue** of the **crafty**.
- 6 Thine own **mouth condemneth** thee, and **not** I: yea, thine own **lips testify** against thee.
- 7 Art thou the **first man** that was **born**? or wast thou made *before* the **hills**?
- 8 Hast thou heard the **secret** of **God**? and dost thou **restrain wisdom** to thyself?
- 9 What **knowest** thou, that we know **not**? what **understandest** thou, which is **not** in us?
- 10 With us are both the **grayheaded** and **very aged men**, **much elder** than thy **father**.
- 11 Are the **consolations** of **God** *small* with thee? is there *any secret thing* with thee?
- 12 Why doth thine **heart carry** thee *away*? and what do thy **eyes wink** at,
- 13 That thou **turnest** thy **spirit** against **God**, and lettest such **words** go *out* of thy **mouth**?
- 14 **What is man**, that he should be **clean**? and he which is **born** of a **woman**, that he should be **righteous**?
- 15 Behold, he **putteth no trust** in his **saints**; yea, the **heavens** are **not clean** in his **sight**.
- 16 How *much more* **abominable** and **filthy** is **man**, which **drinketh iniquity** like **water**?
- 17 I will shew thee, hear me; and that which I have seen I will **declare**;
- 18 Which **wise men** have told from their **fathers**, and have **not hid** it:
- 19 Unto whom *alone* the **earth** was given, and **no stranger** passed among them.
- 20 The **wicked man** **travaileth** with **pain** *all* his **days**, and the **number** of **years** is **hidden** to the **oppressor**.
- 21 A **dreadful sound** is in his **ears**: in **prosperity** the **destroyer** shall come upon him.
- 22 He **believeth not** that he shall **return** *out* of **darkness**, and he is **waited** for of the **sword**.
- 23 He **wandereth** *abroad* for **bread**, saying, Where is it? he knoweth that the **day** of **darkness** is **ready** at his **hand**.
- 24 **Trouble** and **anguish** shall make him **afraid**; they shall **prevail** against him, as a **king ready** to the **battle**.
- 25 For he **stretcheth out** his **hand** against **God**, and **strengtheneth** himself against the **Almighty**.
- 26 He **runneth** upon him, **even on his neck**, upon the **thick bosses** of his **bucklers**:
- 27 Because he **covereth** his **face** with his **fatness**, and maketh **collops** of **fat** on his **flanks**.

# Job 15

- <sup>28</sup> And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.
- <sup>29</sup> He shall not be rich, neither shall his substance *continue*, neither shall he prolong the perfection thereof upon the earth.
- <sup>30</sup> He shall not depart *out* of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.
- <sup>31</sup> Let not him that is deceived trust in vanity: for vanity shall be his recompence.
- <sup>32</sup> It shall be accomplished *before* his time, and his branch shall not be green.
- <sup>33</sup> He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.
- <sup>34</sup> For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.
- <sup>35</sup> They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

# Job 16

- 1 Then **Job** answered and said,
- 2 I have heard *many* such things: miserable comforters are ye *all*.
- 3 Shall vain words have an end? or what emboldeneth thee that thou answerest?
- 4 I *also* could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.
- 5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.
- 6 Though I speak, my grief is not asswaged: and though I forbear, what am I eased?
- 7 But now he hath made me weary: thou hast made desolate *all* my company.
- 8 And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face.
- 9 He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.
- 10 **They have gaped** upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
- 11 **God** hath delivered me to the ungodly, and turned me over into the hands of the wicked.
- 12 I was at ease, but he hath broken me *asunder*: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.
- 13 His archers compass me round about, he cleaveth my reins *asunder*, and doth not spare; he poureth out my gall upon the ground.
- 14 He breaketh me with breach upon breach, he runneth upon me like a giant.
- 15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.
- 16 My face is foul with weeping, and on my eyelids is the shadow of death;
- 17 **Not** for any injustice in mine hands: also my prayer is pure.
- 18 O earth, cover not thou my blood, and let my cry have no place.
- 19 Also now, behold, my witness is in heaven, and my record is on *high*.
- 20 My friends scorn me: but mine eye poureth out tears unto **God**.
- 21 O that **one might plead** for a man with **God**, as a man pleadeth for his neighbour!
- 22 When a few years are come, then I shall go the way whence I shall not return.

# Job 17

- <sup>1</sup> My breath is corrupt, my days are extinct, the graves are ready for me.
- <sup>2</sup> Are there not mockers with me? and doth not mine eye *continue* in their provocation?
- <sup>3</sup> Lay down now, put me in a surety with thee; who is he that will strike hands with me?
- <sup>4</sup> For thou hast hid their heart from understanding: therefore shalt thou not exalt them.
- <sup>5</sup> **He that speaketh flattery to his friends, even the eyes of his children shall fail.**
- <sup>6</sup> He hath made me also a byword of the people; and *aforetime* I was as a tabret.
- <sup>7</sup> Mine eye also is dim by reason of sorrow, and *all* my members are as a shadow.
- <sup>8</sup> Upright men shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
- <sup>9</sup> **The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.**
- <sup>10</sup> But as for you *all*, do ye return, and come now: for I cannot find one wise man among you.
- <sup>11</sup> My days are past, my purposes are broken off, even the thoughts of my heart.
- <sup>12</sup> They change the night into day: the light is *short* because of darkness.
- <sup>13</sup> If I wait, the grave is mine house: I have made my bed in the darkness.
- <sup>14</sup> **I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister.**
- <sup>15</sup> And where is now my hope? as for my hope, who shall see it?
- <sup>16</sup> They shall go *down* to the bars of the pit, when our rest together is in the dust.



# Job 18

- <sup>1</sup> Then answered **Bildad** the **Shuhite**, and said,
- <sup>2</sup> How *long* will it be *ere* ye make an end of words? mark, and *afterwards* we will speak.
- <sup>3</sup> Wherefore are we counted as beasts, and reputed vile in your sight?
- <sup>4</sup> He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
- <sup>5</sup> Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.
- <sup>6</sup> The light shall be dark in his tabernacle, and his candle shall be put out with him.
- <sup>7</sup> The steps of his strength shall be straitened, and his own counsel shall cast him *down*.
- <sup>8</sup> For he is cast into a net by his own feet, and he walketh upon a snare.
- <sup>9</sup> The gin shall take him by the heel, and the robber shall prevail against him.
- <sup>10</sup> The snare is laid for him in the ground, and a trap for him in the way.
- <sup>11</sup> Terrors shall make him afraid on every side, and shall drive him to his feet.
- <sup>12</sup> His strength shall be hungerbitten, and destruction shall be ready at his side.
- <sup>13</sup> It shall devour the strength of his skin: even the firstborn of death shall devour his strength.
- <sup>14</sup> His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.
- <sup>15</sup> It shall  dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.
- <sup>16</sup> His roots shall be dried up *beneath*, and *above* shall his branch be cut off.
- <sup>17</sup> His remembrance shall perish from the earth, and he shall have no name in the street.
- <sup>18</sup> He shall be driven from light into darkness, and chased out of the world.
- <sup>19</sup> He shall neither have son nor nephew among his people, nor any remaining in his dwellings.
- <sup>20</sup> They that come *after* him shall be astonied at his day, as they that went *before* were affrighted.
- <sup>21</sup> Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

# Job 19

- 1 Then **Job** answered and said,
- 2 How *long* will ye vex my soul, and break me in pieces with words?
- 3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me.
- 4 And be it indeed that I have erred, mine error remaineth with myself.
- 5 If indeed ye will magnify yourselves against me, and plead against me my reproach:
- 6 Know now that **God** hath overthrown me, and hath compassed me with his net.
- 7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.
- 8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.
- 9 He hath stripped me of my glory, and taken the crown from my head.
- 10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
- 11 He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.
- 12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.
- 13 He hath put my brethren *far* from me, and mine acquaintance are verily estranged from me.
- 14 My kinsfolk have failed, and my familiar friends have forgotten me.
- 15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.
- 16 I called my servant, and he gave me no answer; I intreated him with my mouth.
- 17 My breath is strange to my wife, though I intreated for the children's sake of mine *own* body.
- 18 Yea, young children despised me; I arose, and they spake against me.
- 19 **All my inward friends abhorred me: and they whom I loved are turned against me.**
- 20 **My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.**
- 21 Have pity upon me, have pity upon me, O ye my friends; for the hand of **God** hath touched me.
- 22 Why do ye persecute me as **God**, and are not satisfied with my flesh?
- 23 **Oh that my words were now written! oh that they were printed in a book!**
- 24 That they were graven with an iron pen and lead in the rock for ever!
- 25 **For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:**
- 26 **And though after my skin worms destroy this body, yet in my flesh shall I see God:** <sup>27</sup> Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. <sup>28</sup> But ye should say, Why persecute we him, seeing the root of the matter is found in me? <sup>29</sup> Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

# Job 20

- <sup>1</sup> Then answered **Zophar** the **Naamathite**, and said,
- <sup>2</sup> Therefore do my **thoughts** cause me to answer, and for this I make **haste**.
- <sup>3</sup> I have heard the **check** of my **reproach**, and the **spirit** of my **understanding** causeth me to answer.
- <sup>4</sup> **Knowest** thou **not** this of **old**, since **man** was **placed** upon **earth**,
- <sup>5</sup> That the **triumphing** of the **wicked** is **short**, and the **joy** of the **hypocrite** but for a **moment**?
- <sup>6</sup> Though his **excellency mount up** to the **heavens**, and his **head reach** unto the **clouds**;
- <sup>7</sup> Yet he shall **perish** for ever like his **own dung**: they which have seen him shall say, Where is he?
- <sup>8</sup> He shall **fly away** as a **dream**, and shall **not** be **found**: yea, he shall be **chased away** as a **vision** of the **night**.
- <sup>9</sup> The **eye** also which saw him shall see him **no more**; **neither** shall his **place any more behold** him.
- <sup>10</sup> His children shall **seek** to **please** the **poor**, and his **hands** shall **restore** their **goods**.
- <sup>11</sup> His **bones** are **full** of the **sin** of his **youth**, which shall **lie down** with him in the **dust**.
- <sup>12</sup> Though **wickedness** be **sweet** in his **mouth**, though he **hide** it **under** his **tongue**;
- <sup>13</sup> Though he **spare** it, and **forsake** it **not**; but **keep** it **still** within his **mouth**:
- <sup>14</sup> Yet his **meat** in his **bowels** is **turned**, it is the **gall of asps** within him.
- <sup>15</sup> He hath **swallowed down riches**, and he shall **vomit** them **up again**: **God** shall **cast** them **out** of his **belly**.
- <sup>16</sup> He shall **suck** the **poison** of **asps**: the **viper's tongue** shall **slay** him.
- <sup>17</sup> He shall **not** see the **rivers**, the **floods**, the **brooks** of **honey** and **butter**.
- <sup>18</sup> That which he **laboured** for shall he **restore**, and shall **not swallow** it **down**: according to his **substance** shall the **restitution** be, and he shall **not rejoice** therein.
- <sup>19</sup> Because he hath **oppressed** and hath **forsaken** the **poor**; because he hath **violently** taken **away** an **house** which he **buildd not**;
- <sup>20</sup> **Surely** he shall **not feel quietness** in his **belly**, he shall **not save** of that which he **desired**.
- <sup>21</sup> There shall **none** of his **meat** be **left**; therefore shall **no man** look for his **goods**.
- <sup>22</sup> In the **fulness** of his **sufficiency** he shall be in **straits**: every **hand** of the **wicked** shall come upon him.
- <sup>23</sup> When he is about to **fill** his **belly**, **God** shall **cast** the **fury** of his **wrath** upon him, and shall **rain** it upon him while he is **eating**.

# Job 20

- <sup>24</sup> He shall flee from the iron weapon, and the bow of steel shall strike him through.
- <sup>25</sup> It is drawn, and cometh *out* of the body; yea, the glittering sword cometh *out* of his gall: terrors are upon him.
- <sup>26</sup> *All* darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.
- <sup>27</sup> The heaven shall reveal his iniquity; and the earth shall rise up against him.
- <sup>28</sup> The increase of his house shall depart, and his goods shall flow away in the day of his wrath.
- <sup>29</sup> This is the portion of a wicked man from **God**, and the heritage appointed unto him by **God**.

# Job 21

- <sup>1</sup> But **Job** answered and said,
- <sup>2</sup> Hear *diligently* my speech, and let this be your consolations.
- <sup>3</sup> Suffer me that I may speak; and *after* that I have spoken, mock on.
- <sup>4</sup> As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?
- <sup>5</sup> Mark me, and be astonished, and lay your hand upon your mouth.
- <sup>6</sup> Even when I remember I am afraid, and trembling taketh hold on my flesh.
- <sup>7</sup> Wherefore do the wicked live, become old, yea, are mighty in power?
- <sup>8</sup> Their seed is established in their sight with them, and their offspring *before* their eyes.
- <sup>9</sup> Their houses are safe from fear, neither is the rod of **God** upon them.
- <sup>10</sup> Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.
- <sup>11</sup> They send forth their little ones like a flock, and their children dance.
- <sup>12</sup> They take the timbrel and harp, and rejoice at the sound of the organ.
- <sup>13</sup> They spend their days in wealth, and in a moment go *down* to the grave.
- <sup>14</sup> Therefore they say unto **God**, Depart from us; for we desire not the knowledge of thy ways.
- <sup>15</sup> What is the **Almighty**, that we should serve him? and what profit should we have, if we pray unto him?
- <sup>16</sup> Lo, their good is not in their hand: the counsel of the wicked is *far* from me.
- <sup>17</sup> How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! **God** distributeth sorrows in his anger.
- <sup>18</sup> They are as stubble *before* the wind, and as chaff that the storm carrieth away.
- <sup>19</sup> **God** layeth up his iniquity for his children: he rewardeth him, and he shall know it.
- <sup>20</sup> His eyes shall see his destruction, and he shall drink of the wrath of the **Almighty**.
- <sup>21</sup> For what pleasure hath he in his house *after* him, when the number of his months is cut off in the midst?
- <sup>22</sup> Shall *any* teach **God** knowledge? seeing he judgeth those that are *high*.
- <sup>23</sup> One dieth in his full strength, being wholly at ease and quiet.
- <sup>24</sup> His breasts are full of milk, and his bones are moistened with marrow.
- <sup>25</sup> And another dieth in the bitterness of his soul, and never eateth with pleasure.
- <sup>26</sup> They shall lie down alike in the dust, and the worms shall cover them.

# Job 21

- <sup>27</sup> Behold, I know your thoughts, and the devices which ye *wrongfully imagine against* me.
- <sup>28</sup> For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?
- <sup>29</sup> Have ye not asked them that go by the way? and do ye not know their tokens,
- <sup>30</sup> That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.
- <sup>31</sup> Who shall declare his way to his face? and who shall repay him what he hath *done*?
- <sup>32</sup> Yet shall he be brought to the grave, and shall remain in the tomb.
- <sup>33</sup> The clods of the valley shall be sweet unto him, and every man shall draw *after* him, as there are innumerable *before* him.
- <sup>34</sup> How then comfort ye me in vain, seeing in your answers there remaineth falsehood?



# Job 22

- <sup>1</sup> Then **Eliphaz** the **Temanite** answered and said,
- <sup>2</sup> Can a man be profitable unto **God**, as he that is wise may be profitable unto himself?
- <sup>3</sup> Is it *any* pleasure to the **Almighty**, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?
- <sup>4</sup> Will he reprove thee for fear of thee? will he enter with thee into judgment?
- <sup>5</sup> **Is not thy wickedness great? and thine iniquities infinite?**
- <sup>6</sup> For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.
- <sup>7</sup> Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
- <sup>8</sup> But as for the mighty man, he had the earth; and the honourable man dwelt in it.
- <sup>9</sup> Thou hast sent widows away empty, and the arms of the fatherless have been broken.
- <sup>10</sup> Therefore snares are round about thee, and sudden fear troubleth thee;
- <sup>11</sup> Or darkness, that thou canst not see; and abundance of waters cover thee.
- <sup>12</sup> Is not God in the height of heaven? and behold the height of the stars, how high they are!
- <sup>13</sup> And thou sayest, How doth **God know**? can he judge through the dark cloud?
- <sup>14</sup> Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven.
- <sup>15</sup> Hast thou marked the old way which wicked men have trodden?
- <sup>16</sup> Which were cut down out of time, whose foundation was overflown with a flood:
- <sup>17</sup> Which said unto **God**, Depart from us: and what can the **Almighty** do for them?
- <sup>18</sup> **Yet he filled their houses with good things**: but the counsel of the wicked is *far* from me.
- <sup>19</sup> The righteous see it, and are glad: and the innocent laugh them to scorn.
- <sup>20</sup> Whereas our substance is not cut down, but the remnant of them the fire consumeth.
- <sup>21</sup> Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.
- <sup>22</sup> Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.
- <sup>23</sup> If thou return to the **Almighty**, thou shalt be built up, thou shalt put away iniquity *far* from thy tabernacles.
- <sup>24</sup> Then shalt thou lay up gold as dust, and the gold of **Ophir** as the stones of the brooks.
- <sup>25</sup> Yea, the **Almighty** shall be thy defence, and thou shalt have plenty of silver.
- <sup>26</sup> For then shalt thou have thy delight in the **Almighty**, and shalt lift up thy face unto **God**.

# Job 22

- <sup>27</sup> Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.
- <sup>28</sup> Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
- <sup>29</sup> **When men are cast down, then thou shalt say, There is lifting up; and he shall save the *humble person*.**
- <sup>30</sup> He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

# Job 23

- <sup>1</sup> Then **Job** answered and said,
- <sup>2</sup> Even to day is my complaint bitter: my stroke is heavier than my groaning.
- <sup>3</sup> Oh that I knew where I might find him! that I might come even to his seat!
- <sup>4</sup> I would order my cause *before* him, and fill my mouth with arguments.
- <sup>5</sup> I would know the words which he would answer me, and understand what he would **say** unto me.
- <sup>6</sup> Will he plead against me with his great power? **No**; but he would put strength in me.
- <sup>7</sup> There the righteous might dispute with him; so should I be delivered *for ever* from my judge.
- <sup>8</sup> **Behold**, I go *forward*, but he is not there; and *backward*, but I cannot perceive him:
- <sup>9</sup> On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:
- <sup>10</sup> But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.
- <sup>11</sup> My foot hath held his steps, his way have I kept, and not declined.
- <sup>12</sup> **Neither** have I *gone back* from the commandment of his lips; I have esteemed the words of his mouth **more than my necessary food**.
- <sup>13</sup> But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.
- <sup>14</sup> For he performeth the thing that is appointed for me: and *many* such things are with him.
- <sup>15</sup> Therefore am I troubled at his presence: when I consider, I am afraid of him.
- <sup>16</sup> For **God** maketh my heart soft, and the **Almighty** troubleth me:
- <sup>17</sup> Because I was not cut off *before* the darkness, neither hath he covered the darkness from my face.

# Job 24

- <sup>1</sup> Why, seeing times are not hidden from the **Almighty**, do they that know him not see his days?
- <sup>2</sup> Some remove the landmarks; they violently take away flocks, and feed thereof.
- <sup>3</sup> They drive away the ass of the fatherless, they take the widow's ox for a pledge.
- <sup>4</sup> They turn the needy out of the way: the poor of the earth hide themselves together.
- <sup>5</sup> Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.
- <sup>6</sup> They reap every one his corn in the field: and they gather the vintage of the wicked.
- <sup>7</sup> They cause the naked to lodge without clothing, that they have no covering in the cold.
- <sup>8</sup> They are wet with the showers of the mountains, and embrace the rock for want of a shelter.
- <sup>9</sup> They pluck the fatherless from the breast, and take a pledge of the poor.
- <sup>10</sup> They cause him to go naked without clothing, and they take away the sheaf from the hungry;
- <sup>11</sup> Which make oil within their walls, and tread their winepresses, and suffer thirst.
- <sup>12</sup> Men groan from out of the city, and the soul of the wounded crieth out: yet **God** layeth not folly to them.
- <sup>13</sup> They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
- <sup>14</sup> The murderer rising with the light killeth the poor and needy, and in the night is as a thief.
- <sup>15</sup> The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.
- <sup>16</sup> In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light.
- <sup>17</sup> **For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.**
- <sup>18</sup> He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.
- <sup>19</sup> Drought and heat consume the snow waters: so doth the grave those which have sinned. <sup>20</sup> The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree. <sup>21</sup> He evil entreateth the barren that beareth not: and doeth not good to the widow. <sup>22</sup> He draweth also the mighty with his power: he riseth up, and no man is sure of life. <sup>23</sup> Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways. <sup>24</sup> They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn. <sup>25</sup> And if it be not so now, who will make me a liar, and make my speech nothing worth?

# Job 25

- <sup>1</sup> Then answered **Bildad** the **Shuhite**, and said,
- <sup>2</sup> Dominion and fear are with him, he maketh peace in his *high places*.
- <sup>3</sup> Is there *any* number of his armies? and upon whom doth not his light arise?
- <sup>4</sup> How then can man be justified with **God**? or how can he be clean that is born of a woman?
- <sup>5</sup> Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.
- <sup>6</sup> **How much less man, that is a worm? and the son of man, which is a worm?**

# Job 26

- <sup>1</sup> But **Job** answered and said,
- <sup>2</sup> How hast thou helped him that is without power? how savest thou the arm that hath no strength?
- <sup>3</sup> How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?
- <sup>4</sup> To whom hast thou uttered words? and whose spirit came from thee?
- <sup>5</sup> **Dead things** are formed from *under* the waters, and the inhabitants thereof.
- <sup>6</sup> Hell is naked *before* him, and destruction hath no covering.
- <sup>7</sup> He stretcheth out the *north* over the empty place, and hangeth the earth upon nothing.
- <sup>8</sup> He bindeth up the waters in his thick clouds; and the cloud is not rent *under* them.
- <sup>9</sup> He holdeth back the face of his throne, and spreadeth his cloud upon it.
- <sup>10</sup> He hath compassed the waters with bounds, until the day and night come to an end.
- <sup>11</sup> The pillars of heaven tremble and are astonished at his reproof.
- <sup>12</sup> He divideth the sea with his power, and by his understanding he smiteth through the proud.
- <sup>13</sup> By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.
- <sup>14</sup> Lo, these are parts of his ways: but how *little* a portion is heard of him? but the thunder of his power who can understand?



# Job 27

- <sup>1</sup> Moreover **Job** continued his parable, and said,
- <sup>2</sup> As **God** liveth, who hath taken away my judgment; and the **Almighty**, who hath vexed my soul;
- <sup>3</sup> All the while my breath is in me, and the spirit of **God** is in my nostrils;
- <sup>4</sup> My lips shall not speak wickedness, nor my tongue utter deceit.
- <sup>5</sup> **God** forbid that I should justify you: till I die I will not remove mine integrity from me.
- <sup>6</sup> My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.
- <sup>7</sup> Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.
- <sup>8</sup> For what is the hope of the hypocrite, though he hath gained, when **God** taketh away his soul?
- <sup>9</sup> Will **God** hear his cry when trouble cometh upon him?
- <sup>10</sup> Will he delight himself in the **Almighty**? will he always call upon **God**?
- <sup>11</sup> I will teach you by the hand of **God**: that which is with the **Almighty** will I not conceal.
- <sup>12</sup> Behold, all ye yourselves have seen it; why then are ye thus altogether vain?
- <sup>13</sup> This is the portion of a wicked man with **God**, and the heritage of oppressors, which they shall receive of the **Almighty**.
- <sup>14</sup> If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread.
- <sup>15</sup> Those that remain of him shall be buried in death: and his widows shall not weep.
- <sup>16</sup> Though he heap up silver as the dust, and prepare raiment as the clay;
- <sup>17</sup> **He may** prepare it, but the just shall put it on, and the innocent shall divide the silver.
- <sup>18</sup> He buildeth his house as a moth, and as a booth that the keeper maketh.
- <sup>19</sup> The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.
- <sup>20</sup> Terrors take hold on him as waters, a tempest stealeth him away in the night.
- <sup>21</sup> The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.
- <sup>22</sup> For **God** shall cast upon him, and not spare: he would fain flee out of his hand.
- <sup>23</sup> Men shall clap their hands at him, and shall hiss him out of his place.

# Job 28

- <sup>1</sup> *Surely* there is a vein for the silver, and a place for gold where they fine it.
- <sup>2</sup> Iron is taken *out* of the earth, and brass is molten *out* of the stone.
- <sup>3</sup> He setteth an end to darkness, and searcheth *out all* perfection: the stones of darkness, and the shadow of death.
- <sup>4</sup> The flood breaketh *out* from the inhabitant; even the waters forgotten of the foot: they are dried *up*, they are gone away from men.
- <sup>5</sup> **As for the earth, *out of it cometh* bread: and *under it is* turned *up* as it were fire.**
- <sup>6</sup> The stones of it are the place of sapphires: and it hath dust of gold.
- <sup>7</sup> There is a path which no fowl knoweth, and which the vulture's eye hath not seen:
- <sup>8</sup> The lion's whelps have not trodden it, nor the fierce lion passed by it.
- <sup>9</sup> He putteth forth his hand upon the rock; he overturneth the mountains by the roots.
- <sup>10</sup> He cutteth *out* rivers among the rocks; and his eye seeth every precious thing.
- <sup>11</sup> He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light.
- <sup>12</sup> But where shall wisdom be found? and where is the place of understanding?
- <sup>13</sup> Man knoweth not the price thereof; neither is it found in the land of the living.
- <sup>14</sup> The depth saith, It is not in me: and the sea saith, It is not with me.
- <sup>15</sup> It cannot be gotten for gold, neither shall silver be weighed for the price thereof.
- <sup>16</sup> It cannot be valued with the gold of **Ophir**, with the precious onyx, or the sapphire.
- <sup>17</sup> The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of *fine* gold.
- <sup>18</sup> No mention shall be made of coral, or of pearls: for the price of wisdom is *above* rubies.
- <sup>19</sup> The topaz of **Ethiopia** shall not equal it, neither shall it be valued with pure gold.
- <sup>20</sup> Whence then cometh wisdom? and where is the place of understanding?
- <sup>21</sup> Seeing it is hid from the eyes of *all* living, and kept *close* from the fowls of the air.
- <sup>22</sup> Destruction and death say, We have heard the fame thereof with our ears.
- <sup>23</sup> **God understandeth** the way thereof, and he knoweth the place thereof. <sup>24</sup> For he looketh to the ends of the earth, and seeth *under the whole* heaven; <sup>25</sup> To make the weight for the winds; and he weigheth the waters by measure. <sup>26</sup> When he made a decree for the rain, and a way for the lightning of the thunder: <sup>27</sup> Then did he see it, and declare it; he prepared it, yea, and searched it *out*. <sup>28</sup> **And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding.**

# Job 29

- <sup>1</sup> Moreover **Job** continued his parable, and said,
- <sup>2</sup> Oh that I were as in months past, as in the days when **God preserved** me;
- <sup>3</sup> When his candle shined upon my head, and when by his light I walked through darkness;
- <sup>4</sup> As I was in the days of my youth, when the secret of **God** was upon my tabernacle;
- <sup>5</sup> When the **Almighty** was yet with me, when my **children** were about me;
- <sup>6</sup> When I washed my steps with butter, and the rock poured me out rivers of oil;
- <sup>7</sup> When I went out to the gate through the city, when I prepared my seat in the street!
- <sup>8</sup> The young men saw me, and hid themselves: and the aged arose, and stood up.
- <sup>9</sup> The princes refrained talking, and laid their hand on their mouth.
- <sup>10</sup> The nobles held their peace, and their tongue cleaved to the roof of their mouth.
- <sup>11</sup> When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:
- <sup>12</sup> Because I delivered the poor that cried, and the fatherless, and him that had none to help him.
- <sup>13</sup> The blessing of him that was ready to perish came upon me: and I caused the **widow's heart** to sing for joy.
- <sup>14</sup> I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.
- <sup>15</sup> **I was eyes to the blind, and feet was I to the lame.**
- <sup>16</sup> I was a father to the poor: and the cause which I knew not I searched out.
- <sup>17</sup> And I brake the jaws of the wicked, and plucked the spoil out of his teeth.
- <sup>18</sup> Then I said, I shall die in my nest, and I shall multiply my days as the sand.
- <sup>19</sup> My root was spread out by the waters, and the dew lay all night upon my branch.
- <sup>20</sup> My glory was fresh in me, and my bow was renewed in my hand.
- <sup>21</sup> Unto me men gave ear, and waited, and kept silence at my counsel.
- <sup>22</sup> *After* my words they spake not again; and my speech dropped upon them.
- <sup>23</sup> **And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.**
- <sup>24</sup> If I laughed on them, they believed it not; and the light of my countenance they cast not down.
- <sup>25</sup> I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

# Job 30

- <sup>1</sup> But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.
- <sup>2</sup> Yea, whereto might the strength of their hands profit me, in whom old age was perished?
- <sup>3</sup> For want and famine they were solitary; fleeing into the wilderness in *former time* desolate and waste.
- <sup>4</sup> Who cut up mallows by the bushes, and juniper roots for their meat.
- <sup>5</sup> They were driven forth from among men, (they cried *after* them as *after* a thief;) )
- <sup>6</sup> To  dwell in the cliffs of the valleys, in caves of the earth, and in the rocks.
- <sup>7</sup> Among the bushes they brayed; *under* the nettles they were gathered together.
- <sup>8</sup> They were children of fools, yea, children of base men: they were viler than the earth.
- <sup>9</sup> And now am I their song, yea, I am their byword.
- <sup>10</sup> They abhor me, they flee *far* from me, and spare not to spit in my face.
- <sup>11</sup> Because he hath loosed my cord, and afflicted me, they have also let loose the bridle *before* me.
- <sup>12</sup> Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
- <sup>13</sup> They mar my path, they set forward my calamity, they have no helper.
- <sup>14</sup> They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me.
- <sup>15</sup> Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
- <sup>16</sup> And now my soul is poured out upon me; the days of affliction have taken hold upon me.
- <sup>17</sup> My bones are pierced in me in the night season: and my sinews take no rest.
- <sup>18</sup> By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.
- <sup>19</sup> He hath cast me into the mire, and I am become like dust and ashes.
- <sup>20</sup> I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.
- <sup>21</sup> Thou art become cruel to me: with thy strong hand thou opposest thyself against me.
- <sup>22</sup> Thou lifest me up to the wind; thou causest me to ride upon it, and dissolvest my substance.
- <sup>23</sup> For I know that thou wilt bring me to death, and to the house appointed for all living.
- <sup>24</sup> Howbeit he will not stretch out his hand to the grave, though they cry in his destruction.

# Job 30

- <sup>25</sup> Did not I weep for him that was in trouble? was not my soul grieved for the poor?
- <sup>26</sup> **When I looked for good, then evil came unto me: and when I waited for light, there came darkness.**
- <sup>27</sup> My bowels boiled, and rested not: the days of affliction prevented me.
- <sup>28</sup> I went mourning without the sun: I stood up, and I cried in the congregation.
- <sup>29</sup> I am a brother to dragons, and a companion to owls.
- <sup>30</sup> **My skin is black upon me, and my bones are burned with heat.**
- <sup>31</sup> My harp also is turned to mourning, and my organ into the voice of them that weep.

# Job 31

- <sup>1</sup> I made a covenant with mine eyes; why then should I think upon a maid?
- <sup>2</sup> For what portion of **God** is there from *above*? and what inheritance of the **Almighty** from on *high*?
- <sup>3</sup> Is not destruction to the wicked? and a strange punishment to the workers of iniquity?
- <sup>4</sup> Doth not he see my ways, and count *all* my steps?
- <sup>5</sup> If I have walked with vanity, or if my foot hath hasted to deceit;
- <sup>6</sup> Let me be weighed in an *even* balance that **God** may know mine integrity.
- <sup>7</sup> If my step hath turned *out* of the way, and mine heart walked *after* mine eyes, and if *any blot* hath cleaved to mine hands;
- <sup>8</sup> Then let me sow, and let another eat; yea, let my offspring be rooted out.
- <sup>9</sup> If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;
- <sup>10</sup> **Then let my wife grind** unto another, and let others bow down upon her.
- <sup>11</sup> For this is an heinous crime; yea, it is an iniquity to be punished by the judges.
- <sup>12</sup> For it is a fire that consumeth to destruction, and would root out *all* mine increase.
- <sup>13</sup> If I did despise the cause of my manservant or of my maidservant, when they contended with me;
- <sup>14</sup> What then shall I do when **God riseth up**? and when he visiteth, what shall I answer him?
- <sup>15</sup> Did not he that made me in the womb make him? and did not one fashion us in the womb?
- <sup>16</sup> If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;
- <sup>17</sup> Or have eaten my morsel *myself alone*, and the fatherless hath not eaten thereof;
- <sup>18</sup> (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;) )
- <sup>19</sup> If I have seen *any* perish for want of clothing, or *any poor* without covering;
- <sup>20</sup> If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;
- <sup>21</sup> If I have lifted up my hand against the fatherless, when I saw my help in the gate;
- <sup>22</sup> Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone.
- <sup>23</sup> For destruction from **God** was a terror to me, and by reason of his *highness* I could not endure.
- <sup>24</sup> **If I have made gold** my hope, or have said to the fine gold, Thou art my confidence;
- <sup>25</sup> **If I rejoice** because my wealth was great, and because mine hand had gotten much;
- <sup>26</sup> **If I beheld the sun** when it shined, or the moon walking in brightness;



# Job 31

- 27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:
- 28 This also were an iniquity to be punished by the judge: for I should have denied the **God** that is **above**.
- 29 If I rejoice at the destruction of him that hated me, or lifted up myself when evil found him:
- 30 Neither have I suffered my mouth to sin by wishing a curse to his soul.
- 31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.
- 32 The stranger did not lodge in the street: but I opened my doors to the traveller.
- 33 **If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:**
- 34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?
- 35 Oh that one would hear me! behold, my desire is, that the **Almighty** would answer me, and that mine adversary had written a book.
- 36 Surely I would take it upon my shoulder, and bind it as a crown to me.
- 37 I would declare unto him the number of my steps; as a prince would I go *near* unto him.
- 38 If my land cry against me, or that the furrows likewise thereof complain;
- 39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:
- 40 Let thistles grow instead of wheat, and cockle instead of barley. The words of **Job** are ended.

# Job 32

- <sup>1</sup> **So these three men ceased to answer Job, because he was righteous in his own eyes.**
- <sup>2</sup> Then was kindled the wrath of **Elihu** the son of **Barachel** the **Buzite**, of the kindred of **Ram**: against Job was his wrath kindled, because he justified himself rather than **God**.
- <sup>3</sup> Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.
- <sup>4</sup> Now **Elihu** had waited till **Job** had spoken, because they were elder than he.
- <sup>5</sup> When **Elihu** saw that there was no answer in the mouth of these three men, then his wrath was kindled.
- <sup>6</sup> And **Elihu** the son of **Barachel** the **Buzite** answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion.
- <sup>7</sup> I said, Days should speak, and multitude of years should teach wisdom.
- <sup>8</sup> But there is a spirit in man: and the inspiration of the **Almighty** giveth them understanding.
- <sup>9</sup> Great men are not always wise: neither do the aged understand judgment.
- <sup>10</sup> Therefore I said, Hearken to me; I also will shew mine opinion.
- <sup>11</sup> Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.
- <sup>12</sup> Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:
- <sup>13</sup> Lest ye should say, We have found out wisdom: **God thrusteth** him *down*, not man.
- <sup>14</sup> Now he hath not directed his words against me: neither will I answer him with your speeches.
- <sup>15</sup> They were amazed, they answered no more: they left *off* speaking.
- <sup>16</sup> When I had waited, (for they spake not, but stood still, and answered no more;) )
- <sup>17</sup> I said, I will answer also my part, I also will shew mine opinion.
- <sup>18</sup> For I am full of matter, the spirit within me constraineth me.
- <sup>19</sup> Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.
- <sup>20</sup> I will speak, that I may be refreshed: I will open my lips and answer.
- <sup>21</sup> **Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.**
- <sup>22</sup> **For I know not to give flattering titles; in so doing my maker would soon take me away.**

# Job 33

- <sup>1</sup> Wherefore, **Job**, I pray thee, hear my speeches, and hearken to *all* my words.
- <sup>2</sup> Behold, now I have opened my mouth, my tongue hath spoken in my mouth.
- <sup>3</sup> My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.
- <sup>4</sup> **The spirit of God hath made me, and the breath of the Almighty hath given me life.**
- <sup>5</sup> If thou canst answer me, set thy words in order *before* me, stand up.
- <sup>6</sup> Behold, I am according to thy wish in God's stead: I also am formed *out* of the clay.
- <sup>7</sup> Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.
- <sup>8</sup> Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,
- <sup>9</sup> I am clean without transgression, I am innocent; neither is there iniquity in me.
- <sup>10</sup> Behold, he findeth occasions against me, he counteth me for his enemy,
- <sup>11</sup> He putteth my feet in the stocks, he marketh *all* my paths.
- <sup>12</sup> **Behold, in this thou art not just: I will answer thee, that God is greater than man.**
- <sup>13</sup> Why dost thou strive against him? for he giveth not account of **any** of his matters.
- <sup>14</sup> For **God** speaketh once, yea twice, yet man perceiveth it not.
- <sup>15</sup> In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
- <sup>16</sup> Then he openeth the ears of men, and sealeth their instruction,
- <sup>17</sup> That he may withdraw man from his purpose, and hide pride from man.
- <sup>18</sup> He keepeth back his soul from the pit, and his life from perishing by the sword.
- <sup>19</sup> He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:
- <sup>20</sup> So that his life abhorreth bread, and his soul dainty meat.
- <sup>21</sup> His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.
- <sup>22</sup> Yea, his soul draweth *near* unto the grave, and his life to the destroyers.
- <sup>23</sup> If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:
- <sup>24</sup> Then he is gracious unto him, and saith, **Deliver him from going *down* to the pit: I have found a ransom.**
- <sup>25</sup> His flesh shall be fresher than a child's: he shall return to the days of his youth:

# Job 33

- <sup>26</sup> He shall pray unto **God**, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
- <sup>27</sup> He looketh upon men, and if *any* say, I have sinned, and perverted that which was right, and it profited me not;
- <sup>28</sup> He will deliver his soul from going into the pit, and his life shall see the light.
- <sup>29</sup> Lo, *all* these things worketh **God** oftentimes with man,
- <sup>30</sup> To bring *back* his soul from the pit, to be enlightened with the light of the living.
- <sup>31</sup> Mark well, O **Job**, hearken unto me: hold thy peace, and I will speak.
- <sup>32</sup> If thou hast anything to say, answer me: speak, for I desire to justify thee.
- <sup>33</sup> If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

# Job 34

- 1 Furthermore **Elihu** answered and said,
- 2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.
- 3 For the ear trieth words, as the mouth tasteth meat.
- 4 Let us choose to us judgment: let us know among ourselves what is good.
- 5 For **Job** hath said, **I am righteous**: and **God** hath taken away my judgment.
- 6 Should I lie against my right? my wound is incurable without transgression.
- 7 What man is like **Job**, who drinketh up scorning like water?
- 8 Which goeth in company with the workers of iniquity, and walketh with wicked men.
- 9 For he hath said, It profiteth a man nothing that he should delight himself with **God**.
- 10 **Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.**
- 11 For the work of a man shall he render unto him, and cause every man to find according to his ways.
- 12 **Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.**
- 13 Who hath given him a charge over the earth? or who hath disposed the whole world?
- 14 **If he set his heart upon man, if he gather unto himself his spirit and his breath;**
- 15 **All flesh shall perish together, and man shall turn again unto dust.**
- 16 If now thou hast understanding, hear this: hearken to the voice of my words.
- 17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?
- 18 Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?
- 19 How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.
- 20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.
- 21 For his eyes are upon the ways of man, and he seeth all his goings.
- 22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
- 23 For he will not lay upon man more than right; that he should enter into judgment with **God**.
- 24 He shall break in pieces mighty men without number, and set others in their stead.
- 25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.

# Job 34

- 26 He strikerh them as *wicked men* in the open sight of others;
- 27 Because they turned back from him, and would not consider any of his ways:
- 28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.
- 29 **When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:**
- 30 That the hypocrite reign not, lest the people be ensnared.
- 31 Surely it is meet to be said unto **God**, I have borne chastisement, I will not offend any more:
- 32 That which I see not teach thou me: if I have done iniquity, I will do no more.
- 33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.
- 34 Let men of understanding tell me, and let a wise man hearken unto me.
- 35 **Job** hath spoken without knowledge, and his words were without wisdom.
- 36 My desire is that **Job** may be tried unto the end because of his answers for *wicked men*.
- 37 **For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.**



# Job 35

- <sup>1</sup> **Elihu** spake moreover, and said,
- <sup>2</sup> Thinkest thou this to be right, that thou saidst, My righteousness is *more* than **God's**?
- <sup>3</sup> For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?
- <sup>4</sup> I will answer thee, and thy companions with thee.
- <sup>5</sup> Look unto the heavens, and see; and behold the clouds which are *higher* than thou.
- <sup>6</sup> **If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him?**
- <sup>7</sup> If thou be righteous, what givest thou him? or what receiveth he of thine hand?
- <sup>8</sup> Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man.
- <sup>9</sup> By reason of the multitude of oppressions they make the oppressed to cry: they cry *out* by reason of the arm of the mighty.
- <sup>10</sup> **But none saith, Where is God my maker, who giveth songs in the night;**
- <sup>11</sup> **Who teacheth us *more* than the beasts of the earth, and maketh us wiser than the fowls of heaven?**
- <sup>12</sup> There they cry, but none giveth answer, **because of the pride of *evil* men.**
- <sup>13</sup> **Surely God will not hear vanity, neither will the **Almighty** regard it.**
- <sup>14</sup> Although thou sayest thou shalt not see him, yet judgment is *before* him; therefore trust thou in him.
- <sup>15</sup> But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity:
- <sup>16</sup> Therefore doth **Job** open his mouth in vain; he multiplieth words without knowledge.

# Job 36

- <sup>1</sup> **Elihu** also proceeded, and said,
- <sup>2</sup> Suffer me a *little*, and I will shew thee that I have yet to speak on **God's** behalf.
- <sup>3</sup> I will fetch my knowledge from *afar*, and will ascribe righteousness to my **Maker**.
- <sup>4</sup> For *truly* my words shall not be false: he that is perfect in knowledge is with thee.
- <sup>5</sup> Behold, **God** is mighty, and despiseth not *any*: he is mighty in strength and wisdom.
- <sup>6</sup> He preserveth not the life of the wicked: but giveth right to the poor.
- <sup>7</sup> He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them *for ever*, and they are exalted.
- <sup>8</sup> And if they be bound in fetters, and be holden in cords of affliction;
- <sup>9</sup> Then he sheweth them their work, and their transgressions that they have exceeded.
- <sup>10</sup> He openeth also their ear to discipline, and commandeth that they return from iniquity.
- <sup>11</sup> If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.
- <sup>12</sup> But if they obey not, they shall perish by the sword, and they shall die without knowledge.
- <sup>13</sup> But the hypocrites in heart heap up wrath: they cry not when he bindeth them.
- <sup>14</sup> They die in youth, and their life is among the unclean.
- <sup>15</sup> **He delivereth the poor in his affliction, and openeth their ears in oppression.**
- <sup>16</sup> Even so would he have removed thee *out* of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.
- <sup>17</sup> But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.
- <sup>18</sup> Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.
- <sup>19</sup> **Will he esteem thy riches? no, not gold, nor all the forces of strength.**
- <sup>20</sup> Desire not the night, when people are cut off in their place.
- <sup>21</sup> Take heed, regard not iniquity: for this hast thou chosen rather than affliction.
- <sup>22</sup> Behold, **God** exalteth by his power: who teacheth like him?
- <sup>23</sup> Who hath enjoined him his way? or who can say, **Thou hast wrought iniquity?**
- <sup>24</sup> **Remember that thou magnify his work, which men behold.**
- <sup>25</sup> **Every man** may see it; man may behold it *afar off*.

# Job 36

- <sup>26</sup> Behold, God is great, and we know him not, neither can the number of his years be searched out.
- <sup>27</sup> For he maketh *small* the drops of water: they pour down rain according to the vapour thereof:
- <sup>28</sup> Which the clouds do drop and distil upon man *abundantly*.
- <sup>29</sup> Also can *any* understand the spreadings of the clouds, or the noise of his tabernacle?
- <sup>30</sup> Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
- <sup>31</sup> For by them judgeth he the people; he giveth meat in abundance.
- <sup>32</sup> With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh *betwixt*.
- <sup>33</sup> The noise thereof sheweth concerning it, the cattle also concerning the vapour.

# Job 37

- <sup>1</sup> At this also my heart trembleth, and is moved out of his place.
- <sup>2</sup> Hear attentively the noise of his voice, and the sound that goeth out of his mouth.
- <sup>3</sup> He directeth it under the whole heaven, and his lightning unto the ends of the earth.
- <sup>4</sup> After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
- <sup>5</sup> **God thundereth marvellously** with his voice; **great things** doeth he, which we cannot comprehend.
- <sup>6</sup> For he saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength.
- <sup>7</sup> He sealeth up the hand of every man; that all men may know his work.
- <sup>8</sup> Then the beasts go into dens, and remain in their places.
- <sup>9</sup> Out of the south cometh the whirlwind: and cold out of the north.
- <sup>10</sup> By the breath of **God** frost is given: and the breadth of the waters is straitened.
- <sup>11</sup> Also by watering he wearieth the thick cloud: he scattereth his bright cloud:
- <sup>12</sup> And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
- <sup>13</sup> He causeth it to come, whether for correction, or for his land, or for mercy.
- <sup>14</sup> **Hearken unto this, O Job: stand still, and consider the wondrous works of God.**
- <sup>15</sup> Dost thou know when **God** disposed them, and caused the light of his cloud to shine?
- <sup>16</sup> Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
- <sup>17</sup> How thy garments are warm, when he quieteth the earth by the south wind?
- <sup>18</sup> Hast thou with him spread out the sky, which is strong, and as a molten looking glass?
- <sup>19</sup> Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.
- <sup>20</sup> Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.
- <sup>21</sup> And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them.
- <sup>22</sup> **Fair weather** cometh out of the north: with **God** is **terrible majesty**.
- <sup>23</sup> **Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.**
- <sup>24</sup> **Men do therefore fear him: he respecteth not any that are wise of heart.**

# Job 38

- 1 **Then the LORD answered Job out of the whirlwind, and said,**
- 2 Who is this that darkeneth counsel by words without knowledge?
- 3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.
- 4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
- 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
- 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
- 7 When the morning stars sang together, and *all* the sons of God shouted for joy?
- 8 Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?
- 9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,
- 10 And brake up for it my decreed place, and set bars and doors,
- 11 **And said, Hitherto shalt thou come, but no further:** and here shall thy proud waves be stayed?
- 12 Hast thou commanded the morning since thy days; and caused the dayspring to know his place;
- 13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?
- 14 It is turned as clay to the seal; and they stand as a garment.
- 15 And from the wicked their light is withholden, and the high arm shall be broken.
- 16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?
- 17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
- 18 Hast thou perceived the breadth of the earth? declare if thou knowest it *all*.
- 19 Where is the way where light dwelleth? and as for darkness, where is the place thereof,
- 20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?
- 21 Knowest thou it, because thou wast then born? or because the number of thy days is great?
- 22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,
- 23 Which I have reserved against the time of trouble, against the day of battle and war?
- 24 By what way is the light parted, which scattereth the east wind upon the earth?
- 25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;
- 26 To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;
- 27 To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?

# Job 38

- 28 Hath the rain a father? or who hath begotten the drops of dew?
- 29 *Out* of whose womb came the ice? and the *hoary* frost of heaven, who hath gendered it?
- 30 The waters are hid as with a stone, and the face of the deep is frozen.
- 31 Canst thou bind the *sweet influences* of Pleiades, or loose the bands of Orion?
- 32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?
- 33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?
- 34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
- 35 Canst thou send lightnings, that they may go and say unto thee, Here we are?
- 36 **Who hath put wisdom in the inward parts? or who hath given understanding to the heart?**
- 37 Who can number the clouds in wisdom? or who can stay the bottles of heaven,
- 38 When the dust groweth into hardness, and the clods cleave *fast* together?
- 39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,
- 40 When they couch in their dens, and abide in the covert to lie in wait?
- 41 Who provideth for the raven his food? when his young ones cry unto **God**, they wander for lack of meat.



# Job 39

- <sup>1</sup> Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?
- <sup>2</sup> Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?
- <sup>3</sup> They bow themselves, they bring forth their young ones, they cast out their sorrows.
- <sup>4</sup> Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.
- <sup>5</sup> Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?
- <sup>6</sup> Whose house I have made the wilderness, and the barren land his dwellings.
- <sup>7</sup> He scorneth the multitude of the city, neither regardeth he the crying of the driver.
- <sup>8</sup> The range of the mountains is his pasture, and he searcheth *after* every green thing.
- <sup>9</sup> Will the unicorn be willing to serve thee, or abide by thy crib?
- <sup>10</sup> Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys *after* thee?
- <sup>11</sup> Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?
- <sup>12</sup> Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?
- <sup>13</sup> Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?
- <sup>14</sup> Which leaveth her eggs in the earth, and warmeth them in dust,
- <sup>15</sup> And forgetteth that the foot may crush them, or that the wild beast may break them.
- <sup>16</sup> She is hardened against her young ones, as though they were not her's: her labour is in vain without fear;
- <sup>17</sup> Because **God** hath deprived her of wisdom, neither hath he imparted to her understanding.
- <sup>18</sup> What time she lifteth up herself on high, she scorneth the horse and his rider.
- <sup>19</sup> Hast thou given the horse strength? hast thou clothed his neck with thunder?
- <sup>20</sup> Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.
- <sup>21</sup> He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.
- <sup>22</sup> He mocketh at fear, and is not affrighted; neither turneth he *back* from the sword.
- <sup>23</sup> The quiver rattleth against him, the glittering spear and the shield.
- <sup>24</sup> He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.

# Job 39

- <sup>25</sup> He saith among the trumpets, **Ha, ha**; and he smelleth the battle *afar off*, the thunder of the captains, and the shouting.
- <sup>26</sup> Doth the hawk fly by thy wisdom, and stretch her wings *toward the south*?
- <sup>27</sup> Doth the eagle mount up at thy command, and make her nest on *high*?
- <sup>28</sup> She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
- <sup>29</sup> From thence she seeketh the prey, and her eyes behold *afar off*.
- <sup>30</sup> Her young ones also suck up blood: and where the slain are, there is she.

# Job 40

- <sup>1</sup> Moreover the **LORD** answered **Job**, and said,
- <sup>2</sup> Shall he that contendeth with the **Almighty** instruct him? he that reproveth **God**, let him answer it.
- <sup>3</sup> Then **Job** answered the **LORD**, and said,
- <sup>4</sup> Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.
- <sup>5</sup> Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.
- <sup>6</sup> Then answered the **LORD** unto **Job** *out of the* whirlwind, and said,
- <sup>7</sup> Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.
- <sup>8</sup> Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
- <sup>9</sup> Hast thou an arm like **God**? or canst thou thunder with a voice like him?
- <sup>10</sup> Deck thyself now with majesty and excellency; and array thyself with glory and beauty.
- <sup>11</sup> Cast *abroad* the rage of thy wrath: and behold every one that is proud, and abase him.
- <sup>12</sup> Look on every one that is proud, and bring him *low*; and tread down the wicked in their place.
- <sup>13</sup> Hide them in the dust together; and bind their faces in secret.
- <sup>14</sup> **Then will I also confess unto thee that thine own right hand can save thee.**
- <sup>15</sup> Behold now behemoth, which I made with thee; he eateth grass as an ox.
- <sup>16</sup> Lo now, his strength is in his loins, and his force is in the navel of his belly.
- <sup>17</sup> He moveth his tail like a cedar: the sinews of his stones are wrapped together.
- <sup>18</sup> His bones are as strong pieces of brass; his bones are like bars of iron.
- <sup>19</sup> He is the chief of the ways of **God**: he that made him can make his sword to approach unto him.
- <sup>20</sup> Surely the mountains bring him forth food, where *all* the beasts of the field play.
- <sup>21</sup> He lieth *under* the shady trees, in the covert of the reed, and fens.
- <sup>22</sup> The shady trees cover him with their shadow; the willows of the brook compass him about.
- <sup>23</sup> Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up **Jordan** into his mouth.
- <sup>24</sup> He taketh it with his eyes: his nose pierceth through snares.

# Job 41

- 1 Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?
- 2 Canst thou put an hook into his nose? or bore his jaw through with a thorn?
- 3 Will he make *many* supplications unto thee? will he speak soft words unto thee?
- 4 Will he make a covenant with thee? wilt thou take him for a servant for ever?
- 5 Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?
- 6 Shall the companions make a banquet of him? shall they part him among the merchants?
- 7 Canst thou fill his skin with barbed irons? or his head with fish spears?
- 8 Lay thine hand upon him, remember the battle, do no more.
- 9 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?
- 10 None is so fierce that dare stir him up: who then is able to stand before me?
- 11 Who hath prevented me, that I should repay him? **whatsoever is under the whole heaven is mine.**
- 12 I will not conceal his parts, nor his power, nor his comely proportion.
- 13 Who can discover the face of his garment? or who can come to him with his double bridle?
- 14 Who can open the doors of his face? his teeth are terrible round about.
- 15 **His scales are his pride, shut up together as with a close seal.**
- 16 One is so near to another, that no air can come between them.
- 17 They are joined one to another, they stick together, that they cannot be sundered.
- 18 By his neesings a light doth shine, and his eyes are like the eyelids of the morning.
- 19 Out of his mouth go burning lamps, and sparks of fire leap out.
- 20 Out of his nostrils goeth smoke, as out of a seething pot or caldron.
- 21 His breath kindleth coals, and a flame goeth out of his mouth.
- 22 In his neck remaineth strength, and sorrow is turned into joy before him.
- 23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
- 24 His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.
- 25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.
- 26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.
- 27 He esteemeth iron as straw, and brass as rotten wood.
- 28 The arrow cannot make him flee: slingstones are turned with him into stubble.

# Job 41

- <sup>29</sup> Darts are counted as stubble: he laugheth at the shaking of a spear.
- <sup>30</sup> Sharp stones are *under* him: he spreadeth sharp pointed things upon the mire.
- <sup>31</sup> He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
- <sup>32</sup> He maketh a path to shine *after* him; one would think the deep to be hoary.
- <sup>33</sup> Upon earth there is not his like, who is made without fear.
- <sup>34</sup> He beholdeth *all high* things: he is a king over *all* the children of pride.

# Job 42

- <sup>1</sup> Then **Job** answered the **LORD**, and said,
- <sup>2</sup> I know that thou canst do every thing, and that no thought can be withholden from thee.
- <sup>3</sup> **Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.**
- <sup>4</sup> Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.
- <sup>5</sup> **I have heard of thee by the hearing of the ear: but now mine eye seeth thee.**
- <sup>6</sup> Wherefore I abhor myself, and repent in dust and ashes.
- <sup>7</sup> And it was so, that *after* the **LORD** had spoken these words unto **Job**, the **LORD** said to **Eliphaz** the **Temanite**, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.
- <sup>8</sup> Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant **Job** shall pray for you: for him will I accept: lest I deal with you *after* your folly, in that ye have not spoken of me the thing which is right, like my servant **Job**.
- <sup>9</sup> So **Eliphaz** the **Temanite** and **Bildad** the **Shuhite** and **Zophar** the **Naamathite** went, and did according as the **LORD** commanded them: the **LORD** also accepted Job.
- <sup>10</sup> **And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.**
- <sup>11</sup> Then came there unto him *all* his brethren, and *all* his sisters, and *all* they that had been of his acquaintance *before*, and did eat bread with him in his house: and they bemoaned him, and comforted him over *all* the evil that the **LORD** had brought upon him: every man also gave him a piece of money, and every one an earring of gold.
- <sup>12</sup> **So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.**
- <sup>13</sup> **He had also seven sons and three daughters.**
- <sup>14</sup> And he called the name of the first, **Jemima**; and the name of the second, **Kezia**; and the name of the third, **Kerenhappuch**.
- <sup>15</sup> And in *all* the land were no women found so fair as the daughters of **Job**: and their father gave them inheritance among their brethren.
- <sup>16</sup> *After* this lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations. <sup>17</sup> So **Job** died, being old and full of days.